MUGINAL

Rev 06/26/07

BID NUMBER PA-00208

CITY OF LONG BEACH CITY MANAGER

ATTN: CITY CLERK

333 West Ocean Boulevard, Plaza Level

Long Beach, California 90802



INVITATION TO BID

MULTI VEHICLE - MULTI YEAR

CONTRACT NO.

COMPLETE CONTRACT:

This Invitation to Bid, together with THE NOTICE INVITING BIDS, the entire Bid (including Specifications), or any items(s) thereof, the signature page, Instructions to Bidders, General Conditions, Special Conditions, Bid Section, Addendums, and when required, CONTRACTOR'S BOND shall become the Contract upon its acceptance by the City Manager or designee on behalf of the City of Long Beach, Contractor will be provided with a copy of the executed Contract. All materials or services provided by the Contractor shall comply with the City Charter, and all applicable Federal, State and City Laws. Secretary in the contract

SERVICES TO BE PROVIDED BY THE CONTRACTOR: Contractor shall upon acceptance of this Bid by the City, furnish the goods and services herein specified according to the terms and conditions set forth herein.

AMOUNT TO BE PAID: 3.

The City shall pay Contractor for the goods or services as described in the section entitled "PAYMENT" in the Instructions

CHOICE OF ALTERNATE PROVISIONS; OPTIONS; NOTIFICATION: When alternative provisions are requested, or options are offered, Contractor will be notified as to which provision, or option, is being accepted at the same time that he is notified that he is the successful Bidder.

DECLARATION OF NON-COLLUSION:

The undersigned certifies or declares under penalty of perjury that this Bid is genuine and not sham or collusive, or made in the interest or on behalf of any person or entity not herein named; that the Bidder has not directly or indirectly induced or solicited any other Bidder to submit a sham bid, or any other person or entity to refrain from bidding, and that the Bidder has not in any manner sought by collusion to secure to himself any advantage over other Bidders.

BIDDER MUST COMPLETE AND SIGN BELOW:

| RECUTED AT: EL MONTE CITY STATE | ON THE | DAY OF | OCTOBER MONTH | , 20 07 |
|---|-----------------|-----------------------|-------------------------|---|
| DMPANY NAME: LONGO TOYOTA | | TIN: | (FEDERAL TAX IDENTIFICA | AT(WINDIMBER) |
| REET ADDRESS: 3534 N. PECIL LO CITA | : EL | MONTE | | ZIP: 9/731 |
| IONE: 626-580-6048 | FAX: | 626-58 | 20-6058 | |
| TomRudnau | <u> </u> | PRESID | ENT (TITLE) | |
| Tom RUDN A | | om. RUDNAIC | LONG TOYOTA. | com |
| Dave Cum | | V. P. Y | (EMAIL ADDRESS) | - 11 × 11 × 11 × 11 × 11 × 11 × 11 × 11 |
| Dose Sum mer | | dave su | merse. | loops to yota. |
| (PRINT NAME) | | | (EMAIL ADDRESS) | |
| ALL SIGNATURES MUST BE NOTARIZED FOR ALL O NO OUT-OF-STATE BID WILL BE CONSIDERED NOTARIES ARE NOT REC | UNLESS A N | OTARIAL ACKNOWLE | DGMENT IS ATTACHED | |
| WITNESS WHEREOF the City of Long Beach has caused this contract to be ne date stated below: | executed as req | uired by law as APPRO | IVED AS TO FORM | 12/20,2007 |

BID NUMBER PA-00208

The City of Long Beach is committed to provide maximum opportunities for Disadvantaged, Minority, Women, Long Beach and Other Business Enterprises (DBEs, MBEs, WBEs, LBBEs and OBEs) to compete successfully in supplying our needs for products and services.

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|--|--|--|---|---------------------------------------|
| The followi | ing information is submitted regarding the Bidder: | 12 74 5 450 | મ ભાગમાં વ્યક્તિયાની સોન | Constitution |
| Legal Form | | | | |
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| inc | nited Liability Company □ State of | | | |
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| | ☐ Black ☐ Asian ☐ Other Non-white ☐ Hispanic ☐ American Indian ☐ Caucasian | | | |
| No | ☐ Hispanic ☐ American Indian ☐ Caucasian on-ethnic Factors of Ownership (check all that apply): ☐ Male ☐ Yés - Physically Challenged ☐ Under 65 | | | · · · · · · · · · · · · · · · · · · · |
| | | firm certified | as a Disadvantaged | Business: |
| Yes | - No | | | |
| las firm pre | eviously been certified as a minority-owned and/or woman-owned business en ☐ Yes ☐ No | iterprise by an | ly other agency? | |
| ame of ce | rtifying agency: | | | |
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BID NUMBER PA-00208

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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| re me, |
| NAME, TITLE OF OFFICER - E.G. "JANE DOE, NOTARY PUBLIC" |
| |
| NAME(S) OF SIGNER(S) |
| |
| proved to me on the basis of satisfactory evidence to be the |
| person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they |
| executed the same in his/her/their authorized capacity(ies), |
| and that by his/her/their signature(s) on the instrument the |
| person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| acted, excoured the instrument. |
| WITNESS my hand and official seal. |
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| SIGNATURE OF NOTARY |
| OPTIONAL |
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| ve valuable to persons relying on the document and could prevent fraudulent reattachment of |
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| SIGNER(S) OTHER THAN NAMED ABOVE |
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INSTRUCTIONS TO BIDDERS

PREPARATION OF BID:

The preparation of the Bid, including visits to the Site prior to submittal of the Bid, shall be at the expense of Bidder. All prices and notations must be typewritten or written in ink. Any markings in pencil shall not form part of the Bid and shall be disregarded by the City. Any changes or corrections in the Bid must be initialed in pik by the person signing the Bid. Bidder shall state brand name or make of each item bid. If not bidding on item as described, the manufacturer's name and catalog number of the substitute must be given. Bidder shall also attach specifications and furnish other data to establish the suitability of the substitute. Bidder shall quote separately on each item. Bidder shall quote his lowest price and best delivery date as no changes are permitted after the bid opening. Cash discounts offered for payment within fourteen (14) days or less will not be considered when evaluating bids. No telephonic, telegraphic or fax Bids are acceptable.

NOTE: ALL PAGES OF THE INVITATION TO BID MUST BE RETURNED.

2. EXAMINATION OF BID:

Bidder is responsible for examining the Invitation to Bid and submitting its Bid complete and in conformance with these instructions.

3. CONDITIONS OF WORK;

Bidder shall carefully examine the Site to become fully informed regarding all existing and expected conditions and matters, which could affect performance, cost or time of the Work.

4. DISCREPANCIES IN BID DOCUMENTS:

If Bidder finds discrepancies in or omissions from the Invitation to Bid, if the Intent of the Invitation is not clear, or if provisions of the Specifications restrict Bidder from bidding, he may request in writing that the deficiency(s) be modified. Such request must be received by the City Purchasing Agent at least five (5) working days before bid opening date. Bidders will be notified by Addendum of any approved changes in the invitation to Bid.

5. ORAL STATEMENTS:

The City of Long Beach shall not be bound by oral statements made by any employee or agent concerning this Invitation to Bid. If Bidder requires specific information, Bidder must request it in writing and obtain a reply in writing from the City.

6. BRAND NAMES AND SPECIFICATIONS:

The detailed specifications and/or brand names stated are descriptive only and indicate quality, design and construction of items required. Offers will be considered to supply articles substantially the same as those described herein but with minor variations. Bidders must describe variations in the Bid. Substitute items must be equal in quality, utility and performance. The phrase "or approved equal" throughout the specifications means that the City in its sole and absolute discretion shall make the final determination whether or not the substitute items are equal.

7. AWARD:

Bid shall be subject to acceptance by the City for a period of three (3) months unless a lesser period is prescribed in the quotation by Bidder. The City reserves the right to award all items to one Bidder, or to award separate items or groups of items to various Bidders, or to increase or decrease the quantities of any item. Bidder may submit alternate prices or name a lump sum or discount conditional on two or more items being awarded to him.

The City's purchases of goods and services are based on the City's ectual needs and requirements. The City is obligated under this contract/purchase order to purchase and pay for only those goods and services that the City needs and requires, and that the City actually orders and repeives. Any dollar amount identified as a "not to exceed:" amount in any City document is not a guaranteed payment amount to any contractor or service provider. Furthermore, the City may determine that its needs and requirements may be met by City labor or by a second contractor or service provider, even after an award is made to one contractor or service provider. An award is not a promise or guarantee of exclusivity.

Bidders are cautioned that comments and statements, whether oral or written, made by City employees regarding the validity of Bids, the waiver of deviations from Specifications, the possibility or probability of an award being made to a particular Bidder, and other similar matters are NOT binding on the City. Bidders should not order materials, obtain financing or take other actions based on such comments and statements. Only authorization of a Contract by the City Council or issuance of a Purchase Order is conclusive and binding on the City with respect to this Bid and its resulting Contract or Purchase Order. However, prior to authorization by the City Council or issuance of the Purchase Order, Bidders may rely on: (1) approval of an "equal" or "substitute" item which will be issued in writing, and (2) written notice of intent to award by the City Council, which is often issued prior to the authorization by the City Council so that a Bidder can order materials that have a long lead time.

8. PAYMENT:

Payment terms are NET/30 unless Bidder otherwise quotes. All Cash Discounts shall be taken and computed from the date of delivery or completion and acceptance of the material, or from date of receipt of invoice, whichever occurs last. Invoices must be submitted as specified at the time of shipping authorization. Partial payments may be made by the City on delivery & acceptance of goods and on receipt of Contractor's invoice.

