Contract No. H-300266

28384

COMMUNITY HEALTH COVERAGE AGREEMENT: (OUTREACH, ENROLLMENT, RETENTION, AND UTILIZATION SERVICES)

Amendment No. 6

THIS AMENDMENT is ma	ide and entered into this
day of July	, 2012,
by and between	COUNTY OF LOS ANGELES (hereafter "County"),
and	CITY OF LONG BEACH DEPARTMENT OF HEALTH AND HUMAN SERVICES (hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled ""COMMUNITY

HEALTH COVERAGE AGREEMENT: (OUTREACH, ENROLLMENT, RETENTION, AND

UTILIZATION SERVICES)", dated July 1, 2003 and further identified as Agreement No.

H-300266, and any Amendments thereto (all hereafter "Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend Agreement to extend the term for a period of one year, effective July 1, 2012 through June 30, 2013; and

WHEREAS, said Agreement provides that changes may be made in the form of a written amendment which is formally approved and executed by the parties; and

WHEREAS, the Amendment Format has been approved by County Counsel.

NOW, THEREFORE, the parties hereto agree as follows:

- 1. This Amendment shall be effective July 1, 2012.
- 2. Paragraph 1, TERM, first subparagraph, shall be revised to read as follows:
- "1. <u>TERM</u>: This Agreement shall be effective July 1, 2003, and shall continue, unless sooner terminated or canceled, in full force and effect through June 30, 2013. This Agreement may be terminated, with or without cause, by Contractor upon giving of at least thirty (30) calendar days advance written notice to County. County may terminate this Agreement in accordance with the TERMINATION Paragraphs of the ADDITIONAL PROVISIONS hereunder. "
- 3. Paragraph 2, DESCRIPTION OF SERVICES, Subparagraph A, shall be revised to read as follows:
 - "A. Contractor shall provide the services described in body of this Agreement and in Exhibit(s) A-1, B-2 through B-5, C-6, D-7, E-8, F-9, and G-10 (Scope of Works) and Schedule(s) 1-10 incorporated herein by reference."
- 4. Paragraph 3, MAXIMUM OBLIGATION OF COUNTY, Subparagraph E shall be added to read as follows:
 - "E. During the period of July 1, 2012 through June 30, 2013, the maximum obligation of County for all services provided under this Agreement shall not exceed One Hundred Sixty Thousand, Four Hundred Sixty-Seven Dollars (\$160,467). Funding for these services is 100 percent grant funded. Should the funding for this Agreement be reduced by grantor, the Director, at his discretion, may unilaterally reduce the maximum obligation of the Agreement in an amount in relation to the grantor's funding reduction, or instruct Contractor to immediately

relation to the grantor's funding reduction, or instruct Contractor to immediately stop work under this Agreement."

5. Paragraph 4, FUNDING/SERVICES ADJUSTMENTS AND REALLOCATIONS shall be revised to read as follows:

"4. FUNDING/SERVICES ADJUSTMENTS AND REALLOCATIONS:

A. Upon Director's specific written approval, County may increase or decrease the funding or reallocate funds to an Exhibit, Attachment, Schedule and/or Budget category in this Agreement where such funds can be more effectively used by Contractor, up to twenty-five percent (25%) above or below each term's annual base maximum obligation and make corresponding service adjustments, as necessary, based on the following: (1) if additional monies are available from federal, State, or County funding sources; (2) if a reduction of monies occur from federal, State, or County funding sources; and/or (3) if County determines from reviewing Contractor's records of service delivery and billings to County that a significant underutilization of funds provided under this Agreement will occur over its term.

All funding adjustments and reallocation as allowed under this

Paragraph may be effective upon amendment execution or at the beginning of
the applicable contract term, to the extent allowed by the funding source,
following the provision of written notice from Director, or his/her designee, to
Contractor. Reallocation of funds in excess of the aforementioned amount
shall be approved by County's Board of Supervisors. Any change to the

County maximum obligation or reallocation of funds to an Exhibit, Attachment, Schedule and/or Budget category in this Agreement shall be effectuated by an amendment to this Agreement pursuant to the ALTERATION OF TERMS Paragraph of this Agreement.

