

MEMORANDUM OF UNDERSTANDING

33442

This Memorandum of Understanding (MOU) is made by and between Mental Health America of Los Angeles (MHA) and the City of Long Beach Department of Health and Human Services (Health Department) for the California Community Foundation Grant - Integrated Healthcare Project.

This MOU identifies the partnership agreement between MHA and the Physician Services Bureau of the Health Department and the responsibilities of each party for the Integrated Healthcare Project, as funded by the California Community Foundation.

For its work on the grant-funded activities of the project, the City will receive up to \$53,040 a year, November 1, 2013 through October 31, 2014, as Mental Health America of Los Angeles receives funding from the Foundation. The City funds will be used toward the physician position. The payment will be made monthly when this MOU is fully executed and will be invoiced based on a monthly cost reimbursement.

The Physician Services Bureau will:

- Conduct physical assessments and provide short-term primary care,
- Assist with referrals to specialists, other clinics and agencies,
- Help facilitate patient eligibility for State and federal public assistance programs,
- Determine and develop quality assurance and quality improvement metrics.

Mental Health America of Los Angeles (MHA) will:

- Provide psychiatric care to the patients,
- Assist with referrals to specialists, other clinics and agencies,
- Provide the staff and resources to assist patients in fulfilling eligibility criteria for State and federal public assistance programs,
- Determine and develop quality assurance and quality improvement metrics.

This memorandum of understanding (MOU) is agreed to by the following authorized signatories of each organization.

For Mental Health of America of Los Angeles:

Ann Stone Ann Stone 12/11/13
Name Signature Date

For the City of Long Beach Department of Health and Human Services:

Patrick H. West, City Manager [Signature] 4.17.14
Name Signature Date
EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.
Assistant City Manager

APPROVED AS TO FORM
4-15, 2014
CHARLES PARKIN, City Attorney
By [Signature] for Linda W