

April 19, 2022

**C-3**

HONORABLE MAYOR AND CITY COUNCIL  
City of Long Beach  
California

RECOMMENDATION:

Approve the minutes for the City Council meeting of Tuesday, April 5, 2022.

DISCUSSION

The Legistar minutes for the City Council meeting of Tuesday, April 5, 2022 are attached for review and approval.

Should any district offices have questions regarding the minutes we submit each week, we respectfully request that you contact the Office of the City Clerk prior to 12:00 p.m. on the day of the City Council meeting. With notice prior to the meeting, City Clerk staff can attempt to resolve any questions that you may have before the start of the regular meeting.

In cases where questions cannot be resolved before the 5:00 p.m. meeting start time, we will request a motion and a second that the minutes be held over for approval to the following week.

TIMING CONSIDERATIONS

None.

FISCAL IMPACT

None.

SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,



MONIQUE DE LA GARZA  
CITY CLERK

MD:ks  
Attachment

Mary Zendejas, 1st District  
Cindy Allen, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dr. Suely Saro, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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## **FINISHED AGENDA & DRAFT MINUTES**

The City Council minutes are prepared and ordered to correspond to the City Council Agenda. Agenda Items can be taken out of order during the meeting. Please consult the time stamps to determine the order in which business was addressed.

### **ROLL CALL (5:25 PM)**

**Councilmembers** Zendejas, Allen, Price, Supernaw, Mungo, Saro, Uranga, Austin  
**Present:** and Richardson

Also present: Thomas Modica, City Manager; Linda Tatum, Assistant City Manager; Charles Parkin, City Attorney; Dawn McIntosh, Assistant City Attorney; Monique De La Garza, City Clerk; Kyle Smith, City Clerk Specialist.

Vice Mayor Richardson presiding.

Invocation: Moment of Silence.

Pledge of Allegiance: Roberto Uranga, Councilmember, Seventh District.

### **CONSENT CALENDAR (5:27 PM)**

Anna Christensen spoke regarding Agenda Item Nos.16, 17, 18, and 19.

Passed the Consent Calendar.

**A motion was made by Councilwoman Price, seconded by Councilman Austin, to approve Consent Calendar Items 1 - 19, 21 - 23. The motion carried by the following vote:**

**Yes:** 9 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Uranga, Austin and Richardson

1. 22-0351 Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$94,000 in compliance with the Appeals Board Order for Cathy Guevara.

**A motion was made to approve recommendation on the Consent Calendar.**

2. 22-0352 Recommendation to authorize City Attorney to pay sum of \$145,000, in full settlement of lawsuit entitled *Constance D. Oden v. City of Long Beach*, Los Angeles Superior Court Case No. BC511450.

**A motion was made to approve recommendation on the Consent Calendar.**

3. 22-0353 Recommendation to authorize City Attorney to submit four Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay 1) \$111,142.50 and 2) separate authority to pay \$26,245 and 3) separate authority to pay zero percent for Stipulated Award and 4) separate authority to pay zero percent for Stipulated Award in compliance with the Appeals Board Order for Jeffrey Jonkey.

**A motion was made to approve recommendation on the Consent Calendar.**

4. 22-0354 Recommendation to receive and file the Independent Accountants' Report on Agreed-Upon Procedures Applied to the Appropriations Limit Worksheet of the City of Long Beach, California for the year ended September 30, 2021.

**A motion was made to approve recommendation on the Consent Calendar.**

5. 22-0355 Recommendation to approve the minutes for the City Council meeting of Tuesday, March 15, 2022.

**A motion was made to approve recommendation on the Consent Calendar.**

6. 22-0356 Recommendation to refer to City Attorney damage claims received between March 14, 2022 and March 28, 2022.

