

**AMENDMENT NO. TWO TO CONTRACT NO. 29577**

**29577**

**RE: Renewal No. Two of Contract No. 29577 for Providing Electrical Supplies to the City of Long Beach (PA00706; BPLB06000059)**

This Amendment to Contract is made and entered as of March 20, 2008 by and between the CITY OF LONG BEACH, a municipal corporation, and Walters Wholesale Electric (Contractor)


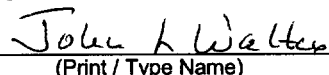
Contract No. 29577 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:



- 1. The term is extended to June 1, 2009.
- 2. \$100,000 has been added to the 2nd renewal term for a total ("not to exceed") amount of \$300,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

**CONTRACTOR:**

  
 \_\_\_\_\_  
 (Signature)  
  
  
 \_\_\_\_\_  
 (Print / Type Name)  
 CEO  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

  
 \_\_\_\_\_  
 (Signature)  
  
  
 \_\_\_\_\_  
 (Print / Type Name)  
 President  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

**THE CITY OF LONG BEACH:**

By:  \_\_\_\_\_  
 ASSISTANT  
 City Manager

**EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.**

Approved as to form:

ROBERT E. SHANNON, City Attorney

By:  \_\_\_\_\_  
 Deputy