- B. County and Contractor shall review Contractor's expenditures and commitments to utilize any funds, which are specified in this Agreement for the services hereunder and which are subject to time limitations as determined by Director, midway through each County fiscal year during the term of this Agreement, midway through the applicable time limitation period for such funds if such period is less than a County fiscal year, and/or at any other time or times during each County fiscal year as determined by Director. At least fifteen (15) calendar days prior to each such review, Contractor shall provide Director with a current update of all of Contractor's expenditures and commitments of such funds during such fiscal year or other applicable time period."
- 6. Paragraph 10, <u>GENERAL PROVISIONS FOR ALL INSURANCE</u>

 <u>COVERAGES</u>, Subparagraphs C and E shall be revised to read as follows:
 - "C. <u>Cancellation of or Changes in Insurance</u>: Contractor shall provide

 County with, or Contractor's insurance policies shall contain a provision that

 County shall receive, written notice of cancellation or any change in Required

 Insurance, including insurer, limits of coverage, term of coverage or policy period.

 The written notice shall be provided to County at least ten (10) days in advance of

cancellation for non-payment of premium and thirty (30) days in advance for any other cancellation or policy change. Failure to provide written notice of cancellation or any change in Required Insurance may constitute a material breach of Agreement, in the sole discretion of the County, upon which the County may suspend or terminate this Contract."

- "E. Failure to Maintain Insurance: Contractor's failure to maintain or to provide acceptable evidence that it maintains the Required Insurance shall constitute a material breach of Agreement, upon which County immediately may withhold payments due to Contractor, and/or suspend or terminate this Agreement. County, at its sole discretion, may obtain damages from Contractor resulting from said breach. Alternatively, the County may purchase the Required Insurance, and without further notice to Contractor, deduct the premium cost from sums due to Contractor or pursue Contractor reimbursement."
- 7. Paragraph 17, COUNTY'S QUALITY ASSURANCE PLAN of the ADDITIONAL PROVISIONS shall be revised to read as follows:

"17. COUNTY'S QUALITY ASSURANCE PLAN:

County or its agent will evaluate Contractor's performance under this Agreement on not less than an annual basis. Such evaluation will include assessing Contractor's compliance with all contract terms and performance standards. Contractor deficiencies which County determines are severe or continuing and that may place performance of this Agreement in jeopardy if not corrected will be reported to the Board of Supervisors. The report will include improvement/corrective action

measures taken by County and Contractor. If improvement does not occur consistent with the corrective action measures, County may terminate this Agreement or impose other penalties as specified in this Agreement.

The County maintains databases that track/monitor Contractor performance history. Information entered into such databases maybe used for a variety of purposes, including determining whether County will exercise a contract term extension option."

- 8. Effective on the date of this Amendment, Exhibit F-10 and Schedule 10 shall be attached hereto and incorporated herein by reference.
- 9. Except for the changes set forth herein above, Agreement shall not be changed in any respect by this Amendment.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of Public Health, and Contractor has caused this Amendment to be subscribed in its behalf by its duly Authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

Jonathan E. Fielding, M.D. M.P.H. Director and Health Officer

> CITY OF LONG BEACH DEPARTMENT OF HEALTH AND HUMAN SERVICES

> > Contractor

Assistant City Manager

Signature

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

Printed Name

Title

APPROVED AS TO FORM BY THE OFFICE OF THE COUNTY COUNSEL JOHN F. KRATTLI County Counsel

APPROVED AS TO CONTRACT ADMINISTRATION:

Department of Public Health

Bv

Patricia Gibson, Chief

Contracts and Grants Division

#02155

DEFINITEY

Community Health Coverage Agreement: (Outreach, Enrollment, Utilization, and Retention Services) FISCAL YEAR 2012-2013 SCOPE OF WORK **EXHIBIT G-10**

Goal: To increase access to health care by assisting children and their families in Los Angeles County to enroll in health coverage programs and utilize and retain these benefits.

