

33259

AMENDMENT NO. ONE TO CONTRACT NO. 33259

RE: Revision of PA-00413, Contract No. 33259 for providing grounds maintenance services to the City of Long Beach (BPPR14000003)

This Amendment to Contract No. 33259 is made and entered as of April 27, 2015, by and between the CITY OF LONG BEACH, a municipal corporation, and Merchants Landscape Services, Inc. (Contractor)

Contract No. 33259 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is until 05/31/2015.
- 2. \$200,000 has been added for a total ("not to exceed") amount of \$936,086.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:



(Signature)

MARK BROWER

(Print / Type Name)

President / Vice President / Secretary / Treasurer

(circle one)

CONTRACTOR:



(Signature)

Donna Brower

(Print / Type Name)

President / Vice President / Secretary / Treasurer

(circle one)


THE CITY OF LONG BEACH:

By:  Assistant City Manager

City Manager

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

Approved as to form:
CHARLES PARKIN, City Attorney

By: 

Deputy