

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO AGREEMENT NO. 35113

2 **35113**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 35113 is made and
4 entered, in duplicate, as of May 10, 2022 for reference purposes only, pursuant to a minute
5 order adopted by the City Council of the City of Long Beach at its meeting on October 9,
6 2018, by and between MUNICIPAL EMERGENCY SERVICES, INC., a Nevada
7 corporation ("Contractor"), with a place of business at 4343 Viewridge Avenue, Suite A,
8 San Diego, CA 92123, and the CITY OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, City desires to purchase fire turnouts, turnout coats and pants
10 for the Long Beach Fire Department; and

11 WHEREAS, City and Contractor (the "Parties") entered into Agreement No.
12 35113 (the "Agreement") whereby Consultant agreed to provide these services; and

13 WHEREAS, the Parties desire to enter into a First Amendment to extend the
14 term of the Agreement for an additional one-year period;

15 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
16 conditions herein contained, the Parties agree as follows:

17 1. Section 2. of the Agreement is hereby amended to read as follows.

18 "2. The term of this Agreement shall commence at midnight on November
19 1, 2018, and shall terminate at 11:59 p.m. on December 31, 2022, with the option to renew
20 for as long as the MES Agreement is in effect, at the discretion of the City Manager."

21 2. Except as expressly modified herein, all of the terms and conditions
22 contained in Agreement No. 35113 are ratified and confirmed and shall remain in full force
23 and effect.

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10/11/2022 11:11:11 AM

1 IN WITNESS WHEREOF, the parties have caused this document to be duly
2 executed with all formalities required by law as of the date first stated above.

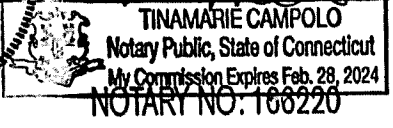
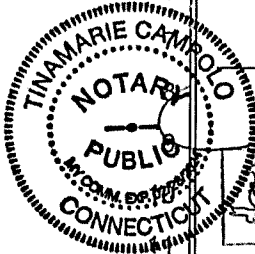
3 MUNICIPAL EMERGENCY SERVICES,
4 INC., a Nevada corporation

5 July 19, 2022

By [Signature]
Name Tom Hubsrogen
Title Chief Executive officer

6 July 19, 2022

By [Signature]
Name John Walker
Title Chief Financial officer



"Consultant"

CITY OF LONG BEACH, a municipal corporation

12 August 2, 2022

By [Signature]
City Manager

"City"

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

15 This First Amendment to Agreement No. 35113 is approved as to form on

16 JULY 20, 2022.

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18 CHARLES PARKIN, City Attorney

By [Signature]
Deputy