

Patrick O'Donnell, Chair  
Vice Mayor Bonnie Lowenthal, Vice Chair  
Tonia Reyes Uranga, Member



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CALL TO ORDER

ROLL CALL

1. [07-1388](#) Recommendation to approve the State Legislation Committee minutes for the meeting of Wednesday, August 15, 2007.  
**Suggested Action:** Approve Recommendation.
2. [07-1382](#) Recommendation to receive and file an update from staff on the Special Session.  
**Suggested Action:** Approve recommendation.
3. [07-1383](#) Recommendation to receive and file an update from staff on the end of the year Legislative Activities.  
**Suggested Action:** Approved recommendation.
4. [07-1384](#) Recommendation to receive and file an update on the 2008 Legislative Agenda development process.  
**Suggested Action:** Approve recommendation.
5. [07-1385](#) Recommendation to discuss the referral from Council - Single Payer Health Insurance (SB 840).  
**Suggested Action:** Approve recommendation.
6. [07-1386](#) Recommendation to discuss the "Three Strikes Law".  
**Suggested Action:** Approve recommendation.

PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.

ADJOURNMENT

I, Dina Lopez, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting \_\_\_\_\_ Date: \_\_\_\_\_

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at [www.longbeach.gov](http://www.longbeach.gov). E-Mail correspondence can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov). Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

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