OFFICE OF THE CITY ATTORNEY ROBERT E. SHANNON, City Attorney 33 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

THIRD AMENDMENT TO SUBCONTRACT NO. 30839

THIS THIRD AMENDMENT TO SUBCONTRACT NO. 30839 FOR VETERANS AND MENTAL HEALTH SERVICES (this "Subcontract") is made and entered, in duplicate, as of May 24, 2010 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 14, 2007, by and between MENTAL HEALTH AMERICA OF LOS ANGELES, a California nonprofit corporation ("Organization"), with offices located at 100 West Broadway, Suite 5010, Long Beach, California 90802, and the CITY OF LONG BEACH, a municipal corporation (the "City")

WHEREAS, the City has received monies from the County of Los Angeles ("County") pursuant to Contract Number AO-08-060 for Homeless Veterans Initiative ("County Contract") for a program that aims to develop a comprehensive service package to improve and enhance specialized services for homeless veterans in the City; and

WHEREAS, as part of the County Contract, the City desires to enter into subcontracts with certain organizations that provide veterans and mental health services to homeless veterans in the City and Organization has been selected as a sub-recipient of monies under the County Contract; and

WHEREAS, the parties entered Subcontract No. 30839 whereby Organization agreed to provide these services to the City; and

WHEREAS, the parties desire to extend the term of this Subcontract;

NOW, THEREFORE, in consideration of the mutual terms and conditions in Subcontract No. 30839 and herein, the parties agree as follows:

1. Section 3 of Subcontract No. 30839 is amended in its entirety to read as follows:

"Section 3 The term of this Subcontract shall commence at midnight on July 21, 2008 and, unless sooner terminated as provided herein, shall terminate at 11:59 p.m. July 20, 2011."

1	2. Except as expressly a	mended herein, all terms and conditions in
2	Subcontract No. 30839 are ratified and confirmed and shall remain in full force and effect.	
3	IN WITNESS WHEREOF, the parties have caused this document to be duly	
4	executed with all formalities required by law	as of the date first stated above.
5		MENTAL HEALTH AMERICA OF LOS
6		ANGELES, a California nonprofit corporation
7	6/4 , 2010	By DaslaPl.
8		President David A. Pilon, PhD
9	6/3/w ,2010	Type or Print Name
10	, 2010	Secretary Julia Scalise
11		Type or Print Name
12		"Organization"
13		CITY OF LONG BEACH, a municipal
14	1 71	corporation Assistant City Manager
15	<u>[6.21</u> , 2010	By EXECUTED PURSUANT TO SECTION 301 OF City Manager THE CITY CHARTER.
16		"City"
17	This Third Amendment to Sul	ocontract No. 30839 is approved as to form on
18	6/15 , 2010.	,,
19	, ==	
20		ROBERT E. SHANNON, City Attorney
21		Ву
2223		Deputy
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