In the event the Contract to be awarded hereunder, including specifications and other documents incorporated therein by reference, provides for the withholding of moneys by the City to ensure performance of such Contract, Contractor may deposit with the City, as a substitute for said withheld moneys, securities listed in Section 16430 of the California Government Code or bank or savings and loan certificates of deposit, or both, equivalent to the amount withheld, provided Contractor requests permission to make such substitution and bears all expenses in connection therewith.

9. SAFETY APPROVAL:

Where required by City Regulations, any items delivered must carry Underwriters Laboratories Approval or City of Long Beach City Safety Officer approval. Failure to so comply will be cause to reject Bid. Also, any equipment must conform with the Safety Orders of the California Division of Industrial Safety and OSHA regulations.

INSTRUCTIONS TO BIDDERS

PUBLIC WORK AND PREVAILING WAGES:

In the performance of public work under any Contract. Contractor shall comply with the provisions of Standard Specifications for Public Works Construction, latest edition, and City of Long Beach Amendments thereto. Where labor is required for public work as part of this Contract, Contractor shall pay no less than the prevailing wages set by the Director of the Department of Industrial Relations of the State of California. A copy of the wage schedule can be obtained from the City Engineer.

The Director of Public Works of the City by and on behalf of the City Council has obtained from the Director of the Department of Industrial Relations of the State of California the general prevailing rate of per diem wages and the general prevailing rate of holiday and overtime work in the locality in which the public work is to be performed for each craft, classifications or type of workers needed to execute the Contract, and the same is on file with the City Engineer, 9th floor, City Hall, 333 W. Ocean Boulevard, Long Beach, California 90802. It shall be mandatory upon the Contractor to whom the Contract is awarded, and his Subcontractors to pay not less than the said prevailing rate of wages to all workers employed by Contractor or said Subcontractors in the execution of the Contract.

RIGHT TO REJECT:

The City reserves the right to reject at any time any or all Bids, or parts thereof, and to waive any variances, technicalities and informalities which do not impair the quality, utility, durability or performance of the items.

SAMPLES:

Samples of items when requested or required must be furnished to the City free of expense to the City and, if not destroyed by tests, will upon request be returned at Bidder's expense.

PRICES: 13.

Prices shall be in accordance with those extended to other governmental agencies. In case of error in extension of prices, unit price will govern. All prices must be firm for the Contract term unless the City specifically provides for adjustment.

CITY'S POLICY FOR MINORITY AND WOMEN-OWNED **BUSINESSES:**

The City of Long Beach is committed to providing maximum opportunities for Disadvantaged, Minority, Women, Long Beach and Other Business Enterprises (DBEs, MBEs, WBEs, LBEs, and OBEs) to compete successfully in supplying our needs for products and services.

Please visit http://www.longbeach.gov/diversity information on the City's Diversity Outreach Program.

SUBCONTRACTORS

To assist the City in maintaining records of its Minority and Women Outreach Program, Bidder is requested to provide the following information. Answers are optional, and failure to answer will not disqualify Bid. If additional space is required, Bidder shall attach a separate sheet.

The following Minority- or Woman-owned subcontractors are to be utilized to provide equipment, material, supplies and/or services for this Contract requirement:

| Company Name: | ···· | , | |
|-----------------------------|------|---|--|
| Address: | | | |
| Commodity/Service Provided: | | | |

| Circle appropriate designation: MBE, V | /BE |
|--|-----|
|--|-----|

| Ethnic Factors | of Ownersh | ip: (more than 51%) | |
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| Hispanic | () | Other Non-white | (<) |
| Asian | (5) | Caucasian | (() |
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| Certified by: | | 17 July 18 18 18 18 18 18 18 18 18 18 18 18 18 | 1.0 |
| Valid thru: _ | · · · · · | Bara Material Steeling | er girt i tejirin |
| Dollar value o | of participation | on: \$ | Section Care |

BID SUBMITTAL AND WITHDRAWAL OF BIDS:

Each Bld must be delivered to the location and received on or before the due date and time stated herein. Bids will not be accepted after the date and time stated herein. Bids may be withdrawn without prejudice providing the written request is received by the City Clerk no later than the time set for opening Bids. Withdrawals will be returned to Bidder unopened. Failure to respond to three (3) Invitations to Bid without reason may constitute cause to remove Bidder's name from the bidding list.

> CITY OF LONG BEACH CITY CLERK 333 W OCEAN BLVD/PLAZA LEVEL LONG BEACH CA 90802

BID DUE DATE:

October 16, 2007

TIME:

11:00 am

IF BIDDER HAS ANY QUESTIONS REGARDING THIS INVITATION TO BID PLEASE CONTACT THE FOLLOWING CITY PERSONNEL.

COMMERCIAL (TERMS AND CONDITIONS, ETC)

| MICHELLE KING | (562) 570-6 | 020 |
|------------------|-----------------------|--------|
| BUYER | TELEPHONE | NUMBER |
| TECHNICAL (SPECI | CATIONS, DRAWINGS, ET | C.) |

B.

| JOHN SEEVERS | (562) 570-5406 |
|--------------------|------------------|
| DEPARTMENT CONTACT | TELEPHONE NUMBER |

BID OPENING PROCEDURES: 16.

All Bids will be publicly opened and read at the date and timespecified in Instructions to Bidders, item 15.

It is our policy not to release price information on these Bids until the department has reviewed them and award has been approved by the City Council and the City Attorney. At that time, the information becomes public. You are welcome to review the results at that time by calling the buyer that handled that Bid and setting up an appointment. Due to the large volume of Bids received, Bid results will not be given out by phone and information will not be faxed.

After the Purchasing Division has analyzed the Bids, the name of the apparent low Bidder will be posted on the Internet for a period of one (1) month, together with the rankings of the top three Bidders. These rankings will not contain price information.

CAUTION: Only the City Council has authority to make an award, and a contract is not in effect until the City Council makes an award and contract documents (including insurance and bonds) are signed, submitted and approved.

Bid protest procedures may be obtained from the Buyer. Protests must be submitted within seven (7) calendar days after the date of the Bid opening.

INSTRUCTIONS TO BIDDERS

INTER-AGENCY PARTICIPATION:

IF OTHER AGENCIES EXPRESS AN INTEREST IN PARTICIPATING IN THIS BID, WOULD YOU SUPPLY THE SAME ITEMS.

(If yes, any agency electing to participate in this Bid will order its ... own requirements without regard to the City of Long Beach. The City of Long Beach assumes no liability or payment guarantee on any units sold to participating agencies.)

AMERICANS WITH DISABILITIES ACT:

Contractor shall have and be allocated the sole responsibility to comply with the Americans with Disabilities Act of 1990 ("ADA") with respect to performance hereunder and contractor shall defend, indemnify and hold the City, its officials and employees harmless from and against any and all claims of fallure to comply with or violation of the ADA as said claim relates to this Contract.

- 1. Acceptance of the offer contained in this Contract is expressly limited to the terms and conditions of such offer as herein stated.
- 2. No charges for taxes, transportation, boxing, packaging, crating or returnable containers will be allowed and paid by the City unless separately stated hereon. All sales, use, excise or similar taxes to be paid by the City must be itemized separately hereon and on invoices. The City is exempt from payment of Federal Excise Tax under Certificate No. 95-73 0502K and none shall be charged to the City.
- 3. The City's obligation to pay the sum herein stated for any one fiscal year shall be contingent upon the City Council of the City appropriating the necessary funds for such payment by the City in each fiscal year during the term of this Contract. For the purposes of this section a fiscal year commences on October 1 of the year and continues through September 30 of the following year. In the everit that the City Council of the City fails to appropriate the necessary funds for any fiscal year, then, and in that event, the Contract will terminate at no additional cost or obligation to the City.
- 4. Contractor shall deliver the materials, equipment, supplies or services, or cause the work to be performed, within the time and in the manner specified in the Contract. Times and dates stated herein are of the essence. If at any time Contractor has reason to believe that deliveries will not be made as scheduled, written notice setting forth the cause of the anticipated delay shall be given immediately to the City. Deliveries must be prepaid. C.O.D. shipments will not be accepted.
- 5. The City reserves the right at any time to make changes in drawings and specifications, in methods of shipment and packaging and in place of delivery as to any articles covered by this Contract. In such event there will be made an equitable adjustment in price and time of performance mutually satisfactory to Contractor and the City; but any claim by Contractor for such an adjustment must be made within thirty (30) days of such change.
- 6. Contractor warrants that the goods, machinery or equipment delivered or the work performed hereunder shall conform to the specifications, drawings, samples or other description specified by the City and shall be fit and sufficient for the purpose intended, merchantable, of good material and workmanship, in good working order and free from defect or faulty workmanship for a period of ninety (90) days. When defective goods, machinery, or equipment or faulty workmanship is discovered which requires repair or replacement pursuant to this warranty, Contractor shall provide all labor, materials, parts and equipment to correct such defect at no expense to the City.
- 7. Contractor shall defend, indemnify and hold the City, its officials and employees harmless from any and all loss, damage, liability, demands, claims, causes of action, costs and expenses (including reasonable attorney' fees) for injuries to persons (including death) or damage or destruction of property connected with or arising from the negligent acts or omissions of Contractor, its officers, agents and employees in the performance of this Contract.
- 8. The City reserves the right to terminate this Contract at any time in whole or in part even though Contractor is not in default hereunder. In such event there will be made an equitable adjustment of the terms that is mutually satisfactory to the City and Contractor. Upon receipt of any notice of such termination, Contractor shall, unless such notice otherwise directs, immediately discontinue all work on the Contract and deliver, if and as directed, to the City all completed and partially completed articles, work in process and materials purchased or acquired for performance of the Contract. The provisions of this section shall not limit or affect the right of the City to terminate this Contract immediately upon written notice of breach.
- 9. The City reserves the right to cancel this Contract or any part thereof and reject delivery of goods if delivery is not undertaken and completed when specified and in accordance with specifications. Contractor shall be charged for any direct losses, but not any consequential damages, sustained by the City by reason of such delay or failure, excepting losses caused by a delay for reasons beyond Contractor's reasonable control. Direct losses shall include any costs to the city in excess of the Contract price of obtaining goods from other sources similar to those cancelled or rejected hereunder.
- 10. The City shall pay to Contractor the price(s) specified in the Contract on delivery of the materials, equipment, supplies or services and acceptance thereof by the City Manager or his designee, or upon completion of the work to be performed and accepted thereof, as specified in the Contract. Defective articles or articles not in accordance with the City's specifications shall be held for Contractor's instructions at Contractor's risk, and if Contractor so directs will be returned at Contractor's expense.
- 11. No return or exchange of material, equipment or supplies shall be permitted without written approval of the City Purchasing Agent.
- 12. All royalties for patents, or changes for the use of patents, which may be involved in any article to be furnished under this Contract shall be included in the Contract price.
- 13. In cases where a price subject to escalation has been agreed upon, the price escalation shall be shown as a separate item on the invoice. Unless an escalator clause has been shown as a specific part of this Contract Contractor shall not be entitled to reimbursement for costs incurred due to escalation.

