

31967

AMENDMENT NO. ONE TO CONTRACT NO. 31967

RE: **Renewal of PA-00411, Contract No. 31967 to Furnish and Deliver Miscellaneous Hand and Power Tools to the City of Long Beach (BPLB1100028)**

This Amendment to Contract No. 31967 is made and entered as of January 23, 2012, by and between the CITY OF LONG BEACH, a municipal corporation, and Phillips Steel Company. (Supplier)

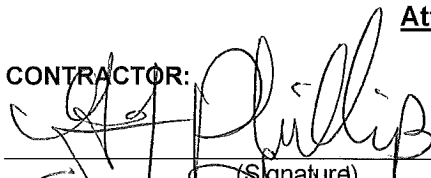
Contract No. 31967 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

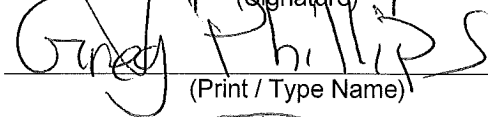
- 1. The term is extended to February 01, 2013.
- 2. \$100,000 has been added to the 1st renewal term for a total ("not to exceed") amount of \$197,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:




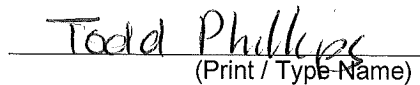
 (Signature)


 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (Circle one)

CONTRACTOR:

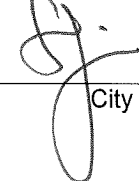


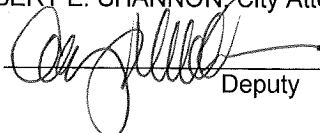
 (Signature)


 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)

THE CITY OF LONG BEACH:

By:  _____
 Assistant City Manager
 City Manager
**EXECUTED PURSUANT
 TO SECTION 301 OF
 THE CITY CHARTER.**

Approved as to form:
 ROBERT E. SHANNON, City Attorney
 By:  _____
 Deputy