

Melani Smith, Chair  
Charles Durnin, Vice-Chair



Becky Blair, Commissioner  
Alan Fox, Commissioner  
Leslie Gentile, Commissioner  
Phil Saumur, Commissioner  
Donita Van Horik, Commissioner

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## AGENDA

### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MINUTES

#### [10-017PL](#)

Recommendation to receive and file the Planning Commission minutes of March 4, 2010.

**Suggested Action:** Approve recommendation.

**Attachments:** [3-4-10 mins.pdf](#)

#### [10-018PL](#)

Recommendation to receive and file the Planning Commission minutes of April 1, 2010.

**Suggested Action:** Approve recommendation.

**Attachments:** [4-1-10-mins.pdf](#)

#### [10-024PL](#)

Recommendation to receive and file the Planning Commission minutes of April 15, 2010.

**Suggested Action:** Approve recommendation.

**Attachments:** [april 15, 2010 mins.pdf](#)

### DIRECTOR'S REPORT

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

### SWEARING OF WITNESSES

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

### CONTINUED ITEMS

1. [10-005PL](#) Recommendation to adopt a Resolution certifying Mitigated Negative Declaration 15-09 and approve a Local Coastal Development Permit to remove five above-ground storage tanks and associated above-ground pipelines at 400 Studebaker Road. (District 3) (Application No. 0911-04)  
**Suggested Action:** Approve recommendation.  
**Attachments:** [400 studebaker road staff report 5-6-10.pdf](#)  
[400 studebaker staff report.pdf](#)

### REGULAR AGENDA

2. [10-022PL](#) Recommendation to approve a Conditional Use Permit request to allow a check cashing use at 1162 E. 7th Street located in the CCP (Community Commercial Pedestrian Oriented) zoning district. (District 2) (Application No. 0904-07)  
**Suggested Action:** Approve recommendation.  
**Attachments:** [1162 e. 7th street staff report.pdf](#)  
[1162 E. 7th Street plans.pdf](#)  
[1162 7th street pics.pdf](#)
3. [10-023PL](#) Recommendation to recommend City Council adopt an Ordinance amending the zoning regulations to allow additional locations for emergency shelters, supportive housing, transitional housing and single room occupancy units and establish development and performance standards to guide development of these units. (Citywide) (Application No. 1004-10)  
**Suggested Action:** Approve recommendation.  
**Attachments:** [housing ordinance staff report.pdf](#)
4. [10-025PL](#) Recommendation to certify the Mitigated Negative Declaration (State Clearinghouse No. 2010011073) for the Naples Seawall Interim and Long Range Repair Project. (District 3)  
**Suggested Action:** Approve recommendation.  
**Attachments:** [naples seawall staff report.pdf](#)

### STUDY SESSION - AMC conversion to residential

### COMMENTS FROM THE PLANNING COMMISSION

## ADJOURNMENT

NEXT REGULAR MEETING: May 20, 2010 - 5:00 p.m.

## GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

A digital recording of this meeting will be available in the Development Services Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the Development Services Department, 48 hours prior to the meeting at (562) 570-6194 or (562) 570-5794 (telecommunications device for the deaf). The Development Services Department email at [LBDS@longbeach.gov](mailto:LBDS@longbeach.gov) is available for correspondence purposes.