

**CITY OF LONG BEACH  
AIRPORT ADVISORY COMMISSION  
AGENDA**

**THURSDAY, OCTOBER 20, 2011  
SKYLINKS MUNICIPAL GOLF COURSE  
4800 E. WARDLOW RD., LB 90808, 4:00 PM**

Phyllis Ortman, Chair  
Roland Scott, Vice Chair  
Bruce Alton, Commissioner  
Elizabeth Cruz, Commissioner  
Bob Luskin, Commissioner



Hal Gosling, Commissioner  
Gerald Mineghino, Commissioner  
Karen Sherman, Commissioner  
Carol Soccio, Commissioner

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**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES**

[11-026AC](#)

Recommendation to approve, receive and file the minutes from the Airport Advisory Commission meeting of September 15, 2011.

**Suggested Action:** Approve recommendation.

**OLD BUSINESS**

[11-025AC](#)

Recommendation to receive and discuss, as referred by the City Council, the air quality impacts of airplanes in Long Beach, and report back to the City Council with findings.

**Suggested Action:** Approve recommendation.

## **STAFF REPORTS**

[11-027AC](#)

Recommendation to receive and file monthly Airport Staff Reports for September 2011.

### **Finance and Administration**

JC Squires, Manager, Finance and Administration  
Claudia Lewis, Administrative Officer  
Mark Echmalian, Administrative Analyst

### **Planning and Development**

Jeffrey Sedlak, Senior Civil Engineer

### **Operations and Facilities**

Carolyn Carlton-Lowe, Operations and Facilities Bureau Manager  
John Blood, Chief of Security  
Fred Pena, Airside Operations Superintendent

### **Environmental and Government Affairs**

JC Squires, Manager, Finance and Administration  
Kerry Gerot, Public Affairs Officer  
Mario Fabila, Noise Compliance Officer

**Suggested Action:** Approve recommendation.

## **CORRESPONDENCE**

### **PUBLIC INPUT PERIOD**

Anyone can speak for up to three minutes on any non-agenda item, by registering in advance.

Anyone can speak for up to three minutes on an agenda item, by registering in advance.

The Commission will take questions from the floor to clarify points made by speakers; however, the Commission reserves the right to limit questions to one per person and only to seek clarification.

### **COMMENTS FROM COMMISSIONERS**

### **ADJOURNMENT**

I, Ken Mason, Executive Assistant, certify that the agenda was posted not less than 72 hours prior to the meeting. \_\_\_\_\_ Date: \_\_\_\_\_