

1 FOURTH AMENDMENT TO SUBCONTRACT NO. 30839

2 **30839**

3 THIS FOURTH AMENDMENT TO SUBCONTRACT NO. 30839 FOR  
4 VETERANS AND MENTAL HEALTH SERVICES (this "Subcontract") is made and  
5 entered, in duplicate, as of July 21, 2011 for reference purposes only, pursuant to a  
6 minute order adopted by the City Council of the City of Long Beach at its meeting on  
7 August 14, 2007, by and between MENTAL HEALTH AMERICA OF LOS ANGELES, a  
8 California nonprofit corporation ("Organization"), with offices located at 100 West  
9 Broadway, Suite 5010, Long Beach, California 90802, and the CITY OF LONG BEACH, a  
10 municipal corporation (the "City").

11 WHEREAS, the City has received monies from the County of Los Angeles  
12 ("County") pursuant to Contract Number AO-08-060 for Homeless Veterans Initiative  
13 ("County Contract") for a program that aims to develop a comprehensive service package  
14 to improve and enhance specialized services for homeless veterans in the City; and

15 WHEREAS, as part of the County Contract, the City desires to enter into  
16 subcontracts with certain organizations that provide veterans and mental health services  
17 to homeless veterans in the City and Organization has been selected as a sub-recipient  
18 of monies under the County Contract; and

19 WHEREAS, the parties entered Subcontract No. 30839 whereby  
20 Organization agreed to provide these services to the City; and

21 WHEREAS, the parties desire to extend the term, update the scope of  
22 work, and specify the annual disbursement amounts made to Organization;

23 NOW, THEREFORE, in consideration of the mutual terms and conditions in  
24 Subcontract No. 30839 and herein, the parties agree as follows:

25 1. Section 3 of Subcontract No. 30839 is amended in its entirety to read  
26 as follows:

27 "Section 3 The first year term of this Subcontract shall commence at  
28 midnight on July 21, 2008 and shall terminate at 11:59 p.m. on July 20, 2009. The

1 second year term of this Subcontract shall commence at midnight on July 21, 2009 and  
2 shall terminate at 11:59 p.m. July 20, 2010. The third year term of this Subcontract shall  
3 commence at midnight on July 21, 2010 and shall terminate at 11:59 p.m. July 20, 2011.  
4 The fourth year term of this Subcontract shall commence at midnight on July 21, 2011,  
5 and unless sooner terminated as provided herein, shall terminate at 11:59 p.m. July 20,  
6 2012.”

7 2. Section 4.B of Subcontract No. 30839 is amended in its entirety to  
8 read as follows:

9 “4.B. Total disbursements made to Organization under this Subcontract by  
10 the City shall not exceed Twenty-Five Thousand Dollars (\$25,000) per year over the first  
11 year, second year and third year terms of this Subcontract. Total disbursements made to  
12 Organization under this Subcontract by the City shall not exceed Thirty-Five Thousand  
13 Dollars (\$35,000) for the fourth year term of this Subcontract. These funds shall be used  
14 to provide services within the City. Upon execution of this Subcontract, the City shall  
15 disburse the funds payable hereunder in due course of payments following receipt from  
16 Organization of billing statements in a form approved by the City showing expenditures  
17 and costs identified in Attachment “B” for the first year, second year and third year terms  
18 of this Subcontract, and Attachment “B-1” for the fourth year term of this Subcontract.”

19 3. For the fourth year term of this Subcontract, Organization shall  
20 provide veterans and mental health services to homeless veterans in the City in  
21 accordance with the County Contract and Attachment “A-1” attached hereto, entitled  
22 “Statement of Work”.

23 4. Attachment “A-1” (Scope of Work) and Attachment “B-1” (Budget)  
24 attached to this Fourth Amendment concerning the fourth year term of this Subcontract,  
25 are hereby added to the Subcontract and incorporated herein by reference.