**A motion was made to approve recommendation on the Consent Calendar.**

7. 22-0357 Recommendation to confirm City Manager's promulgation of the revised Health Order for the Control of COVID-19, effective on March 22, 2022, by the City of Long Beach Health Officer as a regulation. (Citywide)

**A motion was made to approve recommendation on the Consent Calendar.**

8. 22-0358 Recommendation to authorize City Manager, or designee, to execute a contract, and any necessary subsequent amendments including term extensions, with the County of Los Angeles to receive and expend Department of Homeland Security grant funding for the 2020 State Homeland Security Program to enhance the capability of local agencies to prevent, respond to, and recover from threats or acts of terrorism, in an amount not to exceed \$443,000, for a period ending May 31, 2023; and

Increase appropriations in the General Grants Fund Group in the Fire Department by \$443,000, offset by grant revenue. (Citywide)

**A motion was made to approve recommendation on the Consent Calendar.**

9. 22-0359 Recommendation to authorize City Manager, or designee, to execute an agreement with the California Franchise Tax Board (FTB) for records obtained from the FTB Taxpayer Information System and Business Entity Tax System, at no cost to the City, for the term of June 1, 2022, through December 31, 2024. (Citywide)

**A motion was made to approve recommendation on the Consent Calendar.**

10. 22-0360 Recommendation to authorize the addition of Lutheran Social Services of Southern California to the list of agencies eligible to apply for annual renewal in the 2021 Continuum of Care for the Homeless Assistance Program funded by the U.S. Department of Housing and Urban Development; and

Authorize City Manager, or designee, to execute all documents necessary to enter into the agreement, including any subsequent amendments, with Lutheran Social Services of Southern California to provide permanent supportive housing services for the City of Long Beach Continuum of Care for Homeless Assistance Program, in an annual amount not to exceed \$450,000 for a one-year period. (Citywide)

**A motion was made to approve recommendation on the Consent Calendar.**

11. 22-0361 Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a Memorandum of Understanding, and any necessary subsequent amendments, with the American Red Cross, in preparation for, responding to, and recovering from emergencies and disasters through vaccine response, for a three-year period from date of execution, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**A motion was made to approve recommendation on the Consent Calendar.**

12. 22-0362 Recommendation to receive and file the Second and Third Amendments to Contract No. 35972 with Choura Venue Services dba Grand Food Beverage, The Grand, Grand F&B, of Long Beach, CA, to increase the contract amount by \$211,180, for a total contract amount of \$529,179, made pursuant to Chapters 2.69 and 2.85 of the Long Beach Municipal Code (LBMC) and in response to the proclaimed emergency due to the COVID-19 pandemic; and

Receive and file the Fourth Amendment to Contract No. 35829 with First Rate Staffing Corporation, of Santa Fe Springs, CA, increasing the contract amount by \$682,882, for a total contract amount of \$3,382,882, made pursuant to Chapters 2.69 and 2.85 of the LBMC and in response to the proclaimed emergency due to the COVID-19 pandemic. (Citywide)

**A motion was made to approve recommendation on the Consent Calendar.**

13. 22-0363 Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35598 with HealthAdvocate, of Omaha, NE, for providing a comprehensive and strategic suite of health resources designed to streamline City of Long Beach employees' healthcare navigation experience, to increase the annual amount by \$75,000, for a revised annual contract amount not to exceed \$275,000. (Citywide)

**A motion was made to approve recommendation on the Consent Calendar.**

14. 22-0364 Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 28849 with Ventiv Technology, Inc., of Atlanta, GA, formerly known as Valley Oak Systems, Inc., for licensing of its proprietary iVos Workers' Compensation claims management software program, in an annual amount of \$240,000, and authorize a ten percent contingency in the amount of \$24,000, for a total annual contract amount not to exceed \$264,000, and extend the term of the contract for a period of three

years, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**A motion was made to approve recommendation, as amended to include Contract No. 28850 for maintenance and support of the proprietary iVos system in addition to Contract No. 28849 which covers the licensing for iVos. The substantive terms and amount of the two contracts which are set forth in Item 14 remain unchanged on the Consent Calendar.**

15. 22-0365 Recommendation to authorize the Airport Department to process a refund in the amount of \$11,175 to the Transportation Security Administration for an erroneous payment made to the Long Beach Airport. (Districts 4,5)