- 14. All materials supplies and equipment provided under this Contract shall be in full compliance with the Safety Orders and Regulations of the Division of Industrial Safety of the State of California, Title 8, California Code of Regulations (CAL/QSHA) and all applicable OSHA regulations as well as all other applicable California Code of Regulations. Contractor shall indemnify and hold... the City, its officials, and employees harmless for, of and from any and all loss, including but not limited to fines, penalties and corrective measures, the City may sustain by reason of Contractor's failure to comply with said laws, rules and regulations in the contractor's failure to comply with said laws, rules and regulations in the contractor's failure to comply with said laws, rules and regulations in the contractor's failure to comply with said laws, rules and regulations in the contractor's failure to comply with said laws, rules and regulations in the contractor's failure to comply with said laws, rules and regulations in the contractor's failure to comply with said laws, rules and regulations in the contractor's failure to comply with said laws, rules and regulations in the contractor's failure to comply with said laws, rules and regulations in the contractor's failure to comply with said laws, rules and regulations in the contractor's failure to comply with said laws, rules and regulations in the contractor's failure to comply with said laws, rules and regulations in the contractor's failure to comply with said laws, rules and regulations in the contractor's failure to comply with said laws. connection with the performance of this Contract. THE CONTRACT OF STREET OF SECURIOR STREET, ASSESSED.
 - 15. Contractor shall keep confidential and not disclose to others or use in any way to the detriment of the City confidential business or technical information that the City may disclose in conjunction with this Contract or Contractor may learn as a result of performing. State of this Contract. The Contract of the Co
 - 16. This Contract shall not be assigned in whole or in part, nor any duties delegated without the City's prior written approval.

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- 17. The remedies herein reserved shall be cumulative and additional to any other remedies at law or in equity. The waiver of any breach of this Contract shall not be held to be a waiver of any other or subsequent breach. The City's failure to object to provisions contained in any communication from Contractor shall not be deemed an acceptance of such provisions or a waiver of the provisions of this Contract.
 - 18. This Contract shall not be amended or modified: except by written agreement signed by the parties and expressly referring to this Contract.
 - 19. Contractor shall indemnify, hold harmless and defend the City, its officials and employees from any damage, claim, loss, cost, liability, cause of action or expense, including reasonable attorney's fees, whether or not reduced to judgment, arising from any infringement or claimed infringement of any patent, trademark or copyright, or misappropriation of confidential information or trade secrets of any third party and based on the manufacture, sale or use of goods, machinery or equipment supplied hereunder.
 - 20. Contractor shall furnish further itemization and breakdown of the Contract price when requested by the City.
 - 21. Contractor, in the performance of any work or the furnishing of any labor under this Contract, shall be considered as an independent contractor. Contractor, his agents and employees shall not be considered as employees of the City.
 - 22. Contractor and subcontractor(s) shall not discriminate against any person in the performance of this Contract and shall comply with applicable federal, state and city equal employment opportunity laws, ordinances, rules and regulations. Contractor and subcontractor(s) shall not discriminate against any employee or applicant for employment or against any subcontractor on the basis of race, color, religion, national origin, sex, sexual orientation, AIDS, HIV status, age, disability, or handicap, subject to federal and state laws, rules and regulations.
 - 23. Contractor shall comply with all applicable federal, state and local laws pertaining to the subject matter hereof.
 - 24. Contractor shall submit samples of all documents that Contractor may require the City to execute to complete this transaction. By accepting these samples as part of the bid or by awarding the Contract to a Contractor who has submitted said samples, the City does not agree to the terms stated in said samples. This Invitation to Bid and Contractor's bid shall take priority over said samples and this Invitation and Contractor's bid shall become the Contract between the City and the Contractor.
 - 25. All quantities stated herein are only ESTIMATES. The City reserves the right to increase or decrease these estimated quantities based on its actual needs and funds available.
 - 26. The City reserves the right to exercise, at its option, an increase in expenditures by ten (10) percent annually, but the City does not quarantee such an increase.
 - 27. Contractor shall cooperate with the City in all matters relating to taxation and the collection of taxes, particularly with respect to the self-accrual of use tax. Contractor shall cooperate as follows: (i) for all leases and purchases of materials, equipment, supplies or other tangible personal property totaling over \$100,000 shipped from outside California, a qualified Contractor shall complete and submit to the appropriate governmental entity the form in Appendix "A" attached hereto; and (ii) for construction contracts and subcontracts totaling \$5,000,000 or more, Contractor shall obtain a sub-permit from the California Board of Equalization for the Work site. "Qualified" means that the Contractor purchased at least \$500,000 in tangible personal property that was subject to sales or use tax in the previous calendar year.

In completing the form and obtaining the permit(s), Contractor shall use the address of the Work site as its business address and may use any address for its mailing address. Copies of the form and permit(s) shall also be delivered to the Purchasing Agent. The form must be submitted and the permit(s) obtained as soon as Contractor receives a notice of award. Contractor shall not order any materials or equipment over \$100,000 from vendors outside California until the form is submitted and the permit(s) obtained and, if Contractor does so, it shall be a material breach of the Agreement. In addition, Contractor shall make all purchases from its Long Beach sales office and the Long Beach sales office of its vendors if those vendors have a Long Beach office and all purchases made by Contractor under this Agreement which are subject to use tax of \$500,000 or more shall be allocated to the City of Long Beach. Contractor shall require the same form and permit(s) from its subcontractors.

Contractor shall not be entitled to and by signing this Contract waives any claim or damages for delay against City if Contractor by a does not timely submit these forms to the appropriate governmental entity. Contractor may contact Eugene Fong at 562-570-5023

- 28. The California Integrated Waste Management Act (Public Resources Code, Sec. 40000 et seq.) requires governmental entities to achieve fifty (50) percent diversion of waste. In conjunction with the City's Integrated Resources Bureau, the City is currently developing an Environmentally Preferable Product (EPP) procurement plan. These guidelines enable the City Purchasing Agent to greatly expand procurement programs by moving beyond a singular consideration of "recycled-content". EPP procurement facilitates the purchase of products that qualify within a broad range of "environmentally preferable" criteria, such as: minimal packaging; energy savings; non-toxic; manufactured from sustainably-harvested materials. Contractor shall monitor products that fall within the EPP guidelines and document all criteria that qualifies the product as an EPP. Documentation from the manufacturer will be acceptable and may be required during the term of the Contract.
- 29. NOTICE TO BIDDERS REGARDING THE PUBLIC RECORDS ACT:

Responses to this invitation to Bid become the exclusive property of the City of Long Beach. All Bids submitted in response to this invitation to Bid are a matter of public record and shall be regarded as public records. Exceptions will be only those elements in each Bid that are defined by the Bidder as business or trade secrets and are marked as "Trade Secrets", "Confidential" or "Proprietary".

The City shall not be liable or responsible in any way for disclosure of any records not marked as "Trade Secrets", "Confidential" or "Proprietary". The City shall not be liable or responsible in any way for disclosure of any records so marked if disclosure is deemed to be required by law or by a court order.

- 30. THE FOLLOWING ADDITIONAL CONDITIONS APPLY ONLY IN CASES WHERE CONTRACTOR IS TO PERFORM WORK ON CITY PROPERTY:
 - A. If at any time during the progress of the Work, Contractor shall allow any indebtedness to accrue for labor, equipment or materials, or which may become a claim against the City, Contractor shall immediately upon request from the City pay such claim or indebtedness or cause such lien to be dissolved and discharged by giving a bond or otherwise and, in case of his failure so to do, the City may withhold any money due Contractor until such claim or indebtedness is paid or may apply such money toward the discharge thereof; or in such event the City may, at its option, declare this Contract to be terminated, take possession and control of the Work, and complete the same or cause the same to be completed according to the specifications. Contractor shall pay to the City the difference between the Contract price and the actual cost to the City in completing or causing the Work to be completed.
 - B. Contractor shall carry on the Work at its own risk until the same is fully completed and accepted and shall, in case of any accident, destruction or injury to the Work or materials before its final completion and acceptance, repair or replace the Work or materials so injured, damaged and destroyed, at his own expense and to the satisfaction of the City. When materials and equipment are furnished by others for installation or erection by Contractor, Contractor shall receive, unload, store and handle same at the Site and become responsible therefore as though such materials and equipment were being furnished by Contractor under the Contract.
 - C: Contractor shall procure and maintain at Contractor's expense for the duration of the Contract the following insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of the Contract by Contractor, its agents, representatives, employees or subcontractors:
 - (1) Comprehensive General Liability: \$1,000,000 combined single limit for each occurrence or \$2,000,000 General Aggregate for bodily injury, personal injury and property damage, including products and completed operations coverage.
 - The City; its officials, employees and agents shall be named as additional insureds as respects: liability arising out of activities performed by or on behalf of Contractor; products and completed operations of Contractor; and premises owned, leased or used by Contractor.
 - (2) Automobile Liability: \$500,000 combined single limit per accident for bodily injury and property damage covering owned, non-owned and hired vehicles.
 - (3) Workers' Compensation as required by the California Labor Code and Employers Liability limits of \$1,000,000 per accident.

