

**AMENDMENT NO. ONE TO CONTRACT NO. 30671**

**30671**

**RE: Renewal No. One of Contract No. 30671, (Resolution No. RES 08-0036) for Furnishing and Delivering Marine Fuel and Related Supplies to the City of Long Beach (BPLB08000033)**

This Amendment to Contract No. 30671 is made and entered as of April 17, 2009 by and between the CITY OF LONG BEACH, a municipal corporation, and **THE BOLDER GROUP, INC. DBA ALAMITOS BAY MARINE (Contractor)**.


Contract No. 30671 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. 1<sup>ST</sup> renewal option to extend term to 05/31/2010
- 2. \$ 140,000 has been added for the term of 05/31/2009 to 05/31/2010
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

  
\_\_\_\_\_  
(Signature)

KENNETH W. WALKER  
\_\_\_\_\_  
(Print / Type Name)

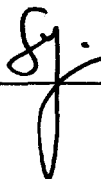
President / Vice President / Secretary / Treasurer  
\_\_\_\_\_  
(circle one)

  
\_\_\_\_\_  
(Signature)

ED WHITE  
\_\_\_\_\_  
(Print / Type Name)

President / Vice President / Secretary / Treasurer  
\_\_\_\_\_  
(circle one)

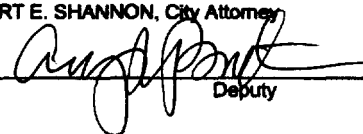
THE CITY OF LONG BEACH:

By:  Assistant City Manager  
\_\_\_\_\_  
City Manager

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

Approved as to form:

ROBERT E. SHANNON, City Attorney

By:   
\_\_\_\_\_  
Deputy