

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

1 EIGHTH AMENDMENT TO AGREEMENT NO. 33504

2 **33504**

3 THIS EIGHTH AMENDMENT TO AGREEMENT NO. 33504 is made and  
4 entered as of July 7, 2022, for reference purposes only, pursuant to a minute order adopted  
5 by the City Council of the City of Long Beach at its meeting on July 5, 2022, by and between  
6 RJM DESIGN GROUP, INC., a California corporation with a place of business at 31591  
7 Camino Capistrano, San Juan Capistrano, California 92675 ("Consultant"), and the CITY  
8 OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, City and Consultant (the "Parties") entered into Agreement No.  
10 33504 (the "Agreement") whereby Consultant agreed to provide as-needed landscape  
11 architectural services in an amount not to exceed Two Hundred Fifty Thousand Dollars  
12 (\$250,000) for a period of two (2) years with the option to extend for three (3) additional  
13 one-year periods; and

14 WHEREAS, the Parties entered a First Amendment to the Agreement to add  
15 Seven Hundred Fifty Thousand Dollars (\$750,000) for a total not to exceed amount of One  
16 Million Dollars (\$1,000,000); and

17 WHEREAS, the Parties entered into a Second Amendment to the Agreement  
18 to extend the term to August 1, 2017, and add Fifty Thousand Dollars (\$50,000) for a total  
19 not to exceed amount of One Million Fifty Thousand Dollars (\$1,050,000); and

20 WHEREAS, on June 13, 2017, City Council approved extending the  
21 Agreement one (1) additional one-year period; and

22 WHEREAS, the Parties entered into a Third Amendment to the Agreement  
23 to extend the term to August 1, 2018, and add Fifty Thousand Dollars (\$50,000) for a total  
24 not to exceed amount of One Million One Hundred Thousand Dollars (\$1,100,000); and

25 WHEREAS, the Parties entered into a Fourth Amendment to the Agreement  
26 to extend the term to August 1, 2019, update the City Representative and attach a revised  
27 rate sheet; and

28 WHEREAS, the Parties entered into a Fifth Amendment to the Agreement to

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1 extend the term to August 1, 2020; and

2 WHEREAS, the Parties entered into a Sixth Amendment to the Agreement  
3 to extend the term to August 1, 2021, and add Five Hundred Thousand Dollars (\$500,000)  
4 for a total not to exceed amount of One Million Six Hundred Thousand Dollars  
5 (\$1,600,000); and

6 WHEREAS, on July 6, 2021, City Council approved extending the Agreement  
7 one (1) additional one-year period; and

8 WHEREAS, the Parties entered into a Seventh Amendment to the  
9 Agreement to extend the term to August 1, 2022, add One Million Dollars (\$1,000,000) for  
10 a total not to exceed amount of Two Million Six Hundred Thousand Dollars (\$2,600,000)  
11 and attach a revised Rate Sheet; and

12 WHEREAS, on July 5, 2022, City Council approved extending the Agreement  
13 one (1) additional one-year period; and

14 WHEREAS, the Parties desire to add One Million Dollars (\$1,000,000) for a  
15 total not to exceed amount of Three Million Six Hundred Thousand Dollars (\$3,600,000),  
16 extend the term one additional one-year period, attach an updated rate sheet and update  
17 the City Representative;

18 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
19 conditions herein contained, the Parties agree as follows:

20 1. Section 1.A. of the Agreement is hereby amended to read as follows:

21 "A. Consultant shall furnish specialized services more particularly  
22 described in Exhibit "A", attached to this Agreement and incorporated by this  
23 reference, in accordance with the standards of the profession, and City shall pay for  
24 these services in the manner described below, not to exceed Three Million Six  
25 Hundred Thousand Dollars (\$3,600,000), at the rates or charges shown in Exhibit  
26 "B".

27 2. Section 2 of the Agreement is hereby amended to read as follows:

28 "2. TERM. The term of this Agreement shall commence at midnight on

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1 August 1, 2014, and shall terminate at 11:59 p.m. on August 1, 2023, unless sooner  
2 terminated as provided in this Agreement, or unless the services or the Project is  
3 completed sooner.”

4 3. The Rates in Exhibit “B-2” to the Seventh Amendment are hereby  
5 amended in accordance with Exhibit “B-3”, attached hereto and incorporated by this  
6 reference.

7 4. The City Representative in Exhibit “C” to the Agreement is hereby  
8 amended in accordance with Exhibit “C-1”, attached hereto and incorporated by this  
9 reference.

10 5. Except as expressly modified herein, all of the terms and conditions  
11 contained in Agreement No. 33504 are ratified and confirmed and shall remain in full force  
12 and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

RJM DESIGN GROUP, INC., a California corporation

July 11, 2022

By [Signature]  
Name Larry P. Riden  
Title President

July 11, 2022

By [Signature]  
Name Anita Weaver  
Title Treasurer

"Consultant"

CITY OF LONG BEACH, a municipal corporation

7-19 -, 2022

By [Signature]  
City Manager

"City"

This Eighth Amendment to Agreement No. 33504 is approved as to form on July 12, 2022.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy

## **Exhibit B-3**

### **Rates or Charges Update**

31591 Camino Capistrano  
San Juan Capistrano, CA 92675  
www.RJMdesigngroup.com  
[949] 493-2690 *fax*  
[949] 493-2600 *phone*



**RJM DESIGN GROUP, INC.  
HOURLY BILLING RATES**

**For City of Long Beach**

**August 1, 2022 through July 31, 2023**

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**RJM DESIGN GROUP INC. (Landscape Architect)**

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Principal In Charge	\$210 per hour
Principal Landscape Architect	\$190 per hour
Associate Landscape Architect	\$170 per hour
Landscape Architect / Project Manager	\$150 per hour
Job Captain / Landscape Designer	\$135 per hour
CADD Technician	\$120 per hour
Graphics	\$100 per hour
Word Processor	\$ 80 per hour

## **Exhibit C-1**

City's Representative:

Marilyn Surakus,

Project Management Officer

[Marilyn.Surakus@LongBeach.Gov](mailto:Marilyn.Surakus@LongBeach.Gov)

562/570-5793