**A motion was made to approve recommendation on the Consent Calendar.**

16. 22-0366 Recommendation to authorize City Manager, or designee, to approve a fee waiver for the Long Beach Yacht Club, in an amount not to exceed \$8,250, for use of dock space in Alamitos Bay Marina for visiting/participating vessels during the 2022 Ficker and Congressional Cups for the period of April 13, 2022 through April 23, 2022, and the United States Junior Sabot National Championships for the period of August 1, 2022 through August 5, 2022. (District 3)

**A motion was made to approve recommendation on the Consent Calendar.**

17. 22-0367 Recommendation to authorize City Manager, or designee, to approve a fee waiver for the Navy Yacht Club - Long Beach, in an amount not to exceed \$5,000, for use of dock space in Alamitos Bay Marina for Veteran honoring, racing and cruise celebrations, for the period of April 2022 through December 2022. (District 3)

**A motion was made to approve recommendation on the Consent Calendar.**

18. 22-0368 Recommendation to authorize City Manager, or designee, to approve a fee waiver for the Little Ships Fleet Yacht Club, in an amount not to exceed \$5,000, for use of dock space in Alamitos Bay Marina for racing and cruise celebrations for the period of April 2022 through August 2022. (District 3)

**A motion was made to approve recommendation on the Consent Calendar.**

19. 22-0369 Recommendation to authorize City Manager, or designee, to approve a fee waiver for the Seal Beach Yacht Club, in an amount not to exceed \$5,000, for use of dock space in Alamitos Bay Marina for visiting/participating vessels for Opening Day festivities on May 7, 2022; the Seal Beach to Dana Point Regatta on July 8, 2022; and, for the 2022 Marina Del Rey "Outlaw" Regatta on September 3, 2022. (District 3)

**A motion was made to approve recommendation on the Consent Calendar.**

20. Agenda Item No. 20 is listed under Regular Agenda.

21. 22-0371 Recommendation to receive the application of FM Restaurant Signature OPCO, LLC, dba Solita Tacos & Margaritas, for a person to person and premise to premise transfer of an Alcoholic Beverage Control (ABC) License, at 111 West Ocean Boulevard, Suite 111; submit a Public Notice of Protest to ABC; and, direct City Manager to withdraw the protest if a Conditional Use Permit (CUP) is granted. (District 1)

**A motion was made to approve recommendation on the Consent Calendar.**

22. 22-0372 Recommendation to receive the application of Shady Grove Oak Grill, Incorporated, dba Shady Grove, for an original application of an Alcoholic Beverage Control (ABC) License, at 2708 East 4th Street; submit a Public Notice of Protest to ABC; and, direct City Manager to withdraw the protest if a Conditional Use Permit Exemption (CUPEX) is



granted. (District 2)

**A motion was made to approve recommendation on the Consent Calendar.**

- 23. 22-0373** Recommendation to adopt Specifications No. ITB PW21-087 and award contracts to Consolidated Electrical Distributors, Inc., dba All Phase Electric Supply Co, of Burbank, CA, and Walters Wholesale Electric Company, of Long Beach, CA, for furnishing and delivery of as-needed street lighting equipment, in an annual aggregate amount of \$770,000, with a 20 percent contingency in the amount of \$154,000, for a total annual aggregate amount not to exceed \$924,000, for a period of one-year, with the option to renew for four additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts including any necessary amendments.  
(Citywide)

**A motion was made to approve recommendation on the Consent Calendar.**

**CEREMONIALS AND PRESENTATIONS (5:31 PM)**

US NAVY EMBARK PROGRAM

Councilwoman Allen Spoke.

**HEARINGS (5:43 PM)**

- 24. 22-0374** Recommendation to receive supporting documentation into the record, conclude the hearing, and adopt the hearing officer's recommendation to revoke business license number BU21903666 issued to SOCAL Equity Holdings, LLC, located at 214-216 Atlantic Avenue, Long Beach.  
(District 1)

Linda Tatum, Assistant City Manager, spoke.

