

# CITY OF LONG BEACH CITY CLERK 333 W. Ocean Boulevard Long Beach, CA

# SUPPLEMENTAL MEMORANDUM

To:

Mayor and City Council

From:

Larry Herrera-Cabrera, City Clerk

Posted:

November 7, 2014 (Posted more than 72 hours in advance of the meeting)

Subject:

Corrections and/or additions to the City Council Agenda for the meeting of

Tuesday, November 11, 2014.

A Closed Session has been prepared for Tuesday, November 11, 2014 at 6:30 P.M. A copy of the agenda is attached.

The following changes have been made to the City Council Agenda for the meeting of Tuesday, November 11, 2014. A revised Agenda and supporting documentations are attached.

#### **REGULAR AGENDA**

#### **DEPARTMENTAL COMMUNICATIONS:**

11. 14-0897

REQUEST:

Mayor Robert Garcia requests that a revised staff report pertaining to Agenda Item No. 11 be distributed for the City Council meeting of November 11, 2014. Recommended action remains the same.

Recommendation to request City Attorney to prepare an amendment to the Long Beach Municipal Code Section 2.36.010 regarding the Economic Development Commission.

Office or Department:

MAYOR ROBERT GARCIA

Suggested Action:

Approve recommendation.

### 13. 14-0927 REQUEST:

Councilwoman Lena Gonzalez, First District, requests that Agenda Item No. 13 be withdrawn from the City Council meeting of November 11, 2014.

#### WITHDRAWN

Recommendation to re-open item for Council review: Recommendation to direct City Manager to review and report back to Council on the development and implementation of a Local Workforce Training and Local Hire Policy within 30-days.

Office or Department: COUNCILWOMAN LENA GONZALEZ,

FIRST DISTRICT; COUNCILMAN AL

AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

## 14. 14-0928 REQUEST:

Councilmember Rex Richardson, Ninth District, requests designation of co-sponsors to be added to the Office or Department and that the recommended action be revised to read as follows:

Recommendation to request City Attorney to prepare an ordinance amending the Long Beach Municipal Code to establish a citywide Veterans Affairs Commission. The ordinance should include the following criteria:

· Representation from all nine Council Districts; and

• A minimum of four (4) Commissioners must be veterans.

Pursuant to Long Beach Municipal Code Section 2.03.075, refer this item to the Economic Development and Finance Committee and direct City Manager to prepare a fiscal impact analysis report for review and recommendation by the Committee back to the full City Council.

Office or Department: COUNCILMEMBER REX RICHARDSON,

NINTH DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER ROBERTO URANGA,

SEVENTH DISTRICT

Suggested Action: Approve recommendation.

#### **NEW BUSINESS:**

31. 14-0932

Recommendation to direct City Attorney and Department of Development Services to propose amendments to Long Beach Municipal Code Chapter 21.21 that will enhance public noticing and transparency while reducing unnecessary costs imposed on businesses by out-of-date, discretionary and less effective noticing, and refer said amendments to the Planning Commission, in support of Business Development.

Office or Department: COUNCILWOMAN STACY MUNGO.

FIFTH DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMAN AL

AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

32. 14-0963

Recommendation to request City Manager to work with the Director of Economic and Property Development to create a policy to allocate all proceeds from the sale of city owned properties to fund blight removal, ongoing economic development efforts, revolving loan funds for small business establishment and growth, local incentives for business to locate or expand in the City, and key infrastructure investments.

These proceeds should be tracked and directed to the project areas where the former Long Beach Redevelopment Agency (RDA) properties are located.

Office or Department: COUNCILMEMBER REX RICHARDSON,

NINTH DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT; COUNCILMAN AL AUSTIN,

**EIGHTH DISTRICT** 

Suggested Action: Approve recommendation.

33. 14-0964

Recommendation to direct City Manager to negotiate a Citywide Project Labor Agreement (PLA) with the Los Angeles/Orange Counties Building and Construction Trades Council, and specified Craft Councils and Local Participants, and report back to the City Council within 30 days.

Office or Department:

COUNCILWOMAN LENA GONZALEZ. FIRST DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; COUNCILMAN AL AUSTIN,

**EIGHTH DISTRICT** 

**Suggested Action:** 

Approve recommendation.

34. 14-0961

Recommendation to authorize the transfer of the certain archived public records to the Long Beach Historical Society from the Office of the Mayor for the years 1999 to 2009 and Council Office District Seven for the years 2004 to 2010.

Office or Department:

CITY CLERK

**Suggested Action:** 

Approve recommendation.

35. 14-0931

Recommendation to authorize City Prosecutor to execute all necessary documents to receive and expend grant funding awarded to the City Prosecutor by the United States Department of Justice, Office of Juvenile Justice and Delinquency Prevention, for the Comprehensive Anti-Gang Strategies and Programs in the amount not to exceed \$203,478 for a period ending September 30, 2016; and increase appropriation in the General Grants Fund (SR 120) in the City Prosecutor Department (CP) by \$203,478. (Citywide)

Office or Department:

CITY PROSECUTOR

Suggested Action:

Approve recommendation.

#### REQUEST:

The City Clerk requests that the deletions and addition to the Standing Committee Reminders be made as follows:

## **STANDING COMMITTEE REMINDERS:**

Friday, November 7, 2014 — Economic Development and Finance Committee (Attorney/Client) at 11:30 A.M., 14th Floor Conference Room.

Friday, November 7, 2014 - Public Safety Committee at 12:00 P.M., Council Chamber.

<u>Tuesday, November 18, 2014 – Federal Legislation Committee at 4:00 P.M., Council Chamber.</u>

Tuesday, November 18, 2014 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

**NOTE**: The above noted revisions have been made to the City Council Agenda of Tuesday, November 11, 2014. Refer to Legistar InSite 2.0 (<a href="http://longbeach.legistar.com/Calendar.aspx">http://longbeach.legistar.com/Calendar.aspx</a>) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

LHC:mw

Attachments

cc: Council Agenda distribution