AMENDMENT NO. FOUR TO CONTRACT NO. 34265

RE: Extension of Contract No. 34265 (ITB-PW-15-119) for furnishing and delivering tree trimming services to the City of Long Beach (3163000033, formerly BPPW16000033)

This Amendment to Contract No. 34265 is made and entered as of August 18, 2020 by and between the CITY OF LONG BEACH, a municipal corporation, and **West Coast Arborists, Inc.** (Contractor)

Contract No. 34265 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment: X 1. The term is extended to March 31, 2021. X 2. \$3,400,000 has been added for a new amount not to exceed \$11,340,000. 3. Prices during this period shall remain firm. ____ 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. The discount offered to the City is increased by _______%. 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract. 8. The items identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract. 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1. Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above. Attach Notary if Out-of-State Contractor **CONTRACTOR:** CONTRACTOR: (Signature) (Signature) Patrick Mahoney Richard Mahoney (Print / Type Name) (Print / Type/Name) President Secretary President Vice President / Secretary / Treasurer President / Vice F resident /Secretary) Treasurer (circle one) (circle one) THE CITY OF LONG BEACH: Sunda F. Approved as to form:

CHARLES PARKIN, City Attorney

Deputy

TO SECTION 301 OF THE CITY CHARTER.