

1 TWENTY-NINTH AMENDMENT TO LIGHTING CONTRACT NO. 24289

2 **24289**

3 THIS TWENTY-NINTH AMENDMENT is made and entered, in duplicate, as
4 of October 21, 2010 for reference purposes only, pursuant to a minute order adopted by
5 the City Council of the City of Long Beach at its meeting held on November 21, 1995, by
6 and between WS LIGHT & POWER, INC., a California corporation ("WS"), assignee of
7 CITY LIGHT & POWER, INC., a California corporation ("CLP"), and the CITY OF LONG
8 BEACH, a municipal corporation ("City").

9 WHEREAS, the parties entered Lighting Contract No. 24289 whereby CLP
10 agreed to convert the City's Street Light System; and

11 WHEREAS, said Contract included a provision whereby the City could
12 choose to install, relocate or remove lighting and WS would do so; and

13 WHEREAS, the City desires the WS perform such additional work as
14 provided in the Contract;

15 NOW, THEREFORE, in consideration of the mutual terms and conditions
16 contained in Lighting Contract No. 24289 and herein, the parties agree as follows:

17 1. Section 56 of Lighting Contract No. 24289 is hereby added to read
18 as follows:

19 "56. 6120 SCRIVENER LIGHTING.

20 56.1 Scope of Work. WS shall purchase and install one (1) street light
21 arm and one (1) 70w High Pressure Sodium (HPS) fixture, as more particularly described
22 in the proposal attached hereto as Exhibit "CC".

23 56.2 Compensation. For the services and work relating to the 6120
24 Scrivener Lighting, City shall pay to WS upon completion of the services, an amount not
25 to exceed One Thousand Six Hundred Ninety Dollars (\$1,690).

26 56.3 Conditions. To the extent applicable, any and all terms and
27 conditions relating to the Street Light System in Lighting Contract No. 24289, including all
28 exhibits, shall apply to the 6120 Scrivener Lighting".

OFFICE OF THE CITY ATTORNEY
ROBERT E. SHANNON, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

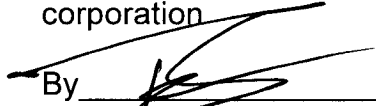
1 2. The proposals attached hereto as Exhibit "CC" shall be attached to
2 Lighting Contract No. 24289 as Exhibit "CC" thereto.

3 3. Except as expressly amended herein, all of the terms and conditions
4 contained in Lighting Contract No. 24289, as previously amended, are ratified and
5 confirmed and shall remain in full force and effect.

6 IN WITNESS WHEREOF, the parties have caused this document to be duly
7 executed with all formalities required by law as of the date first stated above.

8 WS LIGHT & POWER, INC., a California
9 corporation

10 _____, 2010

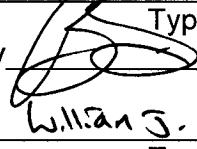
By 

President

Tom Simmons

Type or Print Name

11 _____, 2010

By 

Secretary

William J. Simmons

Type or Print Name

"WS"

17 CITY OF LONG BEACH, a municipal
18 corporation

18 12/11/10, 2010

By 

City Manager

"City"

21 This Twenty-Ninth Amendment to Lighting Contract No. 24289 is approved
22 as to form on 11/29, 2010.

23 ROBERT E. SHANNON, City Attorney

24 By 

Deputy

EXHIBIT “CC”



City Light & Power, Inc.
2961 Redondo Avenue
Long Beach
California 90806
Tel: 562 983 2000
Fax: 562 983 7870

October 20, 2010

Ed Atkinson
Long Beach Public Works Department
333 West Ocean Blvd.
Long Beach, CA 90802

RE: Added Street Light to Wood Pole at 6120 Scrivener

Dear Mr. Atkinson:

City Light & Power, Inc. (CLP) is pleased to submit a proposal to install one street light on an existing wood pole located at 6120 Scrivener in the City of Long Beach.

CLP will purchase one (1) street light arm and one (1) 70w High Pressure Sodium (HPS) fixture on and install both on an existing wood pole. The cost to complete this project is One Thousand Six Hundred Ninety Dollars (\$1,690).

If you agree with the above scope of work and would like to proceed with the project, please sign below and fax or email it to my attention so that we may schedule the work.

If you have any questions, please call me at (562) 216-2159.

Sincerely,
CITY LIGHT & POWER, INC.

A handwritten signature in black ink that reads "Brad M. Weber".

Brad M. Weber
Chief Estimator

Approval: _____
Pat [Signature]

Date: 10/20/10

Purchase Order No: _____