Any self-insurance program and self-insured retention must be separately approved in writing by the City.

Each insurance policy shall be endorsed to state that coverage shall not be cancelled by either party or reduced in coverage except after thirty (30) days prior written notice to the City.

Contractor shall maintain at its expense, until completion of performance and acceptance by City, from an insurer:

- a. Admitted (licensed) in the State of California with a current financial responsibility rating of A (Excellent) or better and a current financial size category (FSC) of V (capital surplus and conditional surplus funds of greater than \$10 million) or greater rating as reported by A.M. Best Company or equivalent, unless waived in writing by City's Risk Manager, or
- b. Non-admitted in the State of California with a current financial responsibility rating of A (Excellent) or better and a current financial size category (FSC) of VIII (capital surplus and conditional surplus funds of greater than \$100 million) or greater rating as reported by A.M. Best Company or equivalent, unless waived in writing by City's Risk Manager:

All coverages for Subcontractors shall be subject to the requirements stated herein and shall be maintained at no expense to the City.

Contractor shall furnish the City with certificates of insurance and original endorsements providing coverage as required above. The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf:

Before any of Contractor's or Subcontractor's employees shall do any Work on the City's property, Contractor shall furnish the City with the required certificates evidencing that such insurance is being maintained. Such certificates shall specify the date when such insurance expires. Such insurance shall be maintained until after the Work under the Contract has been completed and accepted.

Such insurance as required herein or in any other documents to be considered a part hereof shall not be deemed to limit Contractor's liability under this Contract.

- D. Contractor shall defend, indemnify and hold harmless the City, its officials and employees from and against any and all liability for claims for bodily injury and property damage arising out of negligent acts, omissions or errors of any employee of Contractor at the Site.
- E. Contractor shall list the name and location of the place of business of each Subcontractor who will perform work, labor or services for Contractor, or who specially fabricates and installs a portion of the Work or improvement in an amount in excess of one-half of one percent of Contractor's total contract cost. The Subcontractor list shall be submitted with Contractor's Bid.

MANDATORY PRE-BID CONFERENCE

A mandatory Pre-Bid Conference shall be held for the purpose of answering questions. Due to the nature of the scope of work and the specific standards required by the City, no bid will be accepted from a bidder who fails to attend the Pre-Bid Conference as scheduled. Bidders shall be required to sign-in at the Pre-Bid Conference.

MANDATORY PRE-BID CONFERENCE SCHEDULE

Date:

Thursday, September 27, 2007

Time:

2:30 PM

Location:

City of Long Beach, Fleet Services Bureau 2600 Temple Ave., Long Beach, CA 90806

Contact:

Michelle Miller (562) 570-6020

Bidders shall confirm their intent to attend by contacting the City of Long Beach Purchasing Division, Annie Casey at (562) 570-6362 no later than 3:00 PM September 26, 2007.

ADDENDUM

Bidders shall check the purchasing web page at www.longbeach.gov/purchasing or contact the assigned buyer three (3) days prior to the bid closing date to inquire about and include any addendums incorporated into this bid. Failure to include the addendum(s) with the bid may cause the bid to be rejected.

CONTRACT PERIOD

The Contract term shall be two (2) years from date of award unless the City determines, in it's sole discretion, that a later commencement date is necessary, in which case the City will notify the Contractor of such date upon award of the proposed Contract. This Contract may be extended by mutual agreement of the parties for up to two (2) additional one-year periods in accordance with the terms and conditions stated herein.

It is agreed that if the City intends to renew this Contract, the City shall so notify the Contractor ninety (90) days prior to the expiration date. Contractor shall be required to submit any proposed price increases to the City Purchasing Agent for approval at least sixty (60) days prior to expiration of the Contract. Said notice shall show the item number, price, Contract number, and purchase order number. The City reserves the right to accept or reject any price increase, and to cancel the renewal notice if price increases are not acceptable.

| PRIC | E INCREASE | | eg en |
|------|------------------|---------------|---|
| A. | Shall not exceed | % di | uring the first renewal period. |
| В. | Shall not exceed | 2 % dı | uring the second renewal period. |
| YEAR | 1 & 2 OF THIS | CONTRACT AR | « NNOENTOOD TO BE TOYOTA MY 2007 + 200 |

SPECIAL CONDITIONS

SHIPPING INSTRUCTIONS

Prices quoted shall include all delivery and unloading charge F.O.B. the City of Long Beach.

BASIS OF AWARD

The City reserves the right to award portions of this bid to one or more Contractors or to withdraw this bid at any time.

Without limiting the power and authority with which it is vested, the City shall be the sole authority on determining the lowest responsible Bidder, taking into consideration the experience of the Bidder, references, operations, quality, fitness, capacity, and adaptability in respect to the requirements of these specifications for the services proposed by any Bidder hereunder.

In case of error in extension of unit prices, unit price shall govern. All prices must be firm for the Contract term. The bid shall be subject to acceptance by the City for a period of one hundred-twenty (120) days unless a lesser period is bid by the Bidder.

INVOICING

The City of Long Beach pay invoices NET30. Discounts from the bidder will not be allowed.

SUPPLEMENTAL CONDITIONS

| SPEC | VEHICLE TYPE | tuit . | , | Estin 08 QTY | |
|----------|--|----------|--|---|-----|
| <u> </u> | , 5, 1022 (1) | | | | |
| Α | 4 DOOR SUB COMPACT HYBRID SEDAN | , r | | 45 | 5 |
| В | 4 DOOR MID SIZE SEDAN | ` | | 5 | 5 |
| С | MINI CARGO VAN | 19 1 | | 7 | 7 |
| D | FORD RANGER, 2WD COMPACT REGULAR CAB PICK UP | | <u> </u> | 10 | 15 |
| E | FORD RANGER, 4WD COMPACT REGULAR CAB PICK UP | <u> </u> | | 5 | 5 |
| F | FORD RANGER, 2WD COMPACT REGULAR CAB LONG BED | PICK I | JP | 5 | 5 |
| G | FORD RANGER 4WD COMPACT REGULAR CAB LONG BED | PICK L | JP | 3 | 5 |
| Н | FORD RANGER, 2WD COMPACT EXTENDED CAB PICK UP | | | 3 | 3 |
| 1,. | FORD RANGER, 4WD COMPACT EXTENDED CAB PICK UP | 4 | | 3 | 3 |
| J | FORD ESCAPE, 2WD COMPACT HYBRID 4 DOOR SUV | · . | <u>: </u> | 20 | 15 |
| K | FORD ESCAPE, 4WD COMPACT HYBRID 4 DOOR SUV | | 100 | 15 | 5 |
| L | 2WD MID SIZE 4 DOOR SUV | ξ, : | • | 5 | 5 |
| М | 4WD MID SIZE 4 DOOR SUV | 4.6 | · · · · | 5 | 5 |
| N | ½ TON CARGO VAN | *: | | 7 | 5 |
| 0 | 1/2 TON PASSENGER VAN – 8 PASSENGER | | · . · | 3 | 3 |
| P | 1 TON CARGO VAN | | | 2 | 2 |
| Q | 1 TON PASSENGER VAN – 12 PASSENGER | ., | · . | 2 | 2 |
| R | 1/2 TON 2WD REGULAR CAB, LONG BED PICK UP | | | 5 | 5 |
| S | 1/2 TON 2WD EXTENDED CAB, SHORT BED PICK UP | | <u> </u> | 5 | 5 |
| T | ½ TON 4WD, 4 DOOR, LONG BED PICK UP | | | 5 | 5 |
| Ü | 3/4 TON 2WD, REGULAR CAB, LONG BED, PICK UP | | | 5 | 3 |
| V | 2WD, LARGE SUV | | | 2 | . 2 |
| W | 4WD, LARGE, SUV | ·. | ٠. | 2 | 10 |
| X | 2WD, EXTRA LARGE, SUV | | | 2 | 2 |
| Y | 4WD, EXTRA LARGE, SUV | • . | -: | 5 | 5 |
| Z | 34 TON SERVICE BED TRUCK | | | 20 | 10 |
| AA | FORD, POLICE CERTIFIED SEDAN, SOLID COLOR, PARK R. | ANGER | ₹, & | 5 | 5 |
| | MARINE PATROL | | | | |
| BB | FORD, POLICE CERTIFIED SEDAN, BLACK & WHITE | | 3.1. | 15 | 50 |
| CC | FORD, POLICE CERTIFIED SEDAN, SOLID COLOR, POLICE, | & FIRE | = ' | 20 | 23 |
| | | | | <u>l. </u> | |

TOTALS 236 220

SUPPLEMENTAL CONDITIONS

Bid Intention:

It is the intention of The City of Long Beach, Public Works Department, Fleet Services Bureau to secure fixed pricing, and product availability for a period of no less than two (2) years, with a third and forth year option.

The purchase Contract shall be stated as two (2) years, with the option for two (2) consecutive extensions upon mutual consent.

The Contract will be awarded to the two (2) lowest responsible bidders, and they shall be assigned as one primary, and one secondary vendor.

The Fleet Service Bureau retains the option to order for purchase from either the primary or the secondary vendor during the Contract duration. This discretion lies solely in the hands of the Fleet Services Bureau Manager and or/ the Fleet Services Acquisitions Superintendent.