Jorge Larios spoke.

Councilwoman Zendejas spoke.

Charles Parkin, City Attorney, spoke.

Councilwoman Zendejas spoke.

**A motion was made by Councilwoman Zendejas, seconded by Councilwoman Price, to approve recommendation. The motion carried by the following vote:**

**Yes:** 9 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Uranga, Austin and Richardson

- 25. 22-0375** Recommendation to receive supporting documentation into the record, conclude the public hearing, and grant an Entertainment Permit with conditions for Entertainment without Dancing to Long Beach Tiki, LLC, dba The Bamboo Club, at 3522 E. Anaheim Street. (District 3)

**A motion was made by Councilwoman Price, seconded by Vice Mayor Richardson, to withdraw the item. The motion carried by the following vote:**

**Yes:** 9 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Uranga, Austin and Richardson

**PUBLIC COMMENT (7:55 PM)**

Lee Charley spoke regarding coyotes.

Anna Christensen spoke regarding fireworks.

**REGULAR AGENDA (5:30 PM)**

- 26. 22-0378** Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$250, offset by the Fourth Council District one-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Partners of

Parks for the Ranchos Cars & Coffee Event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$250 to offset a transfer to the City Manager Department.

**A motion was made by Councilwoman Price, seconded by Councilman Supernaw, to approve recommendation. The motion carried by the following vote:**

**Yes:** 9 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Uranga, Austin and Richardson

**27. 22-0376**

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the Second Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to Kahlo Creative LLC for the Absolute Best of Long Beach Awards 2022; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000, to offset a transfer to the City Manager Department.

**A motion was made by Councilwoman Price, seconded by Councilman Supernaw, to approve recommendation. The motion carried by the following vote:**

**Yes:** 9 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Uranga, Austin and Richardson

**28. 22-0377**

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$5,000, offset by the Second Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to the LGBTQ Center of Long Beach to support the Black and White Ball, which will be held on June 25, 2022; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$5,000, to offset a transfer to the City Manager Department.

**A motion was made by Councilwoman Price, seconded by Councilman Supernaw, to approve recommendation. The motion carried by the following vote:**

**Yes:** 9 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Uranga, Austin and Richardson

**29. 22-0383**

Recommendation to request City Manager to work with the Long Beach Police Department to present a report to City Council on statistics and impacts of ghost guns; and, the feasibility of developing additional ordinances to criminalize the possession, sale, and/or manufacture of ghost guns and ghost gun parts.

Councilwoman Price spoke.

Councilman Austin spoke.

Cathy Familathe spoke.

Bryan Martinez spoke.

Councilwoman Price spoke.

**A motion was made by Councilwoman Price, seconded by Councilman Austin, to approve recommendation. The motion carried by the following vote:**

**Yes:** 9 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Uranga, Austin and Richardson

**30. 22-0384**

Recommendation to request City Manager work with the Director of Parks, Recreation and Marine as well as the Long Beach Pickleball Advisory Group to develop a plan for the future of pickleball in Long Beach including; the feasibility of, converting all tennis courts to dual use courts, creating dedicated pickleball courts, developing a minimum amount of storage at each park for equipment, and exploring further partnerships with local schools for joint use of LBUSD tennis courts. This report back to City Council is requested within 60 days.

Councilwoman Price spoke.

Brent Dennis, Director of Parks, Recreation and Marine, spoke.

Gary Ballard spoke.

Jacquelyn Jones spoke.

David Anderson spoke.

Samuel Tongoi spoke.

Lee Swain spoke.

Emalyn Brown spoke.

Ed Tang spoke.

Joseph Anzelmo spoke.

Stephen Kelton spoke.

Robert Bienenfeld spoke.

Councilwoman Price spoke.

Councilwoman Mungo spoke.

Vice Mayor Richardson spoke.

