

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

RESOLUTION NO. RES-19-0052

A RESOLUTION OF THE CITY COUNCIL OF THE  
CITY OF LONG BEACH APPROVING AND AUTHORIZING  
THE DESTRUCTION OF CERTAIN RECORDS, PAPERS,  
AND WRITINGS BY THE CIVIL SERVICE DEPARTMENT

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the Civil Service Department of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old.

Section 2. The City Council hereby finds that none of said records:

- A. Affect the title to real property or liens thereon;
- B. Constitute official court records;
- C. Constitute records which are required to be kept by statute;
- D. Constitute the original or record copies of the minutes,

ordinances or resolutions of the City of Long Beach or any City Board or Commission.

Section 3. This resolution shall take effect immediately upon its adoption by the City Council, and the City Clerk shall certify the vote adopting this resolution.

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I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach at its meeting of April 23, 2019, by the following vote.

Ayes: Councilmembers: Gonzalez, Pearce, Supernaw, Mungo,  
Andrews, Uranga, Austin, Richardson.

Noes: Councilmembers: None.

Absent: Councilmembers: Price.

M. De J. Garcia  
City Clerk

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# EXHIBIT "A"

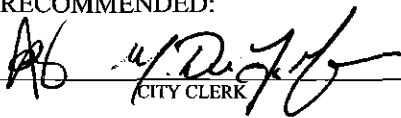

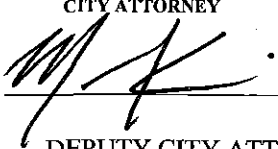
# RECORDS DESTRUCTION REQUEST

1. Date 3/14/2019

Honorable Council of the City of Long Beach

2. The CIVIL SERVICE DEPARTMENT respectfully requests authority to destroy the following  
DEPARTMENT

departmental records:

| 3. RETENTION SCHEDULE ITEM NO.   | 4. RECORD TITLE AND DESCRIPTION  | 5. YEARS INVOLVED   | 6. BOX NO. ON-SITE   | 7. BOX NO. OFF-SITE   |
|--|--|---|--|---|
| 9  | <p><u>EXAMINATION BUNDLES</u></p> <p>(Occupancy Supervisor – Oil Field Gauger)</p> <p>(Police Services Assistant – Port Risk Assistant)</p> <p>(Power Equipment Repair Mechanic – Senior Survey Technician)</p> <p>(Security Officer – Systems Technician)</p> <p>(Terminal Services Representative – X-Ray Technician)</p> <p>(Plumbing Inspector – Police Specialist)</p> <p>(Airport Maintenance Supervisor – Traffic Signal Electrician)</p> | 1960 - 2013   | <p>N/A</p> <p>File Cabinet #4 Cont.</p> <p>File Cabinet #5 Cont.</p> <p>File Cabinet #6</p> <p>File Cabinet #7</p> <p>File Cabinet #8</p> <p>File Cabinet #9</p> <p>File Cabinet #10</p> |   |
| <b>FOR DEPARTMENTAL USE</b>  |  | <b>CITY ATTORNEY'S CONSENT</b>  |  | 14. REMARKS:<br><br>File cabinets located on the 7 <sup>th</sup> floor in the civil service department. |
| 8. RECOMMENDED:<br><br>CITY CLERK   |  | Consent is hereby given to destroy the records enumerated above.  |  |   |
| 9. APPROVED:<br><br>DEPARTMENT HEAD |  | 11. By <br>CITY ATTORNEY |  |   |
| 10. DATE: <u>3/14/19</u>   |  | 12. Title <u>DEPUTY CITY ATTORNEY</u><br>13. Date <u>3/28/19</u>  |  |   |

# RECORDS DESTRUCTION REQUEST

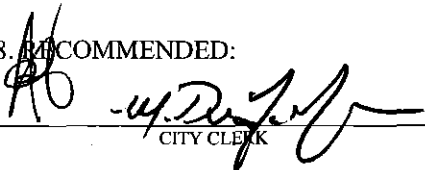

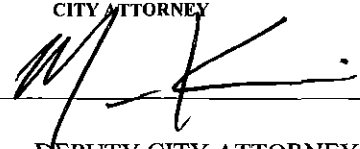
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DEPARTMENT

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|--|---|---|---|---|
| 9  | <p><u>EXAMINATION BUNDLES</u></p> <p>Accounting Machine Operator – Hydrographer</p> <p>Illuminating Engineering Associate – Senior Home Service Representative</p> <p>Senior Laboratory Technician – Water – Youth Programs Representative</p> <p>Police Officer Exam<br/>Battalion Chief</p> | 1940 - 2013   | <p>File Cabinet #11</p> <p>File Cabinet #12</p> <p>File Cabinet #13</p> <p>File Cabinet #14</p> |   |
| <b>FOR DEPARTMENTAL USE</b>  |   | <b>CITY ATTORNEY'S CONSENT</b>  |   | 14. REMARKS:<br><br>File cabinets located on the 7 <sup>th</sup> floor in the Civil Service department. |
| 8. RECOMMENDED:<br><br><small>CITY CLERK</small>   |   | Consent is hereby given to destroy the records enumerated above.  |   |   |
| 9. APPROVED:<br><br><small>DEPARTMENT HEAD</small> |   | 11. By <br><small>CITY ATTORNEY</small> |   |   |
| 10. DATE: <u>3/21/2019</u>   |   | 12. Title <u>DEPUTY CITY ATTORNEY</u><br>13. Date <u>3/28/19</u>  |   |   |