

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

1                    FIRST AMENDMENT TO RIGHT OF ENTRY PERMIT NO. 33484

2    **33484**

3                    THIS FIRST AMENDMENT TO RIGHT OF ENTRY PERMIT NO. 33484 is  
4 made and entered, in duplicate, as of February 29, 2016, for reference purposes only,  
5 pursuant to a minute order adopted by the City Council of the City of Long Beach at its  
6 meeting on May 13, 2014, by and between the COUNCIL FOR WATERSHED HEALTH  
7 (“Permittee”) and the CITY OF LONG BEACH, a municipal corporation (“City”).

8                    WHEREAS, the City granted Permittee permission to enter the City-owned  
9 property described in Exhibit “A” attached to Permit No. 33484 (“Permit”) for the purpose  
10 of resuming groundwater monitoring for a Water Augmentation Study; and

11                    WHEREAS, the parties desire to amend the Permit by extending the term;

12                    NOW, THEREFORE, in consideration of the mutual terms and conditions in  
13 the Permit, the parties agree as follows:

14                    1.        Section 3 of Permit No. 33484 is hereby amended in its entirety to  
15 read as follows:

16                    “3.        The term of this Permit shall begin on June 1, 2014, and shall end on  
17 May 31, 2017.”

18                    2.        Except as expressly stated herein, all of the terms, covenants, and  
19 conditions of Permit No. 33484 are ratified and confirmed and shall remain in full force  
20 and effect.

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1 Permitee consents to and agrees to perform the terms, covenants, and  
2 conditions imposed on Permitee under this Permit during the renewal period.

3 COUNCIL FOR WATERSHED HEALTH

4 4/6, 2016

By [Signature]  
Name Dr. Christopher Sorek  
Title Programs Director

6 4/6, 2016

By [Signature]  
Name Dr. Christopher Sorek  
Title Programs Director

9 "Permitee"

10 CITY OF LONG BEACH, a municipal  
11 corporation

12 April 27, 2016

By [Signature]  
City Manager  
Assistant City Manager

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

14 "City"

15 This First Amendment to Permit No. 33484 is approved as to form on

16 April 11, 2016.

18 CHARLES PARKIN, City Attorney

By [Signature]  
Deputy

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