

Dr. Robert Garcia, Vice Mayor, 1st District
Dr. Suja Lowenthal, 2nd District
Gary DeLong, 3rd District
Patrick O'Donnell, 4th District



Bob Foster, Mayor

Gerrie Schipske, R.N.P./J.D., 5th District
Dee Andrews, 6th District
James Johnson, 7th District
Al Austin, 8th District
Steven Neal, 9th District

Patrick H. West, City Manager
Larry G. Herrera, City Clerk

Robert E. Shannon, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

[13-0120](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, March 1, 2013.

**PRESENTATION REGARDING
BARK AT THE LOS ALTOS LIBRARY**

**CERTIFICATE OF RECOGNITION
MONTFORD POINT MARINE ASSOCIATION**

PRESENTATION REGARDING LOS ANGELES CLIPPERS FIT

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

HEARINGS:

1. [13-0173](#) Recommendation to receive supporting documentation into the record, conclude the hearing and grant a Permit with conditions on the application of United Sea Services, Inc., dba Crew Bar Long Beach (previously known as Long Beach Seaman's Club), located at 245 Pine Avenue No. 200, for Entertainment Without Dancing by Patrons. (District 2)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

2. [13-0174](#) Recommendation to receive supporting documentation into the record, conclude the hearing and grant a Permit with conditions on the application of Sababa Entertainment, Inc., dba Sababa Restaurant and Lounge, located at 6527 E. Pacific Coast Highway, for Entertainment With Dancing by Patrons. (District 3)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

CONSENT CALENDAR: (3 - 9)

3. [13-0175](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, February 12 and February 19, 2013 and the Study Session of Tuesday, February 12, 2013.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

4. [13-0176](#) Recommendation to refer to City Attorney damage claims received between February 11, 2013 and February 25, 2013.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

5. [13-0177](#) Recommendation to approve the destruction of records for Long Beach Police Department, as shown in Exhibit A; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

6. [13-0178](#) Recommendation to adopt resolution to temporarily close and remove from public use a portion of Shoreline Drive in connection with the 2013 Long Beach Lesbian and Gay Pride Parade and Festival. (District 2)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

7. [13-0179](#) Recommendation to authorize City Manager to amend Agreement No. BPPW10000050 with Pacific Coast Tank, a Long Beach-based business (SBE and Local), for underground storage tank (UST) project construction oversight provided for fuel site repair work and additional compliance-related services, in accordance with the California State Water Resources Control Board (SWRCB) requirements, by adding \$25,000, bringing the total amount not to exceed \$115,000, for the period extended to April 30, 2013. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

8. [13-0180](#) Recommendation to authorize City Manager to execute a non-exclusive license agreement with Conte Productions for the continued use of approximately 40 contiguous parking spaces, southwest of the Marina Shipyard, west of Marina Drive, adjacent to the Alamitos Bay Marina, to conduct an Arts and Crafts Market for a term of one year, with four, one-year renewal options at the discretion of the City Manager or his designee. (District 3)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

REVISED

9. [13-0188](#) Recommendation to receive and file minutes for:
Civil Service Commission - February 6, 2013

Office or Department: VARIOUS

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

10. [13-0187](#) WITHDRAWN
~~Recommendation to request City Council to receive and file the report
on the transformation of Eagle Market into the Wrigley Market and Deli.~~

Office or Department: COUNCILMAN DEE ANDREWS, SIXTH
DISTRICT

Suggested Action: Approve recommendation.

11. [12-1080](#) WITHDRAWN
~~Recommendation to City Council to concur in recommendation of the
Public Safety Committee to receive and file report from the Fire
Department on AB 678.~~

Office or Department: VICE MAYOR ROBERT GARCIA,
COUNCILMEMBER, FIRST DISTRICT, CHAIR;
PUBLIC SAFETY COMMITTEE

Suggested Action: Approve recommendation.

REVISED

12. [12-1079](#)

WITHDRAWN

~~Recommendation to City Council to concur in recommendation of the Public Safety Committee to receive and file report from the Fire Department on the Rapid Deployment Model, including an update on the progress since December and the current status of the proposal.~~

Office or Department: VICE MAYOR ROBERT GARCIA,
COUNCILMEMBER, FIRST DISTRICT, CHAIR;
PUBLIC SAFETY COMMITTEE

Suggested Action: Approve recommendation.

13. [13-0144](#)

Recommendation to adopt Specifications No. RFP PW12-006 and authorize City Manager to execute a contract, and any amendments thereto not exceeding the authorized amount, with Central Parking System, Inc., of Los Angeles, CA (not an MBE, WBE, SBE or Local), for parking operations services, in an amount not to exceed \$2,213,291, plus a contingency amount of \$772,819, if necessary and if funds are available, for a period of three years, with the option to renew for two additional one-year periods, at the discretion of the City Manager, plus a one-time expense for beach parking lot improvements, in an amount not to exceed \$750,000. (Citywide)

Office or Department: FINANCIAL MANAGEMENT; PUBLIC WORKS

Suggested Action: Approve recommendation.

14. [13-0183](#)

Recommendation to approve the Long Beach Unit Annual Plan (July 1, 2013 - June 30, 2014) and the Program Plan (July 1, 2013 - June 30, 2018). (Citywide)

Office or Department: LONG BEACH GAS AND OIL

Suggested Action: Approve recommendation.

15. [13-0184](#) Recommendation to authorize City Manager to accept a non-monetary donation of planning, labor, materials, and equipment, valued at approximately \$90,000, from the Los Angeles Clippers for the replacement/installation of new playground equipment and resurfacing of the basketball court at Ernest S. McBride, Sr. Park; and execute new right-of-entry permits and any related documents with Madrid Equipment Rental, Inc., and Miracle Playground Sales or its agents, to perform the aforementioned improvements. (District 6)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

16. [13-0185](#) Recommendation to authorize City Manager to accept non-monetary donations of planning, labor, and materials for the construction of a California native plant garden and perimeter landscaping at Rancho Los Cerritos; and execute a right-of-entry permit and any related documents with the Rancho Los Cerritos Foundation for the construction of the project for a term of two years. (District 8)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

17. [13-0186](#) Recommendation to determine that the granting of Facility/Pipeline Permit No. P-242-12 to the Chemoil Corporation will not be contrary to the public interest; and authorize City Manager to issue said permit in accordance with Section 15.44.060 of the Long Beach Municipal Code. (Districts 1,7)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

18.

19.

20.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

HEARING REMINDERS:

NOTE:

pr/dg