MEASURABLE OBJECTIVE(S)	IMPLEMENTATION ACTIVITIES	TIMELINE	METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION
* Service Planning Area(s) must be specified			
1.1 By June 30, 2013, Contractor will have successfully engaged a minimum of 10.000 of the target population in the City of Long Beach through an outreach/inreach contact.	1.1 a	8/1/12- ongoing	1.1a DPH letters of approval and materials will be kept on file.
Agency	linguistically appropriate and include information		
City of Long Beach 10,000	no or low-cost health programs. Submit to		
TOTAL 10,000	Health (DPH) for approval.		
"Successfully engaged" is defined as having documented agency outreach contacts (see	1.1b Schedule outreach and maintain a list or calendar of sites, dates, and times.	7/1/12- ongoing	1.1b Documents will be kept on file and summary of events will be submitted with monthly report to DPH.
Evaluating Objectives 1.1c)	1.1c Conduct outreach at events (e.g., presentations,	7/1/12-	1 1c Completed documents will be kent on
An " <u>outreach</u> or in-reach <u>contact</u> " is defined as speaking directly either in person or by telephone with a client or potential client for <u>at least five minutes</u> to publicize available health care options and services.		ongoing	reported to DPH in monthly reports.
presentations, and informational activities and may be to individuals or groups of people who may be clients, potential clients or personnel with access to potential clients, CBO staff, etc.).	1.1d Conduct outreach (e.g., telephone outreach, walk-ins, etc.) and maintain contact documentation including but not limited to: sites, dates, name of outreach worker(s), number of individuals contacted, family name/identifier.	7/1/12- ongoing	1.1d Completed documentation will be kept on file and number of participants will be reported to DPH in monthly reports.
	1.1e Enter documentation of outreach numbers into CHOI database.	7/1/12- ongoing	1.1e Data system will be queried to generate outreach numbers.

EXHIBIT G-10 SCOPE OF WORK

Community Health Coverage Agreement: (Outreach, Enrollment, Utilization, and Retention Services) FISCAL YEAR 2012-2013

Goal: To increase access to health care by assisting children and their families in Los Angeles County to enroll in health coverage programs and utilize and retain these benefits.

MEASURABLE OBJECTIVE(S)	IMPLEMENTATION ACTIVITIES	TIMELINE	METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION
* Service Planning Area(s) must be specified			
2.1 June 30, 2013, Contractor will have completed applications for a minimum of 800 clients in the City of Long Beach for Medi-Cal, Healthy Families and other	2.1a Develop, or review and revise, enrollment protocol. Submit to DPH for approval.	8/1/12- ongoing	2.1a DPH letters of approval and materials will be on file.
no/low cost plans. Contractor will also provide clients with referrals to appropriate health programs or health agencies.	2.1b Conduct enrollment activities utilizing DPH approved client intake form.	7/1/12- ongoing	2.1b Completed materials (i.e. client intake and enrollment documents) will be kept on file and number of participants
Agency Numbers City of Long Beach 800			documented in monthly reports to DPH. Printed documents of electronically submitted applications will be made available upon DPH request.
TOTAL 800	2.1c Enter data from DPH approved forms into CHOI data system utilizing appropriate codes.	7/1/12- ongoing	2.1c For monthly reports, DPH data system will be queried to generate number of applications submitted.
"Completed applications" is defined as assisting clients to fill out health insurance applications lineby-line, through inperson or telephone assistance. It may also be defined as providing in-depth assistance (troubleshooting) toward facilitating enrollments for clients whose applications were	2.1d Develop, or review and revise, referral protocol and submit to DPH for approval.	7/1/12- ongoing	2.1d DPH letters of approval on file.
"Referrals" are defined as referring clients in person or by telephone for services to other health programs (i.e. CSPAP, CCS, PPP/DPH, early detection programs, legal services for health issues, etc.). A referral must include an explanation of the program and eligibility screening of the client if the program has eligibility requirements. Does not include referrals for shelter, child-care, or other non-direct health needs.	2.1e Screen and refer clients for appropriate services. Document referral information with appropriate codes on client intake form or appropriate DPH approved forms.	7/1/12- ongoing	2.1e Maintain client intake forms with services/program referral information.

