

Lena Gonzalez, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District  
  
Charles Parkin, City Attorney

Patrick H. West, City Manager  
Maria de la Luz Garcia, City Clerk

Dr. Robert Garcia, Mayor

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**REVISED**

**PLEDGE OF ALLEGIANCE**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**CONTINUED HEARING:**

1. [16-0940](#) Recommendation to receive supporting documentation into the record, conclude the hearing and approve the hearing officer's recommendation to deny the business license application submitted by Alsace Lorraine Fine Pastries, Inc., dba Alsace Lorraine Fine Pastries, located at 4334 Atlantic Avenue. (District 8)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**HEARINGS:**

2. [16-1025](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, consider the appeal by Warren Blesofsky and Long Beach Citizens for Fair Development, and uphold the Planning Commission's decision to approve an Addendum to the Shoreline Gateway Environmental Impact Report (#18-05 and #26-07), and approve a Modification to Site Plan Review to allow a 35-story mixed-use building with 315 residential units and 6,711 square feet of retail/restaurant space, previously approved for 221 residential units and 6,367 square feet of retail/restaurant space as part of the Shoreline Gateway Master Plan (Application No. 0510-27), to be constructed on a vacant parcel located at 777 East Ocean Boulevard in the PD-30 area. (District 2)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

3. [16-1026](#) Recommendation to receive supporting documentation into the record, conclude the hearing and grant an Entertainment Permit with conditions on the application of Ramon Orozco, dba Barbie's Bar, 1008 East Artesia Blvd., for Entertainment Without Dancing. (District 9)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (4 - 12)**

4. [16-1027](#) Recommendation to refer to City Attorney damage claims received between November 7, 2016 and November 14, 2016.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

5. [16-0976](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents to implement a fully amortized loan in the amount of \$300,000, at a fixed interest rate of 5 percent per year and a term of 15 years, to McKenzie Crematory, Inc., located at 1520 Seabright Avenue. (District 1)

**Office or Department:** ECONOMIC AND PROPERTY  
DEVELOPMENT

**Suggested Action:** Approve recommendation.

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6. [16-1028](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary for a lease between Pacific Place Office, LLC, and the City of Long Beach for office space at 222 West 6th Street, Suite 410, San Pedro, California, and any and all documents necessary for subleases by and between the City of Long Beach and various agencies and organizations on an as-needed basis throughout the term of the lease, for the relocation and continued operations of the Harbor WorkSource Center by the Workforce Development Bureau in the Department of Economic and Property Development. (Citywide)

**Office or Department:** ECONOMIC AND PROPERTY  
DEVELOPMENT

**Suggested Action:** Approve recommendation.

7. [16-1029](#) Recommendation to authorize City Manager, or designee, to execute all documents, and any needed subsequent amendments, with Long Beach Memorial Medical Center to operate a customized training program for Patient Care Assistants and related fields, in the amount of \$320,000, for the period November 1, 2016 through December 31, 2017. (Citywide)

**Office or Department:** ECONOMIC AND PROPERTY  
DEVELOPMENT

**Suggested Action:** Approve recommendation.

8. [16-1030](#) Recommendation to receive and file the Investment Report for Quarter Ending September 30, 2016. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

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9. [16-1031](#) Recommendation to adopt Specifications No. RFP FD16-133 and award a contract to Advanced Problem Solving, LLC, of Claremont, CA, for video and curriculum development, in an annual amount not to exceed \$600,000, for a period of one-year, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** FIRE; FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

10. [16-1032](#) Recommendation to receive and file the application of Navarro Norton, Incorporated, dba The Social List, for a person-to-person and premise-to-premise transfer of an Alcoholic Beverage Control License, at 2105 East 4th Street. (District 2)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

11. [16-1033](#) Recommendation to receive and file the application of Love and Service Hospitality, LLC, dba Prime by Shanendoah, for an original application of an Alcoholic Beverage Control License, at 3701 East 4th Street. (District 3)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

12. [16-1034](#) Recommendation to receive and file minutes for:  
Planning Commission - October 6, 2016.

**Office or Department:** VARIOUS

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

13. [16-1035](#) Recommendation to request City Manager to evaluate new and ongoing revenue sources, and make the necessary preparations to restore Paramedic Rescue 12 in January 2017, according to the Fire Chief's restoration priority list;

Further request City Manager to evaluate and report back to the City Council the feasibility of a short term and long term plan for additional public safety restorations within 90 days.