**A motion was made by Councilwoman Price, seconded by Councilwoman Mungo, to approve recommendation. The motion carried by the following vote:**

**Yes:** 9 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Uranga, Austin and Richardson

**31. 22-0386**

Recommendation to request City Manager to work with the Public Works Department and Parks, Recreation and Marine Department, and in conjunction with Community Partners, to identify funding and begin pre-planning efforts to develop a park vision plan for Martin Luther King Jr. Park and report back within 90 days.

Councilwoman Saro spoke.

Vice Mayor Richardson spoke.

Tim Gilmore spoke.

Russell Waters spoke.

Ginger Moore spoke.

Mark Hall spoke.

Franklin Sims spoke.

Leonard Adams spoke.

Nina Younger spoke.

Bridgette Jones spoke.

Sharon Diggs-Jackson spoke.

Senay Kenfe spoke.

Freddy Johnson spoke.

Sean Earl spoke.

Sean Alls spoke.

Sharen McLucas spoke.

Mikayla Palmer spoke.

Daniel Pickens spoke.

Jerimaiah spoke.

Councilwoman Zendejas spoke.

Councilwoman Allen spoke.

Councilman Austin spoke.

Brent Dennis, Director of Parks, Recreation and Marine, spoke.

Councilman Austin spoke.

Thomas Modica, City Manager, spoke.

Councilmember Uranga spoke.

Councilwoman Price spoke.

Brent Dennis, Director of Parks, Recreation and Marine, spoke.

Councilwoman Mungo spoke.

Vice Mayor Richardson spoke.

Councilwoman Saro spoke.

**A motion was made by Councilwoman Saro, seconded by Vice Mayor Richardson, to approve recommendation. The motion carried by the following vote:**

**Yes:** 9 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Uranga, Austin and Richardson

**32. 22-0385**

Recommendation to direct City Manager to work with the Department of Health and Human Services to provide an update on progress of the City's REACH Teams, explore the feasibility of expanding the program in FY 2023, and report back to City Council and the Public Safety Committee within 60 days.

Vice Mayor Richardson spoke.

Councilwoman Saro spoke.

Councilwoman Price spoke.

Kelly Colopy, Director of Health and Human Services, spoke.

Councilwoman Allen spoke.

Councilman Austin spoke.

Kelly Colopy, Director of Health and Human services, spoke.

Thomas Modica, City Manager, spoke.

Councilwoman Zendejas spoke.

Councilman Supernaw spoke.

Vice Mayor Richardson spoke.

**A motion was made by Vice Mayor Richardson, seconded by Councilwoman Saro, to approve recommendation. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Saro, Uranga, Austin and Richardson

**Absent:** 1 - Mungo

**33. 22-0379**

Recommendation to adopt resolution approving the issuance and/or incurrence, from time to time, by the Board of Harbor Commissioners, on behalf of the City of Long Beach, of Subordinate Harbor Revenue Revolving Obligations secured by Subordinate Harbor Department Revenues, in a principal amount not to exceed \$250,000,000 outstanding at any one time, to finance and refinance certain capital improvements and otherwise to be used as permitted by applicable law. (Districts 1,7)

**A motion was made by Councilwoman Zendejas, seconded by Councilwoman Price, to approve recommendation and adopt Resolution No. RES-22-0051. The motion carried by the following vote:**

**Yes:** 7 - Zendejas, Allen, Price, Supernaw, Saro, Austin and Richardson

**Absent:** 2 - Mungo and Uranga

**Enactment No:** RES-22-0051



34. 22-0380 Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary subsequent amendments, including amendments to the award amount, with the United States Department of Housing and Urban Development (HUD) to accept and expend grant funding in the amount of \$4,579,224, for the Lead-Based Paint Hazard Control Program, for the period of April 15, 2022 to October 15, 2025; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$4,579,224, offset by grant revenue. (Citywide)

**A motion was made by Vice Mayor Richardson, seconded by Councilwoman Allen, to approve recommendation. The motion carried by the following vote:**