EXHIBIT G-10

SCOPE OF WORK
Community Health Coverage Agreement: (Outreach, Enrollment, Utilization, and Retention Services)
FISCAL YEAR 2012-2013

Goal: To increase access to health care by assisting children and their families in Los Angeles County to enroll in health coverage programs and utilize and retain these benefits. Note: All materials listed under implementation activities and documentation must be kept on file and available for random sampling and auditing by DPH.

EXHIBIT G-10 SCOPE OF WORK

Community Health Coverage Agreement: (Outreach, Enrollment, Utilization, and Retention Services) FISCAL YEAR 2012-2013

Goal: To increase access to health care by assisting children and their families in Los Angeles County to enroll in health coverage programs and utilize and retain these benefits.

	MEASURABLE OBJECTIVE(S)		IMPLEMENTATION ACTIVITIES	TIMELINE	METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION
.2	2.2 By June 30, 2013, Contractor will have investigated enrollment status within three months of application completion date on a minimum of 100% of clients for when some consideration date.	2.2a	Develop, or review and revise, enrollment verification protocol. Submit to DPH for approval.	8/1/12- ongoing	2.2a Letter(s) of DPH approval and materials will be kept on file.
	whom agency assisted with or facilitated applications as measured in Objective 2.1. "Investigated enrollment status" is defined as 1)	2.2b	Conduct enrollment verification and troubleshooting using DPH approved enrollment verification and troubleshooting forms.	7/1/12- ongoing	2.2b Completed client enrollment verification and troubleshooting forms/reports will be kept on file.
	attempted contact with clients within thee months of application completion date to find out whether or not client has received insurance card or 2) checking status with appropriate insurer through telephone or computer (e.g. MEDS/AEVS). This objective documents agency effort to ascertain enrollment status.	2.2c	Enter data from DPH approved forms into CHOI data system.	7/1/12- ongoing	2.2c DPH data system will be queried to generate number of clients for whom enrollment status has been investigated in monthly reports submitted to DPH.
2.3	3 By June 30, 2013, Contractor will have confirmed enrollment on 75% of client applications assisted with or facilitated by Contractor as measured in Objective 2.1	2.3a	Document dates of enrollment follow-up and enrollment status on enrollment verification and troubleshooting form.	7/1/12- ongoing	2.3a Completed client enrollment verification and troubleshooting forms/reports will be kept on file.
	This objective documents enrollment outcome.	2.3b	Enter data from DPH approved forms into CHOI database	7/1/12- ongoing	2.3b CHOI data system will be queried to generate number of clients who have been confirmed enrolled in monthly reports submitted to DPH.
	"Confirmed enrollment" is defined as: 1) client has stated that they received notification from insurer or 2) appropriate insurer or computer system has verified that client has been successfully enrolled.				

Contract #:

Community Health Coverage Agreement: (Outreach, Enrollment, Utilization, and Retention Services) FISCAL YEAR 2012-2013 SCOPE OF WORK **EXHIBIT G-10**

Goal: To increase access to health care by assisting children and their families in Los Angeles County to enroll in health coverage programs and utilize and retain these benefits.