Instructions:

State comments and/or exceptions in the blank spaces provided for each section regarding the vehicle or equipment offered corresponding to the specifications set forth. FAILURE TO COMPLETE ALL BLANK SPACES SHALL OTHERWISE BE DETERMINED AS BIDDER MEETING SPECIFICATION MINIMUMS.

General:

It is the intent of the following specifications to describe new current production vehicles.

The body, finish and fittings shall be the latest model, shall not have been used in demonstrator or other service, and shall be <u>factory standard</u> in all respects not in conflict with the following specific requirements. All work and material furnished shall be subject to the approval of the Fleet Services Bureau.

These specifications indicate minimum requirements for the needs of the City of Long Beach as concerns this equipment. However, it shall in all respects meet standards and safety requirements established for equipment of this type by the appropriate State and Federal agencies.

Evidence of compliance with requirements of these specifications shall be based on manufacturer's data sheets applicable to this equipment. Such data sheets shall be included with and made a part of this quotation. Bids shall be considered on equipment complying substantially with these specifications, provided all deviations are stated and all substitutions are described, including technical data where applicable, in a letter attached to the bid.

The City of Long Beach reserves the right to determine whether such substitutions are within the intent of these specifications and shall reasonably meet the service requirements of the City of Long Beach.

Each unit provided through bid purchase shall be provided with five (5) additional keys for each lock type and two (2) remotes, and all related manuals to include service and operators. The bidder shall supply any operator training necessary at no cost to the City.

Bidders shall state the time required for delivery, and quotations shall include delivery to the City of Long Beach at 2600 Temple Avenue, Long Beach, CA 90806-2209.

Brand Names:

Whenever in the specifications any material or process is indicated or specified by patent or proprietary name and/or by name of manufacturer, such specifications shall be used for the purpose of facilitating descriptions of the material and/or process desired and shall be deemed to be followed by the words "or equivalent".

The Contractor may offer any material or process which shall be equal in every respect to that so indicated or specified, provided however, that if the material, process or article offered by the Contractor is not, in the opinion of the City of Long Beach, equal in every respect to that specified, then the Contractor must furnish the material, process or article specified or one that in the opinion of the City of Long Beach is the equal thereof in every respect.

If the Bidder desires to bid an "approved equal" item, the Bidder shall submit a request to do so to the City in writing no later than seven (7) working days before bid opening. The request shall include all data necessary to substantiate that the item is equal. The City will notify the Bidder, in writing, of approval or disapproval of the equivalent item no later than three (3) working days before bid opening.

Conditions:

The design of the complete unit shall embody the latest approved automotive engineering practices and the workmanship must be of the highest quality in its respective field. The Contractor shall be responsible for the integrity of the completed unit. The unit shall be completely equipped as specified and be ready for immediate service upon delivery.

The unit shall comply with the latest editions of the California Vehicle Code, California Code of Regulations, SAE Standards, Federal Motor Vehicle Safety Standards, DOT Standards, provisions of Cal/OSH0A, and ANSI Z245.1 Safety Standards. The omission from the specifications of any standard feature as shown in the manufacturer's brochure shall not alleviate the Contractor from its responsibility of furnishing a specified vehicle with all of the manufacturer's latest improvements in current production unless specifically deleted in the specifications. The complete unit(s) and all components shall be standard production items unless otherwise specified.

Bid information:

Vehicle specifications listed are written as generic specifications. The Bidder shall identify each spec bid, with manufacturer name, make, model name and or number. Each specification represents a multiple unit purchase; price each spec as a single unit purchase, to include itemized unit cost, tire cost, and taxes. Delivery charges if any should be covered in unit cost.

Warranty:

The Contractor shall guarantee the complete unit furnished under these specifications against defects in material and workmanship for a minimum period of three (3) years or 36,000 miles, whichever occurs first from the date the unit is placed in service. The Contractor shall repair or replace any such item(s) necessary during the warranty period at its own cost and expense, without cost to the City.

Vehicle Registration:

The Contractor shall supply all vehicle certification and registration necessary for operation in the

- 1. Vehicle weight certificates shall be supplied when the vehicle has been constructed from a cab, and chassis configuration.
- Vehicles shall be registered with California exempt licensing, using DMV from 5050.
- 3. Vehicle registration shall be as follows:

City of Long Beach 2600 Temple Ave. Long Beach, CA 90806 WE ARE PLEASED TO SUBMIT THIS BID IN ACCORDANCE WITH THE CITY OF LONG BEACH INVITATION TO BID, SPECIFICATIONS AND TERMS AND CONDITIONS TO FURNISH AND DELIVER THE FOLLOWING EQUIPMENT, MATERIAL, SUPPLIES OR SERVICES FOBDESTINATION CITY OF LONG BEACH

SUMMARY OF BID ITEMS

¥.;

SPEC A

| (SPEC A) 4 DOOR, SUB COMPAC | CT, HYBRID, SEDAN | COMMENTS | COMPLY YES NO |
|-----------------------------|------------------------------------|--|------------------|
| Vehicle Classification | 4 Door, sub compact, hybrid, sedan | | |
| Trim level | Standard baseline | | |
| Wheelbase | 106 in. | and the second of the | / |
| Engine | 4 cylinder, gasoline | | / |
| Electric motor | Permanent magnet | | |
| Power Output Net | 110 HP | PRIUS HAS 76HP & 5000RPM | 1 |
| EPA Mileage (City/Highway) | 42 city / 50 highway | | 1 |
| Emissions Rating | AT-PZEV | | 1 |
| Transmission | Electronic variable control | | |
| Brakes | Power assist, w/ 4 wheel antilock | | |
| Wheels & Tires | 5, P185/65R15 BWS | | |
| Fuel Tank Capacity | 12 gallons | | |
| Alternator | Factory standard | | 1 |
| Battery (Vehicle system) | 12V Maintenance | | 1 |
| Bumpers, Front & Rear | Manufacturers standard | | 1 |
| Air Conditioning | Baseline standard | a di se di s | |
| Radio | AM/FM / Sgl. disk CD / Clock | | |
| Restraint System | 3 Point belts, W/ airbags | | |
| Windows | Tinted, electric control | T | |
| Mirrors | Remote control side view | | |
| Seats | Cloth cover, medium gray color | | |
| Flooring | Carpeted, medium gray color | | 7 |
| Paint | Exterior, standard White | | |

SPEC A

4 DOOR, SUB COMPACT, HYBRID SEDAN

BID SECTION

| . Actor of the second | VENDOR | NGO JOYOTA | | |
|-----------------------------------|-----------------|---|---------------------------------------|--|
| | MODEL YEAR | | | |
| | MANUFACTURER _ | | · · · · · · · · · · · · · · · · · · · | e. |
| | VEHICLE MODEL | | | |
| \$ 19890. | COST FOR VEHICL | E | | : |
| \$ 8.75 TIRE | TAX | et en | | |
| \$ 660. DELIN | /ERY | | | |
| \$ 1695.38 SAL | ES TAX | | • • | |
| \$ 20,558.75 | TOTAL COST PER | VEHICLE | | n ng ng man ganak ng ni dipakanan padhandhan Mada ka - |
| | | 20 Days From 1 | 00 | |
| ESTIMATED DAY O | , | | | |
| PAYMENT TERMS (Discounts offered) | <u>Në</u> | 7 30 DAY NO DA | SCOUNT | |

SPEC B

| (SPEC B) 4 DOOR MID SIZE FV | VD SEDAN | COMMENTS | CC YES | |
|-----------------------------|--------------------------------------|---|-------------|-------|
| Vehicle Classification | 4 Door mid size FWD Sedan | | 1 | 1 |
| Wheelbase | 113 in. | 109.3" WHEEL BASE | | / |
| Engine | 3.0 liter Gasoline | 109.3" WHERE BASE 3.5 LITER | / | _ |
| Emissions | California emissions package | | 1 | |
| Power | 250 HP | | / | |
| Transmission | 5 spd automatic overdrive | 1 | / | 1 |
| Steering | Factory Power | | / | - |
| Axle Ratio, | 2.73 | | / | |
| Brakes | Power 4 wheel disk/ 4 wheel antilock | | / | |
| Wheels & Tires | 5, P215/60R17 BSW | 16" Rims | | |
| Fuel Tank Capacity | 20 gal. | 18.5 GALLONS | | 7 |
| Alternator | 110 AMP | | 1 | |
| Battery | 12V 650 CCA, Maintenance Free | | 1 | |
| Bumpers, Front & Rear | Model Standard | | / | |
| Air Conditioning | Factory manual control | | 1 | |
| Radio | AM/FM / Stereo / 1 Disk CD / Clock | | 7 | |
| Restraint System | 3 Point belts w/ airbags | | 1 | |
| Windows | Electric control | | | |
| Mirrors | Electric control | · · · · · · · · · · · · · · · · · · · | | |
| Seats | Standard seating / medium gray vinyl | | | ا د د |
| Flooring | Carpeted medium gray | | | |
| Paint | Standard White | | | |

SPEC B

4 DOOR, MID SIZE, FWD SEDAN

| R | In | SE | CT | (1) | J. |
|---|----|----|----|-----|----|

| VENDOR | LONGO TOTOT | A |
|--------------|-------------|----------|
| MODEL YEAR _ | 2008 | |
| MANUFACTURI | ER TOTOTA | |
| VEHICLE MODE | Commy | **** |

- \$ 21,650. COST FOR VEHICLE
- \$ 660.00 DELIVERY
- \$ 24, 104, 88 TOTAL COST PER VEHICLE

ESTIMATED DAY OF DELIVERY

120 Boxs Front Po

PAYMENT TERMS (Discounts offered)