**Yes:** 7 - Zendejas, Allen, Price, Supernaw, Saro, Austin and Richardson

**Absent:** 2 - Mungo and Uranga

35. 22-0381 Recommendation to adopt Plans and Specifications No. R-7177 and award a contract to All American Asphalt, of Corona, CA, for the Market Street Pedestrian and Streetscape Project, in an amount of \$7,394,311, authorize a 12.5 percent contingency in the amount of \$924,289, for a total contract amount not to exceed \$8,318,600; and authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$6,071,837, offset by \$2,838,000 of State Local Partnership Program Funds (LPP) and \$3,233,837 of Federal Congestion Mitigation and Air Quality Improvement Program (CMAQ) funds;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$6,071,837, offset by transfer of \$2,838,000 State Local Partnership Program Funds and \$3,233,837 of Federal Congestion Mitigation and Air Quality Improvement Program funds from the Capital Projects Grant Fund; and

Accept Categorical Exemption CE 21-100. (District 8)

Councilman Austin spoke.

Thomas Modica, City Manager, spoke.

Eric Lopez, Director of Public Works, spoke.

Vice Mayor Richardson spoke.

**A motion was made by Councilman Austin, seconded by Vice Mayor Richardson, to approve recommendation. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 1 - Uranga

**36. 22-0382**

Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary amendments, with Petrochem Manufacturing, Inc., of Carlsbad, CA, for furnishing and delivering as-needed premix rubberized emulsion aggregate slurry (REAS) and related equipment, on the same terms and conditions afforded to the City of Los Angeles, in an annual amount of \$1,000,000, with a 20 percent contingency in the amount of \$200,000, for a total annual contract amount not to exceed \$1,200,000, until the City of Los Angeles contract expires on December 31, 2022, with the option to renew for as long as the City of Los Angeles contract is in effect, at the discretion of the City Manager. (Citywide)

Dave Shukla spoke.

**A motion was made by Vice Mayor Richardson, seconded by Councilwoman Saro, to approve recommendation and adopt Resolution No. RES-22-0052. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Saro, Austin and Richardson

**Absent:** 1 - Uranga

**Enactment No:** RES-22-0052

- 20. 22-0370** Recommendation to adopt resolution in support of the formation of the Lower Los Angeles River Recreation and Park District; direct the City Clerk to file the Resolution with the Local Agency Formation Commission; and, authorize City Manager to approve the final District Boundary Map on behalf of the City. (Citywide)

**A motion was made by Vice Mayor Richardson, seconded by Councilwoman Zendejas, to approve recommendation and adopt Resolution No. RES-22-0050. The motion carried by the following vote:**

**Yes:** 8 - Zendejas, Allen, Price, Supernaw, Mungo, Uranga, Austin and Richardson

**Recused:** 1 - Saro

**Enactment No:** RES-22-0050

**PUBLIC COMMENT (8:11 PM)**

Tiffany Davy spoke regarding mental health.

Carlos Ovalle spoke regarding ballot designation.

Unknown speaker spoke regarding laws.

37. Affidavit of Service for special meeting held Tuesday, April 5, 2022.

- 38. 22-0391** Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, April 1, 2022.

**This Agenda Item was received and filed.**

- 39. 22-0417** eComments received for the City Council meeting of Tuesday, April 5, 2022.

**This Agenda Item was received and filed.**

**ADJOURNMENT (8:24 PM)**

At 8:24 PM, Vice Mayor Richardson adjourned the meeting.

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**NOTE:**

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

**បើមានការចង់បានឲ្យមានការបកប្រែឯកសារស្តីពីរបៀបរាវ និងកំណត់ហេតុឲ្យអ្នកដែលមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើសំណើអ្នកតាមទូរស័ព្ទដោយហៅការិយាល័យស្មៀនក្រុងតាមរយៈលេខ (562) 570-6101 (72 ម៉ោងធ្វើការមុននឹងចាប់ផ្តើមបើកកិច្ចប្រជុំគណកម្មការធម្មនុញ្ញ)។**