	MEASURABLE OBJECTIVE(S)		IMPLEMENTATION ACTIVITIES	TIMELINE	METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION	
10 0	3.1 By June 30, 2013, Contractor will provide ongoing assistance to 300 clients experiencing problems with enrollment, utilizing benefits, or retention.		3.1a Develop, or review and revise, utilization protocol and submit to DPH for approval.	8/1/12- ongoing	3.1a Letter(s) of DPH approval and materials will be kept on file.	
	Agency Numbers City of Long Beach 300		3.1b Conduct troubleshooting/problem solving for clients. Document results on appropriate forms.	7/1/12- ongoing	3.1b Completed forms will be kept on file and number of participants will be documented in monthly reports to DPH.	
	TOTAL 300	Ж	3.1c Enter data from DPH approved forms into CHOI database.	7/1/12- ongoing	3.1c CHOI database will be queried to generate numbers of clients receiving ongoing	
	"Ongoing assistance" is defined as in-depth troubleshooting or problem solving designed to help clients overcome barriers to health insurance enrollment, utilization, or retention. Assistance may be provided to 1) clients who originally applied with Contractor or 2) clients who submitted applications with another agency or DPSS but have requested assistance from Contractor.	oting or mitted			assistance in monthly reports submitted to DPH.	· · · · · · · · · · · · · · · · · · ·

EXHIBIT G-10 SCOPE OF WORK

SCOPE OF WORK Community Health Coverage Agreement: (Outreach, Enrollment, Utilization, and Retention Services) FISCAL YEAR 2012-2013

Goal: To increase access to health care by assisting children and their families in Los Angeles County to enroll in health coverage programs and utilize and retain these benefits.

3.2 By June 30, 2013, Contractor will offer utilization sesistance and assistance in Objective 2.1 and were confirmed enrolled as attempting to contact 100% of clients and making successful contact with 70% of clients ether in-person or by telephone to deermine whether benefits have been utilized.		
3.2 By June 30, 2013, Contractor will offer utilization assistance at 4-6 months to 70% of clients were assisted or facilitated by Contractor in Objective 2.1 and were confirmed enrolled "Offer utilization assistance" is defined as attempting to contact 100% of clients either in-person or by telephone to determine whether benefits have been utilized.	inpinig and addiding by Drn.	 3.2a. Completed forms will be kept on file and number of participants will be documented in monthly reports to DPH. 3.2b. DPH data system will be queried to generate number of clients offered utilization assistance at 4-6 months in monthly reports submitted to DPH.
3.2 By June 30, 2013, Contractor will offer utilization assistance at 4-6 months to 70% of clients whose in Objective 2.1 and were confirmed enrolled "Offer utilization assistance" is defined as attempting to contact 100% of clients either in-person or by telephone to deermine whether benefits have been utilized.	or random sa	7/1/12- ongoing 7/1/12- ongoing
3.2 By June 30, 2013, Contractor will offer utilization assistance at 4-6 months to 70% of clients whose applications were assisted or facilitated by Contractor in Objective 2.1 and were confirmed enrolled "Offer utilization assistance" is defined as attempting to contact 100% of clients and making successful contact with 70% of clients either in-person or by telephone to determine whether benefits have been utilized.	documentation must be kept on me and available i	3.2a Conduct utilization assistance and document results on utilization forms using the appropriate codes.3.2b. Enter data from DPH approved utilization forms into DPH database.
B	e: All materiais listed under implementation activities and c	3.2 By June 30, 2013, Contractor will offer utilization assistance at 4-6 months to 70% of clients whose applications were assisted or facilitated by Contractor in Objective 2.1 and were confirmed enrolled "Offer utilization assistance" is defined as attempting to contact 100% of clients and making successful contact with 70% of clients either in-person or by telephone to deermine whether benefits have been utilized.

EXHIBIT G-10

SCOPE OF WORK Community Health Coverage Agreement: (Outreach, Enrollment, Utilization, and Retention Services) FISCAL YEAR 2012-2013

Goal: To increase access to health care by assisting children and their families in Los Angeles County to enroll in health coverage programs and utilize and retain these benefits.

