

AMENDMENT NO. TWO TO CONTRACT NO. 33382

33382

RE: Renewal No. Two of Contract No. 33382 (ITB-LB-14-019) for furnishing and delivering hand and power tools to the City of Long Beach (BPLB14000024)

This Amendment to Contract No. 33382 is made and entered as of March 7, 2017 by and between the CITY OF LONG BEACH, a municipal corporation, and **Phillips Steel Company**. (Contractor)

Contract No. 33382 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

1. Second renewal option extending term to March 20, 2018.

2. \$85,000 has been added for a new amount not to exceed \$355,000.

3. Prices during this period shall remain firm.

4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.

5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.

6. The discount offered to the City is increased by ____ %.

7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.

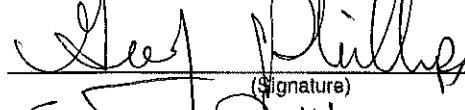
8. The items identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.

9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:


Greg Phillips
(Signature)
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:


Todd Phillips
(Signature)
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

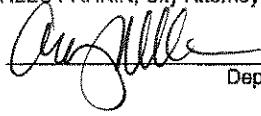
THE CITY OF LONG BEACH:

By: 
T. B. Miller
City Manager

Assistant City Manager

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

Approved as to form:
CHARLES PARKIN, City Attorney

By: 
Deputy