26 5. Except as expressly amended herein, all terms and conditions in  
27 Subcontract No. 30839 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY  
ROBERT E. SHANNON, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

MENTAL HEALTH AMERICA OF LOS ANGELES, a California nonprofit corporation

August 4, 2011

By   
President  
David A. Pilon  
Type or Print Name

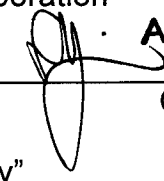
\_\_\_\_\_, 2011

By \_\_\_\_\_  
Secretary  
\_\_\_\_\_  
Type or Print Name

"Organization"

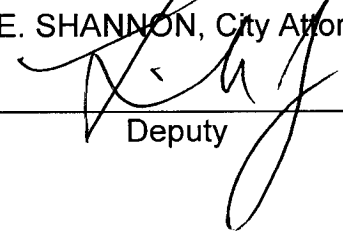
CITY OF LONG BEACH, a municipal corporation

8.23, 2011

By  Assistant City Manager  
City Manager  
EXERCISED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

"City"

This Fourth Amendment to Subcontract No. 30839 is approved as to form on 8/9, 2011.

ROBERT E. SHANNON, City Attorney  
By   
Deputy

# Attachment “A-1”

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**City of Long Beach  
Veterans and Mental Health Services 2011 - 2012  
Statement of Work**

**AGENCY NAME:** Mental Health America of Los Angeles

**CONTRACT NUMBER:** 30839

**Program Objective:** Conduct mental health clinical assessments to homeless veterans who are referred by the Long Beach Continuum of Care system providers, including the Veterans Specific Case Manager, Veterans Specific Outreach Worker, and Mental Health Coordinator.

Goals:	Total Goals (1-Year)	QUARTER 1 7/1-9/30		QUARTER 2 10/1-12/31		QUARTER 3 1/1-3/31		QUARTER 4 4/1-6/30	
		Actual	Cumulative	Actual	Cumulative	Actual	Cumulative	Actual	Cumulative
1. Provide mental health assessments, including psychiatric assessment, consultation, and coordination of referrals and service/support needs, to homeless veterans	75 - 100								
<b>Total Unduplicated Clients Served:</b>	<b>75-100</b>								

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MODIFICATION 1 OF ATTACHMENT A  
 PAGE 1 OF 2 PAGES

**STATEMENT OF WORK  
VETERANS AND MENTAL HEALTH SERVICES**

Mental Health America of Los Angeles (MHALA)

MHALA will provide a Nurse Practitioner to conduct mental health clinical assessments aimed at identifying mental health issues to seventy-five (75) to one-hundred (100) homeless veterans identified by the Long Beach Continuum of Care system providers (the Long Beach Continuum of Care System is comprised of all Department of Housing and Urban Development funded agencies and some non-funded agencies participating in a citywide effort to coordinate homeless service planning and service system) and the Outreach Worker and/or Case Manager as having serious mental health needs in the City of Long Beach.

Services will be provided through MHALA's Homeless Assistance Program (HAP), which is the only service specifically for homeless people with mental illness in the City of Long Beach. HAP has a long history of partnership with the City of Long Beach and currently collaborates on outreach services and housing placement with the City of Long Beach and the Multi-Service Center.

HAP will provide clinical assessment services to homeless veterans who are referred by the Mental Health Coordinator, Case Manager or Outreach Worker as exhibiting mental health issues. HAP's licensed nurse practitioner will provide psychiatric assessment and consultation, including medication consultation, to clients. The nurse practitioner will coordinate and consult with other HAP clinical and case management staff on referrals and other service/support needs, including the Case Manager and the VA for long-term assistance, if needed.

# Attachment “B-1”


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CITY OF LONG BEACH  
 Veterans and Mental Health Services 2011-2012  
 Program Budget for Mental Health America of Los Angeles City Contract # 30839

ITEM/PERSONNEL	ALLOCATION	BUDGET JUSTIFICATION
1. Nurse Practitioner - 0.23 FTE	\$27,027	Psychiatric assessment and consultation, including medication consultation, to clients. Coordinate and consult with other HAP clinical and case management staff on referrals and other service/support needs.
2. Benefits (23.58%)	\$6,373	Employee Benefits
<b>TOTAL PERSONNEL</b>	<b>\$33,400</b>	<b>Total Personnel to be Reimbursed</b>
ITEM/ADMINISTRATIVE COSTS	ALLOCATION	BUDGET JUSTIFICATION
1. Administrative Costs	\$1,600	Payment for Administrative Costs
<b>TOTAL ADMINISTRATIVE COSTS</b>	<b>\$1,600</b>	<b>Total Administrative Costs to be Reimbursed</b>
<b>TOTAL PROGRAM BUDGET/CLB CONTRACT</b>	<b>\$35,000</b>	<b>Total Program Amount to be Reimbursed</b>

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