

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

RESOLUTION NO. RES-18-0048

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT WITH AMS.NET INC., WITHOUT ADVERTISING FOR BIDS, IN AN AMOUNT NOT TO EXCEED \$88,151 FOR THE PURCHASE AND INSTALLATION OF TELECOMMUNICATIONS EQUIPMENT FOR THE DEPARTMENT OF LIBRARY SERVICES

WHEREAS, the Charter of the City of Long Beach, Section 1801, permits the City Manager to enter into a contract on behalf of the City, in writing or otherwise, without advertising for bids, for services, supplies, materials, equipment or labor for actual emergency work when authorized by resolution; and

WHEREAS, the Department of Library Services has a need for telecommunications equipment for seven libraries to provide high-speed broadband access to library patrons; and

WHEREAS, this project is being partially funded by the Schools and Libraries Division of the Universal Service Fund through the E-Rate Program; and

WHEREAS, the E-Rate Program is administered by the Universal Service Administrative Company (USAC) under the direction of the Federal Communications Commission (FCC), and provides discounts to assist schools and libraries in the United States obtain affordable telecommunications and internet access through; and

WHEREAS, the E-Rate discount is based on the Free/Reduced Lunch eligibility of the surrounding school district; and

WHEREAS, approximately sixty-nine percent (69%) of Long Beach Unified School District students are eligible for Free/Reduced Lunch under the National School

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

1 Lunch Program; which translates to an E-rate discount of approximately eighty percent  
2 (80%) for the City of Long Beach; and

3 WHEREAS, with the help of EdTechnologyFunds, Inc., the City applied to  
4 the E-Rate Program for cabling and electrical systems; and

5 WHEREAS, EdTechonolgy Funds, Inc. solicited proposals from E-Rate  
6 approved vendors as required by the E-Rate Program for the City; and

7 WHEREAS, AMS.NET Inc. was selected for their ability to meet the subject  
8 requirements; and

9 WHEREAS, no useful purpose would be served by advertising for bids and  
10 to do so would constitute an idle and useless act and an unnecessary expenditure of  
11 public funds because AMS.NET Inc. is the only corporation, firm or individual that could  
12 or would bid to provide telecommunications equipment that meet the E-Rate Program  
13 requirements in the City;

14 NOW, THEREFORE, the City Council of the City of Long Beach resolves as  
15 follows:

16 Section 1. The City Manager is hereby authorized to enter into a contract  
17 with AMS.Net Inc., without advertising for bids, for the purchase and installation of  
18 telecommunications equipment for the Department of Library Services, in the amount not  
19 to exceed Eighty-Eight Thousand One Hundred Fifty-One Dollars (\$88,151).

20 Section 2. This resolution shall take effect immediately upon its adoption  
21 by the City Council, and the City Clerk shall certify the vote adopting this resolution.

22 I hereby certify that the foregoing resolution was adopted by the City  
23 Council of the City of Long Beach at its meeting of April 3, 2018  
24 by the following vote:

25  
26 Ayes: Councilmembers: Gonzalez, Pearce, Supernaw, Mungo,  
27 Andrews, Uranga, Austin, Richardson.  
28 \_\_\_\_\_

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Noes: Councilmembers: None.

Absent: Councilmembers: Price.

  
City Clerk

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664