

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

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FIRST AMENDMENT TO AGREEMENT

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THIS FIRST AMENDMENT TO AGREEMENT is made and entered, in duplicate, as of January 1, 2022, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 24, 2021, by and between the City of Long Beach ("City") and the County of Los Angeles ("County"), by and through its Department of Consumer and Business Affairs (DCBA).

WHEREAS, City and County (the "Parties") entered into that certain Agreement, dated as of February 22, 2021 (the "Agreement"), whereby the Parties agreed to mutually support the provision of legal services and tenant outreach and education to qualified City of Long Beach citizens through the County's existing Stay Housed L.A. County Program ("Program"); and

WHEREAS, the Parties desire to continue supporting the Program through the 2022 calendar year;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions contained herein, the Parties agree as follows:

1. Section 1 of the Agreement is amended so that the term of the Agreement shall expire at 11:59 p.m. on December 31, 2022.
2. City shall provide additional City Program Funds (as defined in Section 3 of the Agreement) to the County in an annual amount of Six Hundred Eighty Thousand Four Hundred Dollars (\$680,400), payable in advance to the County in equal quarterly installments promptly upon presentation of an invoice for such services by County to City.
3. Section 4 of the Agreement is amended to include an additional role and responsibility of County: (4) Within a reasonable time after the completion of any calendar year during the term of the Agreement, County shall provide City with a report detailing the number, basic demographics and zip codes of City of Long Beach residents receiving support through the Program.

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4. Except as expressly amended herein, all terms and conditions in the Agreement are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

COUNTY OF LOS ANGELES
DEPARTMENT OF CONSUMER AND BUSINESS AFFAIRS

October 26, 2021

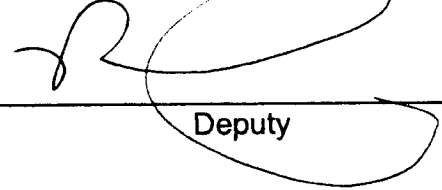
By 
Rafael Carbajal, Director
"County"

CITY OF LONG BEACH, a municipal corporation

Oct 20, 2021

By 
City Manager
"City"

This First Amendment to Agreement is approved as to form on October 11, 2021.

CHARLES PARKIN, City Attorney
By 
Deputy