NET 30 DAY No DISLOUNT

SPEC C

| SPEC C) MINI CARGO VAN | | COMMEN | ITS | 50,000 | | 13/20 | | |)MPL' 'ES N | |
|------------------------|--------------------------------|--|----------|---------------------------------------|--|---------------|---------------|------------------|----------------|----------|
| Vehicle Classification | FWD MINI CARGO VAN | | | 11. | . ! " | 1, 1100 | | | | |
| GWR | 5550 lbs. | | ÷ | , , | | | | | | |
| Payload | 1340 lbs. | | : | • • • • | 424 | | | • • | | 1 2 |
| Wheelbase | . 113 in. | | ; . | * . | | | | . : | | |
| Engine | 3.0 liter 6 cyl. Min. | † | : | A Start | 1.1 | · · · · · · · | | | | |
| Power | 180 HP | 1 | | | ************************************** | ···· | | • • | | |
| Transmission | 4 sportutomatic overdrive | | | | | | | | | |
| Axle Ratio, | 2.49 | | | | | | | | | |
| Brakes | Power 4 wheel disk | | | | | | | '; * ' · · · · ' | | 1 |
| Wheels & Tires | 5, P215/65R15 B W | | <u></u> | | | | - | - | | |
| Fuel Tank Capacity | 20 gal. | | | | | | | | | |
| Alternator | 110 AMP | | | | | | | | | : |
| Battery | 12V Maintenance Free | | | • | | _ | | | - 1 | <u> </u> |
| Bumpers, Front & Rear | Standard Equipment | V | | _ | | | | | | |
| Air Conditioning | Manual control | | | · · · · · · · · · · · · · · · · · · · | | | ,- | -, | | ļ |
| Radio | AM/FM / Stereo / Clock | | | | | | | | | |
| Restraint System | 3 point belts w/ airbags | | 1 | : . | | | | ·, · · · | , . | |
| Windows | Tinted, manual control | | <u>`</u> | | | | | ** • | | |
| Side door | Passenger side sliding | | 7.5 | | | | | | | |
| Rear doors | 2, swing out type | | | | 1 | | | · · · · · | : | |
| Mirrors | Manual side view | | | | *** * | | ; | | | |
| Seats | Bucket type, medium gray vinyl | | | | .; | * | | <i>3</i> \ | , | |
| Flooring | Black vinyl | | | | | | | | | |
| Paint | Standard White | | | | | | | 7 | · . | |

SPEC C

MINI CARGO VAN

BID SECTION

| | ENDOR | the second second second | | · · · · · |
|--|---|--------------------------|---|-----------|
| rata italian | MODEL YEAR | 3 | | |
| | MANUFACTU | JRER | * | |
| MODEL YEAR MANUFACTURER VEHICLE MODEL \$COST FOR VEHICLE \$TIRE TAX \$DELIVERY \$SALES TAX \$TOTAL COST PER VEHICLE ESTIMATED DAY OF DELIVERY PAYMENT TERMS | | | | |
| \$ | COST FOR \ | /EHICLE | | |
| \$ | TIRE TAX | | | : |
| \$ | DELIVERY | NO | , | • |
| \$ | SALES TAX | R | | |
| \$ | MANUFACTURER VEHICLE MODEL COST FOR VEHICLE TIRE TAX DELIVERY SALES TAX TOTAL COST PER VEHICLE ESTIMATED DAY OF DELIVERY | | | |
| ESTIMAT | TED DAY OF DELIVERY | | _ \ | |
| | | 1. 2 | 15 | |

SPEC D

| (SPEC D) FORD RANGER 2 | WĐ, REG CAB, COMPACT PICK UP | COMMENTS | , s | est. | n Virtus | COMF YES | LY NO |
|------------------------|---------------------------------|----------|---------------------------------------|-------------|---------------------------------------|-------------|----------|
| Vehicle Classification | Compact, 2WD, Reg. Cab pick up | | · · · · · · · · · · · · · · · · · · · | | J. J. | | |
| GVWR | 4300 lbs. | | | · · · · · | | | |
| Payload | 1260 lbs. | | | , | · · · · | | - |
| Bed Size | 6.0 ft. | | | | | | |
| Wheelbase | 112 in. | | | | · · · · · · · · · · · · · · · · · · · | | |
| Engine | 2.0 liter min. | | | | | | 3 % |
| Power | 140 HP. | | 10 | | | | 1 (3) |
| Transmission | 5 spd. Automatic overdrive | | | | | | |
| Axle Ratio, Rear | 3.51 | . : | | | · · · | | |
| Brakes | Power assist, w/ 4 wh. antilock | | | | | | |
| Wheels & Tires | 5, steel wheel, P225/70R 5 / SW | | | | | | |
| Fuel Tank Capacity | 17 gal. | | | | ``` | | |
| Alternator | 110 AMP | | · · · | <u></u> | | | |
| Battery | 12V, Maintenance Free | | | | | | , |
| Bumpers, Front & Rear | Factory Standard | R | | | · : | | |
| Trailer Tow Package | Class II, w/ 4 wire connector | | | | - | | |
| Air Conditioning | Manual Control | | | · · . | | | |
| Radio | AM/FM/ Stereo / Clock | , | | | | | - |
| Restraint System | 3 Point belt w, air bags | | | | | | |
| Windows | Tinted, manual control | - | | <u> </u> | | F 97,5 V | |
| Mirrors | Standard side view | | | 1 | | | |
| Seats | Bench, gray vinyl | • . | | | | | |
| Flooring | Black vinyl | | | | | | |
| Paint | Standard White | • | | | 1 | | |

SPEC D

FORD RANGER 2WD, REG. CAB, COMPACT PICK UP

| | teriorie de la Victoria de Maria de M La maria de la Companya de Maria de Ma | BID SECTION | |
|---------|---|--------------|-------|
| | ENDOR | | |
| | MONEL YEAR | | |
| | MANUPACTUR | RER | |
| e edi. | VEHICLE, MOD | EL | |
| \$ | COST FOR V | ENCLE | |
| \$ | TIRE TAX | | |
| \$ | DELIVERY | | |
| \$ | SALES TAX | | |
| \$ | TOTAL COS | T PER VEHICE | ÷ |
| ESTIMAT | TED DAY OF DELIVERY | | · · · |
| | IT TERMS | | _ |

SPEC E

| (SPEC E) FORD RANGER 4 | WD, REG CAB, COMPACT PICK UP | COMMENTS | great et en | | NO NO |
|--------------------------|-----------------------------------|----------|---|--------------|-------|
| Vehicle Classification | Compact, 4WD, Reg. Cab pick up | | | | Jak k |
| GWR | 4300 lbs. | | | 11.04 | |
| Payload | 1260 lbs. | | | . 1 - | |
| Bed Size | 6.0 ft. | | | | |
| Wheelbase | 112 in. | | | | |
| Engine | 3.0 liter min. | | | 1: . | .,4. |
| Power | 149 HP. | | • 6 - 2 - 3 - 3 - 3 - 3 - 3 | . Z | |
| Transmission | 5 speed Automatic overdrive | | * * * * * * * * * * * * * * * * * * * | - | |
| Axle Ratio, Rear | 3.73 | | | | 1 |
| Brakes | Power assist, w.// wheel antilock | | P. J. Williams | : - <u>-</u> | |
| Wheels & Tires | 5, steel whee 23 70R15 BSW | | | | |
| Fuel Tank Capacity | 17 gal. | , | | • | |
| Alternator | 110 AMP | *** | | | |
| Battery | 12V, Maintenance Free | | v. | | |
| Bumpers, Front & Rear | Factory Standard | | | | |
| Trailer Tow Package | Class II, w/ 4 wire connector | | | | |
| Air Conditioning | Manual Control | | | • 1 | |
| Radio | AM/FM/ Stereo / Clock | | | | |
| Restraint System | 3 Point belt w, air bags | | | ÷ | |
| Windows | Tinted, manual control | | | | |
| Mirrors | Standard side view | | | | |
| Seats | Bench, gray vinyl | · | | 3. | |
| Flooring | Black vinyl | | | | |
| Paint | Standard White | | | | |

SPEC E

FORD RANGER, REG. CAB, 4X4, COMPACT PICK UP

| | ا در المنتخطفة عليه المالية على الوالدي الوالدي. المالية المالية | BID SECTION | |
|---------------------|--|--|---|
| | VENDOR | | |
| | MODEL YEAR | en en la companya de la companya de La companya de la co | · |
| | | ER | |
| | VEHICLE MOD | EL | |
| \$ | COST FOR VE | EHICLE | |
| \$ | TIRE TAX | | |
| \$ | DELIVERY | | |
| \$ | SALES TAX | | |
| \$ | TOTAL COS | T PER VEHICLE | |
| | | BID | |
| ESTIMATE | D DAY OF DELIVERY | | |
| PAYMENT discounts o | | | |

SPEC F

| | EG. CAB, COMPACT PICK UP | | ES NO |
|------------------------|-----------------------------------|----------|-------|
| Vehicle Classification | Compact, 2WD, Reg. Cab pick up | | |
| GWR NO TEMPS | | | |
| Payload | 1260 lbs. | | |
| Bed Size | 7.0 ft. | | |
| Wheelbase | 118 in. | | |
| Engine | 2:0 Xer min. | | |
| Power | 140 HP. | | |
| Transmission | 5 speed Automatic overdrive | | |
| Axle Ratio, Rear | 3.51 | | |
| Brakes | Power assist, w/ 4 wheel addition | | |
| Wheels & Tires | 5, steel wheel, P225/17 AV BSW | | : |
| Fuel Tank Capacity | 17 gal. | | |
| Alternator | 110 AMP | A | +- |
| Battery | 12V, Maintenance Free | | |
| Bumpers, Front & Rear | Factory Standard | | 1 |
| Trailer Tow Package | Class II, w/ 4 wire connector | | |
| Air Conditioning | Manual Control | | 1 |
| Radio | AM/FM/ Stereo / Clock | | + |
| Restraint System | 3 Point belt w, air bags | | + |
| Windows | Tinted, manual control | | |
| Mirrors | Standard side view | | + |
| Seats | Bench, gray vinyl | | - |
| Flooring | Black vinyl | | 1 |
| Paint | Standard White | | 1 |