**Office or Department:** VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

14. [16-1044](#) Recommendation to request City Manager to identify specific public safety priorities that can be funded using the money that was previously allocated to wage enforcement. The list of priorities should include restoration of resources, staffing, equipment or any other priority that meets the amount and use limitations associated with the money that was previously allocated to wage enforcement.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

15. [16-1045](#) Recommendation to request City Attorney to draft an amendment to Ordinance No. C-7814, which describes the requirements for service on the Belmont Shore Parking and Business Improvement Area Advisory Commission.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

16. [16-1036](#) Recommendation to approve the Magnolia Industrial Group Property and Business Improvement District Annual Report and Assessment for the period of December 1, 2016 through November 30, 2017, automatically extending the current agreement with the Magnolia Industrial Group, Inc., for a one-year period; and authorize payment of \$1,511 in City property assessments from the General Fund (GF) in the Public Works Department (PW). (District 1)

**Office or Department:** ECONOMIC AND PROPERTY DEVELOPMENT; PUBLIC WORKS

**Suggested Action:** Approve recommendation.

17. [16-1039](#) Recommendation to adopt the Statement on Investment Policy for Calendar Year 2017 pursuant to Section 53646(a) of the State of California Government Code. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

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18. [16-1037](#) Recommendation to adopt resolution amending Section 19 of Resolution No. RES-16-0083 (Salary Resolution), authorizing City Manager, or other appropriate appointing authority, to extend the use of accumulated carried over vacation and in-lieu holiday time for a period not to exceed 180 calendar days. (Citywide)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

19. [16-1038](#) Recommendation to adopt resolution approving the amendments to the existing Memorandum of Understanding with the Long Beach Lifeguards Association. (Citywide)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

**ORDINANCES:**

20. [16-1040](#) Recommendation to declare ordinance amending Ordinance No. ORD-16-0012 which amended the Long Beach Municipal Code by adding Section 16.52.2210 relating to the nomination of the property located at 260 East San Antonio Drive as a historic landmark read the first time and laid over to the next regular meeting of the City Council for final reading;

[16-1041](#) Adopt resolution establishing a historic resources designation for the property located at 260 East San Antonio Drive, as prescribed by Chapter 2.63 of the Long Beach Municipal Code to be recorded pursuant to the authority of Government Code Section 27288.2 and Public Resources Code Section 5029;

(Agenda Item No. 20 continued on Page 9.)



[16-1042](#)

Declare ordinance amending Ordinance No. ORD-16-0013 which amended the Long Beach Municipal Code by adding Section 16.52.2220 relating to the nomination of the property located at 6509 Gundry Avenue as a historic landmark read the first time and laid over to the next regular meeting of the City Council for final reading; and

[16-1043](#)

Adopt resolution establishing a historic resources designation for the property located at 6509 Gundry Avenue, as prescribed by Chapter 2.63 of the Long Beach Municipal Code to be recorded pursuant to the authority of Government Code Section 27288.2 and Public Resources Code Section 5029.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

21. [16-1001](#)

Recommendation to declare ordinance amending Table 41-1C of Chapter 21.41, and Section 21.45.114 (2), (5) and (8), all relating to alcoholic beverage manufacturing and accessory tasting rooms, read and adopted as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

22. [16-1003](#)

Recommendation to declare ordinance amending and restating Title 18 in its entirety, and adoption and local amendments to the 2016 Edition of the California Building Standards Codes and the 1997 Edition of the Uniform Housing Code known as the Long Beach Building Standards Code, read and adopted as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES; FIRE

**Suggested Action:** Approve recommendation.

**REVISED**

23. [16-1004](#) Recommendation to declare ordinance amending and restating Title 12 in its entirety, all related to the Long Beach Oil Code, read and adopted as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES; FIRE

**Suggested Action:** Approve recommendation.

24. [16-1005](#) Recommendation to declare ordinance amending Sections 3.90.020.A, 8.76.010.N, 8.76.210.E, 10.46.100, 21.15.330, 21.15.740, 21.15.750, 21.15.2250, 21.21.406.A, 21.31.220.B.4, and amending and restating Chapter 21.42; and by adding Sections 21.15.025 and 21.41.232, read and adopted as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES; FIRE

**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

25. [16-1050](#) Recommendation to adopt resolution in support of a Humanitarian Parole for Jose Luis Alvarez-Sandoval.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

26.

27.

[16-1051](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, November 18, 2016.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDER:**

Tuesday, December 6, 2016 – Public Safety Committee at 3:00 P.M., Council Chamber.

**HEARING REMINDERS:**

Tuesday, December 6, 2016 – Hearing for Zone Change and Negative Declaration at 2 61st Place. (District 3)

Tuesday, December 13, 2016 – Hearing for Alley Vacation at 4100 East Ocean Boulevard. (District 3)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Persons interested in making an audio visual presentation during a City Council meeting are responsible for submitting their audio/visual presentations to the Office of the City Clerk at least five (5) calendar days prior to the meeting (by 12:00 p.m. noon on Thursday). The audio/visual presentation and related comments are limited to three (3) minutes. For further information contact the Office of the City Clerk at (562) 570-6101. E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562)

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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