MEASURABLE OBJECTIVE(S)		IMPLEMENTATION ACTIVITIES	TIMELINE	METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION
4.1 By June 30, 2013, Contractor will offer redetermination assistance at 11-12 months to 65% of clients whose applications were assisted or	4.1a	Develop, or review and revise, redetermination protocol and submit to DPH for approval.	8/1/12- ongoing	4.1a Letter(s) of DPH approval and materials will be kept on file.
facilitated by Contractor in Objective 2.1 and were confirmed enrolled.	4.1b.	Conduct redetermination assistance and document results on redetermination forms	7/1/12- ongoing	4.1b. Completed forms will be kept on file and number of participants will be
"Offer redetermination assistance" is defined as attempting to contact 100% of clients and making		using the appropriate codes.		documented in monthly reports to DPH via database.
successful contact with 65% of clients either inperson or by telephone to determine whether redetermination assistance is desired.	4.1c.	Enter data from DPH approved redetermination forms into CHOI database.	7/1/12- ongoing	4.1c. CHOI data system will be queried to generate number of clients offered redetermination assistance at 11-12
				months in monthly reports submitted to DPH.
4.2 By June 30, 2013, Contractor will provide redetermination assistance to clients who submitted their original application elsewhere, but have requested redetermination assistance from	4.2a	Conduct redetermination assistance and document on DPH approved Intake Form into DPH web-based data system.	7/1/12- ongoing	4.2a Completed forms will be kept on file.
Contractor.	4.2b	Enter data from CHOI approved Intake Form into CHOI web-based data	7/1/12- ongoing	4.2b CHOl data system will be queried to generate number of "non-agency" clients
"Provide redetermination assistance" is defined as helping clients to complete health insurance re-certification paperwork.		system.		receiving redetermination assistance in monthly reports submitted to DPH.

EXHIBIT G-10 SCOPE OF WORK

Community Health Coverage Agreement: (Outreach, Enrollment, Utilization, and Retention Services) FISCAL YEAR 2012-2013

Goal: To increase access to health care by assisting children and their families in Los Angeles County to enroll in health coverage programs and utilize and retain these benefits.

MEASURABLE OBJECTIVE(S)	IMPLEMENTATION ACTIVITIES	TIMELINE	METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION
6.1 By June 30, 2013, Contractor will enter data on program participants into CHOI web-based data system to monitor, facilitate, and evaluate health insurance enrollment and retention	6.1a Contractor will install any necessary computer hardware or software in order to access the Internet.	7/1/12- ongoing	6.1a Contractor will demonstrate the ability to access the Internet.
"Enter data" is defined as directly entering required	6.1b Ensure that appropriate staff is trained on data entry.	7/1/12- ongoing	6.1b Documentation of training and issuance of username and password for data input.
available to all contractors.	6.1c Enter data into CHOI web-based data system.	7/1/12- ongoing	6.1c CHOI Database
	6.1d Run monthly report and send signed copy to DPH.	7/1/12- ongoing	6.1d Maintain copies of signed monthly reports on file.
7.1 By June 30, 2013, Contractor will ensure that 100% of enrollment staff, including staff at subcontracting agencies, is fully trained to provide outreach, enrollment, utilization and retention services.	7.1a Attend all required DPH approved trainings. A list of required trainings will be provided to Contractors by DPH.	7/1/12- ongoing	7.1a Maintain certificates of attendance in employee files. Document names of new staff attending the required trainings in the monthly report to DPH.
"Fully trained" is defined as participation in DPH required and approved trainings and any pertinent programmatic updates for staff providing services. Additional DPH process trainings (e.g., DPH forms			

Community Health Coverage Agreement: (Outreach, Enrollment, Utilization, and Retention Services) FISCAL YEAR 2012-2013 EXHIBIT G-10 SCOPE OF WORK

Goal: To increase access to health care by assisting children and their families in Los Angeles County to enroll in health coverage programs and utilize and retain these benefits.