SPEC F

FORD RANGER 2WD, REG. CAB, LONG BED, COMPACT PICK UP

BID SECTION

| | | 3 3 | |
|--|-------------------|--|------------|
| ************************************** | | in American American Tyles American | prosession |
| | VENDOR | and the second s | |
| | MODEL YEAR | | |
| | MANUFACTURE | ₹ <u></u> | |
| | VEHICLE MODE | | |
| \$ | COST FOR VEH | HICLE | |
| \$ | TIRE TAX | N | |
| \$ | DELIVERY | | |
| ß | SALES TAX | DIR | |
| § | TOTAL COST | | at . |
| ESTIMATED | D DAY OF DELIVERY | | |
| PAYMENT I | | | |
| | | k. | |

SPEC G

gerge, e

| (SPEC G) FORD RANGER, REC | G. CAB, 4X4, COMPACT PICK UP | COMMENTS | i den a santi i L | មម្មាធនា | COM Yes | IPLY. NO |
|---------------------------|--------------------------------|--------------|---------------------------------------|-------------|------------|-------------|
| Vehicle Classification | Compact; 4X4, Reg. Cab Pick Up | | | Perford - | | |
| GWR V | 4780 lbs. | 1 | • • • • • • • • • • • • • • • • • • • | | | 1,48 |
| Payload | 1260 lbs. | | | | : | |
| Bed Size | 7.0 ft. | | | | | |
| Wheelbase | 118 in. | | · · · · · · · · · · · · · · · · · · · | | | |
| Engine | 3.0 Liter | | | | | |
| Power | 148 HP | | | * | | |
| Transmission | 4 speed Automatic overdrive | | | | | **: |
| Axle Ratio, Rear | 4.10 | | | | | 1: 1 |
| Brakes | Power assist, 4 wheel antilock | 1: | | | | |
| Wheels & Tires | 5, P235/75R15, BSW | | | | | |
| Fuel Tank Capacity | 20 gal. | | | | · | |
| Alternator | 120 AMP | | | | | |
| Battery | 12V, Maintenance Free | L .0 | | | | |
| Bumpers, Front & Rear | Factory Standard | K | The second second | | | |
| Trailer Tow Package | Class II, 4 Wire connector | | | | | |
| Air Conditioning | Manual control | | | | | |
| Radio | AM/FM / Stereo / Clock | | | • | | |
| Restraint System | 3 point belts, w/ air bags | , | | | | |
| Vindows | Tinted manual control | | 1.000 | | | - |
| Mirrors | Factory Standard, side view | | | 7 7 7 7 | | . 12 |
| Seats | Bench, gray vinyl | | · · · · · · · · · · · · · · · · · · · | | | |
| looring | Black vinyl | | | | | .• : |
| Paint | Standard White | | | | | |

SPEC G

FORD RANGER REG. CAB, 4X4, LONG BED, COMPACT PICK UP

BID SECTION

| | VENDOR | a service and a | wilder in the site of | | | |
|--|--------------------|---|--|---|--------|---|
| in the second se | MODEL YEA | R | | | | |
| in and the second | MANUFACTO | 45.5 | r de de la companya d | | | |
| | VEHICLE MO | DDEL | | | . • . | |
| \$ | COST FOR | VEHICLE | e de Touris | | | * |
| \$ | TIRE TAX | | | | 2.00 m | |
| (\$ | DELIVERY | | · . · · · · . | | | |
| \$ | SALES TAX | MO | | | | |
| \$ | TOTAL CO | ST PER VEHI | CLE | | | |
| ESTIMATE | ED DAY OF DELIVERY | . · · | BIR | ~ | * | |
| PAYMENT | | | | - | | |

SPEC H

| A S S S S S S S S S S S S S S S S S S S | TE (L. L. J L. O. M. D | COMMENTS | | | 1. | NO |
|---|--------------------------------|----------|-----|---|-----|----|
| Vehicle Classification | Extended cab, 2WD compact P/U | | | | | |
| GVWR | 4620 lbs. | | | | | |
| Payload | 1260 lbs. | , | | | | |
| Bed Size | 6.0 ft | | | · | 7 | 1 |
| Wheelbase | 136 in. | | | | | |
| Engine | 3.0 Liver | | | | | |
| Power | 148 HP | | | | | |
| Transmission | 4 speed automatic overdrive | | | | | Ī |
| Axle Ratio, Rear | 3.73 | *. • | | | | |
| Brakes | Power assist, 4 wheel antilogs | | | | | |
| Wheels & Tires | 5, P225/70R15 BSW | | | | | |
| Fuel Tank Capacity | 19gal. | | | | | |
| Alternator | 120 AMP | 2 | | | | |
| Battery | 12V, Maintenance Free | עונ | | | | |
| Bumpers, Front & Rear | Factory Standard | | | | | |
| Trailer Tow Package | Class II. W/ 4 wire connector | | | | - 1 | |
| Air Conditioning | Manual control | | | | | |
| Radio | AM/FM / Stereo / Clock | | | | | |
| Restraint System | 3 point belts, w/ airbags | | | | | |
| Windows | Tinted manual control | | | | 4. | |
| Mirrors | Factory standard side view | | | | | |
| Seats | Bench, gray vinyl | , | * : | | | |
| Flooring | Black vinyl | | · . | | | |
| Paint | Standard White | | | | | ٦. |

SPEC H

FORD RANGER, EXTENDED CAB, 2WD, COMPACT PICK UP

BID SECTION

| · · | | e ja juga serias ir eksperias ir Parada ir eksperias | |
|--|--|--|----------|
| 1 * * * * * * * * * * * * * * * * * * * | VENDOR - | | <u> </u> |
| | MODE YEAR | e e e e e e e e e e e e e e e e e e e | · |
| | MANUFACTUR | ER | |
| emere value | VEHICLE MOD | FL | |
| \$ <u></u> | COST FOR VE | EHICIE | |
| 5 | TIRE TAX | NO | |
| \$ | DELIVERY | | • |
| \$ | SALES TAX | M | . • |
| 3 | TOTAL COS | T PER VEHICLE | |
| ESTIMATED | D DAY OF DELIVERY | | 4.1 |
| PAYMENT I | the state of the s | | |

SPEC I

| (SPEC I) FOR RANGER, 4X | (4, EXTENDED CAB, COMPACT PICK UP | COMMENTS | .t. 15 | ang ang sakababa ang sakababa | | PLY. |
|-------------------------|------------------------------------|---------------------------------------|-------------|--|---------------------------------------|-------------|
| Vehicle Classification | 4X4. compact pick up, extended cab | | | en e | | |
| GVWR | 5000 lbs. | | | | | |
| Payload | 1260 lbs. | | | | | |
| Bed Size | 6.0 ft. | | | * | | |
| Wheelbase | 128 in. | | | · · · · · · · · · · · · · · · · · · · | | |
| Engine | 4.0 liter | | jung san | | | 17. |
| Power | 200 HP | | - 4 di | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Transmission | 4 speed automatic overdrive | | | .14. | | v.cr |
| Axle Ratio, Rear | 3.73 | | | ·. · · · · · · · · · · · · · · · · · · | : - | |
| Brakes | Power assist, 4 vale antilock | | | | 1. | |
| Wheels & Tires | 5,P235/75R15 BSW | | | | | |
| Fuel Tank Capacity | 19 gal. | | | | | |
| Alternator | 115 AMP | h | | | | |
| Battery | 12V, Maintenance Free | K | • . • • • • | | | |
| Bumpers, Front & Rear | Factory Standard | | | | | |
| Trailer Tow Package | Class II. W/ 4 wire connector | | | | | |
| Air Conditioning | Manual control | | | | | . · · · . |
| Radio | AM/FM / Stereo / Clock | | | · · · · | | |
| Restraint System | 3 point belts, w/ air bags | term : | | | | |
| Windows | Tinted manual control | , | | | | , v |
| Mirrors | Factory standard side view | | 7×4 | / | | |
| Seats | Bench, gray vinyl | | | | - | 1.1. |
| Flooring | Black vinyl | | | | | ı |
| Paint | Standard White | · · · · · · · · · · · · · · · · · · · | | | | |

SPEC I

FORD RANGER, EXTENDED CAB, 4WD, COMPACT PICK UP

| · . | | DID SECTION | |
|-------------|---------------------|--|-------|
| | VENDOR | | |
| | | R | |
| | | JRER | * , , |
| | VEHICLE MC | erene er | |
| J # 215 - 1 | eur i meremine 🕳 | **** | |
| \$ | COST FOR | VEHICLE | •: . |
| \$ | TIRE TAX | | |
| \$ | DELIVERY | | |
| \$ | SALES TAX | | |
| \$ | TOTAL CC | ST PER VEHICLE | • |
| | | pid | |
| ESTIMA | TED DAY OF DELIVERY | PIE | 7 |
| | NT TERMS | • | |
| *, ** | ts offered) | | |