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npling and auditing by DPH.		8.1a Document names of individuals attending monthly Contractor meeting in monthly reports to DPH.			
or random san		7/1/12- ongoing			
documentation must be kept on file and available to		8.1a Attend Contractors' monthly meetings.			
Note: All materials listed under implementation activities and documentation must be kept on file and available for random sampling and auditing by DPH.	and data system updates) may be required as necessary.	8.1 By June 30, 2013, Contractor will participate in a minimum of 80% of the convened monthly contractor meetings.	"Participate" is defined as attendance by at least one representative from the contracting agency.		
Set					

MEASURABLE OBJECTIVE(S)	IMPLEMENTATION ACTIVITIES	TIMELINE	METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION
9.1 By June 30, 2013, Contractor and subcontractor will support, implement, and participate in 100% of the outreach, enrollment, utilization, and retention required evaluation activities including assisting in routine and/or piloted data and tracking projects related to the CHOI data system	9.1a Contractor and subcontractor staff shall work with DPH for compilation of data, review of outreach efforts, and tracking subcontractors' activities and special projects.	7/1/12- ongoing	9.1a Maintain all materials/tools, records of workload reports, enrollment figures and data on file.
10.1By June 30, 2013, Contractor will conduct 110% of Quality Improvement Plan (QIP) Activities	11.1a Develop, or review and revise, a QIP describing a process for ensuring continual progress toward measurable objectives, client satisfaction, and success of outreach, enrollment, utilization, and retention services.	8/1/12- ongoing	11.1a Submit QIP to DPH for approval. Letter of QIP approval will be maintained on file.
	11.1b Conduct QIP activities.	7/1/12- ongoing	11.1b Document QIP activities in monthly reports to DPH.

Community Health Coverage Agreement: (Outreach, Enrollment, Utilization, and Retention Services) FISCAL YEAR 2012-2013 SCOPE OF WORK

EXHIBIT G-10

Goal: To increase access to health care by assisting children and their families in Los Angeles County to enroll in health coverage programs and utilize and retain these benefits.

11.1. By June 30, 2013, Contractor will conduct a minimum of one site visit each to subcontractor.	11.1a Schedule site visits and maintain list of site, dates, and times.	11/1/12- 6/30/13	11.1a Completed materials will be kept on file. Schedule of site visit shall be submitted with monthly reports to DPH.
	11.1b Conduct site visit utilizing checklist provided by DPH and maintain monitoring visit checklist.	11/1/12- 6/30/13	11.1b Completed materials will be kept on file including sign-in sheets and completed DPH monitoring visit check list.
	11.1c Follow-up with subcontractor for corrective action as appropriate.	11/1/12- 6/30/13	11.1c Completed materials will be kept on file.
	11.1d Schedule quarterly meetings, maintain sign-in sheet, minutes and distribute to subcontractor.	11/1/12- 6/30/13	including sign-in sheets and completed DPH monitoring visit check list.
		11/1/12-	11.1e Completed materials will be kept on
	11.1e Contractor and subcontractor will meet no less	6/30/13	file.
	than quarterly to review goals, progress, best	-	
	practices, etc. and will maintain sign-in sheet		
	and minutes of meeting.		

SCHEDULE 10

CITY OF LONG BEACH DEPT. OF HEALTH & HUMAN SERVICES COMMUNITY HEALTH COVERAGE AGREEMENT: OUTREACH, ENROLLMENT, UTILIZATION AND RETENTION SERVICES

	Budget Period
	July 1, 2012 through June 30, 2013
Full-Time Salaries Employee Benefits @ 40%	\$101,964 \$ <u>40,786</u>
Total Full-Time Salaries and Employee Benefits	\$142,750
Part-Time Salaries Employee Benefits @0	\$ 0 \$0
Total Part-Time Salaries and Employee Benefits	\$ 0
Total Salaries and Employee Benefits	\$142,750
Operating Expenses	\$ 2,788
Equipment	\$ 4,732
Rent	\$ 0
Subcontracts	\$ 0
Indirect Cost @ 10% of Salaries	\$ 10,197
TOTAL PROGRAM BUDGET	\$160,467

During the term of this Agreement, any variation to the above budget must have prior written approval of the Department of Health Services Director or his designee. Funds shall only be utilized for eligible program expenses.