SPEC J

| SPECJ) NORD ESCAPE, 2WD HY | BOWN TO BE FROM FROM FROM THE | COMMENTS | YES NO |
|-----------------------------|--------------------------------|--|--------|
| Classification | 2WD, Hybrid, Compact SUV | | |
| GWR | 4700 lbs. | | |
| Payload | 1000 lbs | To a service | |
| Wheelbase | 103 in. | | |
| Engine | 4 cylinder, AT-PZEV Rating | | |
| Power | 150 HP over all | | |
| Electric motor | 94 HP | | |
| Transmission | 5 speed automatic overdrive | 1.1870 | |
| Brakes | Power assist, 4 wheel antilock | A SECTION OF THE SECT | |
| Wheels & Tires | 5, P235/70R16 BSW | | |
| Fuel Tank Capacity | 15 gal. | | |
| Battery | 12V, Maintenance Free | | |
| Bumpers, Front & Rear | Factory Standard | | |
| Trailer Tow Package | N/A | | |
| Air Conditioning | Manual Control | | |
| Radio | AM/FM / Stereo / Single CD | | |
| Restraint System | 3 point belts, w/ airbags | | |
| Windows | Tinted w/ power control | 1 | |
| Mirrors | Black, power adjust, side view | | |
| Seats | Manual cloth, medium gray | | |
| looring | Carpeted, medium gray | | |
| Paint | Standard White | | |

SPEC J

FORD ESCAPE, 2WD, HYBRID COMPACT SUV

| : | BID SECTION | |
|-------------|--------------------------|---------------------------------------|
| | | , |
| | | |
| ٠ | VENDOR | |
| | MODEL YEAR | · · · · · · · · · · · · · · · · · · · |
| | MANUFACTURER | |
| | VEHICLE MODEL | |
| | A TO ANY THE POST OF | |
| \$_ | COST FOR VEHICLE | |
| \$ <u>_</u> | TIRE TAX | |
| \$_ | DELIVERY | |
| \$_ | SALES TAX | • |
| \$_ | TOTAL COST PER VEHICE | |
| | | |
| ES | STIMATED DAY OF DELIVERY | , |
| | AYMENT TERMS | |

SPEC K

| (SPEC K) FORD ESCAPE, 4W | D HYBRID COMPACT SUV | COMMENTS | COMPLY YES NO |
|--------------------------|--------------------------------|--|------------------|
| Vehicle Classification | 4WD, Hybrid, Compact SUV | Call is Care Manner | |
| GVWR | 4700 lbs. | | |
| Payload | 1000 lbs | | |
| Wheelbase | 103 in. | in the Market | |
| Engine | 4 cylinder, AT-PZEV Rating | | 1 1 1 |
| Power | 150 HP oter all | | |
| Electric motor | 94 HP | Article Commence | |
| Transmission | 5 speed automatic overdrive | Type seed to the seed of the s | |
| Brakes | Power assist, 4 wheel antilock | | |
| Wheels & Tires | 5, P235/70R16 BSW | | |
| Fuel Tank Capacity | 15 gal. | | |
| Battery | 12V, Maintenance Free | | |
| Bumpers, Front & Rear | Factory Standard | | |
| Trailer Tow Package | N/A | | |
| Air Conditioning | Manual Control | | |
| Radio | AM/FM / Stereo / Single CD | | |
| Restraint System | 3 point belts, w/ airbags | | |
| Windows | Tinted w/ power control | | |
| Mirrors | Black, power adjust, side view | | |
| Seats | Manual cloth, medium gray | | |
| Flooring | Carpeted, medium gray | | |
| Paint | Standard White | | |

SPEC K

FORD ESCAPE, 4X4, HYBRID COMPACT SUV

| roma esta de la companya de la comp Manganta de la companya de la compa | | | |
|--|-----------------|--|------------------------|
| | MODEL YEAR | 3 | |
| | MANUFACTU | JRER | |
| | VEHICLE MO | DEL | · . |
| specified with the section of the | | · · · · · · · · · · · · · · · · · · · | |
| \$ | COST FOR | XEHICLE (1) TO THE TOTAL OF THE | |
| \$ | TIRE TAX | | erri Total services |
| \$ | DELIVERY | | |
| \$ | SALES TAX | | · |
| \$ | TOTAL CO | ST PER V | • • • |
| | | | |
| ESTIMATED | DAY OF DELIVERY | DID | |
| PAYMENT 1 (discounts o | | | |

SPEC L

| Vehicle classification | 2WD Sport utility medium size | | |
|------------------------|--------------------------------------|--|----|
| Wheelbase | 114 in. | 109.7" WHEEL BOSE | |
| Engine | 3.5 liter V6 min. | 4.0/17Er | |
| Power | 200 HP | 260 HP | 1 |
| missions package | California, emissions package | | / |
| ransmission | 4 speed automatic overdrive | | |
| xle Ratio, Rear | 3.10 | A Section of the sect | |
| Brakes | Power 4 wheel Disk, 4 wheel antilock | en e | |
| Wheels & Tires | 5, P235/65R15 Bsw | P265/65R 17 | |
| uel Tank Capacity | 20 gal. | | / |
| Alternator | 110 Amp | | 1 |
| Battery | 12V, Maintenance Free | | / |
| Bumpers, Front & Rear | Standard equipment | | |
| railer Tow Package | Class II, 4 wire harness | · · · | |
| Air Conditioning | Manual control | 2.5 | |
| Radio | AM/FM / Stereo / Clock | | |
| Restraint System | 3 point belts, w/ airbags | | |
| Vindows | Electric remote control | | |
| firrors | Black remote control, side view | | 17 |
| eats | Cloth, medium gray | | |
| looring | Carpeted, Medium gray | | |
| aint | Standard White | | + |

SPEC L

MEDIUM SIZE 2WD SPORT UTILITY

BID SECTION

| VENDOR | LONGO TOYOTA | · · · · · · · · · · · · · · · · · · · |
|---------------|--------------|---------------------------------------|
| MODEL YEAR | 2008 | |
| MANUFACTURE | R_TOYOTA | |
| VEHICLE MODEL | 4-RUNNER | : |

\$ 27,450.00 COST FOR VEHICLE

- \$ **8.75** TIRE TAX
- \$ 660.0 DELIVERY
- \$ -2264.63 SALES TAX 30,433.73 30,437.83
- \$ 30,383.30 TOTAL COST PER VEHICLE

ESTIMATED DAY OF DELIVERY

120 DAR FROM Po

PAYMENT TERMS (discounts offered)

NOT 30 DAY NO DU COUNT

SPEC M

| (SPEC M) 4 DOOR, 4WD SPORT UTILITY | | | COMP ES N | LY IO |
|------------------------------------|--------------------------------------|------------------|--------------|-------------|
| Vehicle Classification | Medium size 4WD 4door, SUV | | 1 | |
| Wheelbase | 114 in. | 109.8" WHEELBASE | W 87 2 | 1 |
| Engine | 3.5 liter V6 min. | 1,127 | / | - |
| Power | 200 HP | | / | |
| Transmission | 4 speed automatic overdrive | | 1 | |
| Axle Ratio, Rear | 3.10 | | / | |
| Brakes | Power 4 wheel Disk, 4 wheel antilock | | 7 | |
| Wheels & Tires | 5, P235/65R15 Bsw | | 1 | |
| Fuel Tank Capacity | 20 gal. | | | |
| Alternator | 110 Amp | | 1 | |
| Battery | 12V, Maintenance Free | | / | |
| Bumpers, Front & Rear | Standard equipment | | | |
| Trailer Tow Package | Class II, 4 wire harness | | | |
| Air Conditioning | Manual control | 1 2 2 | | 37 |
| Radio | AM/FM / Stereo / Clock | | / | |
| Restraint System | 3 point belts, w/ airbags | | / | * .* |
| Windows | Electric remote control | | | |
| Mirrors | Black remote control, side view | | | |
| Seats | Cloth, medium gray | | | |
| Flooring | Carpeted, Medium gray | | / | 7 |
| Paint | Standard White | | / | |

SPEC M

MEDIUM SIZE 4WD, 4DOOR, SPORT UTILITY

BID SECTION

| | VENDOR LONGO TOTOTO | |
|-----------------|--|----|
| * * | MODEL VEAR 2008 | |
| | MANUFACTURER TOYOTA | ٠. |
| | VEHICLE MODEL 4-Rumon | |
| | COST FOR VEHICLE | |
| \$ <u> </u> | and the state of the control of the | |
| \$ 660.00 DELI | VERY | |
| 2455.20 SAL | ES TAX | |
| 32,223,95 | TOTAL COST PER VEHICLE | |
| ESTIMATED DAY O | F DELIVERY 120 Day From Po | |
| PAYMENT TERMS | 1/17 30 DAZI NO DISCOUNTS | ٠. |

(discounts offered)

SPEC N

| (SPEC N) 1/2 TON CARGO VA | | COMMENT | the second second | | CON YES | IPLY | Y |
|---------------------------|-------------------------------------|---------------------------------------|-------------------|-----------|------------|--------------|---|
| Vehicle Classification | 1/2 Ton Cargo Van | | | | | 1.77 | |
| GVWR | 8000 lbs. | | | | | | |
| Payload | 3000 lbs. | | | | | | 1 |
| Wheelbase | 135 in. | | | | | | 1 |
| Engine | 5.3 liter min. | | | | | 7 | 1 |
| Power | 250 Hp min. | , | | | | · ` ` . | |
| Transmission | 4 speed automatic overdrive | : | | | : | | |
| Axle Ratio, Rear | 3.42 | · · · · · · · · · · · · · · · · · · · | | | | | 1 |
| Brakes | Power 4 wheel day /4 wheel antilock | | | | | , | |
| Wheels & Tires | 5, LT225/75 R16 BSW | | | , | | ì | |
| Fuel Tank Capacity | 30 gal. minimum | | | | : | ; | 1 |
| Alternator | 110 AMP | | | च चुझार । | | | |
| Battery | 12V 650CCA Maintenance Free | | | | | . | - |
| Bumpers, Front & Rear | Standard | | | | | | |
| Trailer Tow Package | Class IV | | National Property | | - | 1 | |
| Air Conditioning | Front manual control | | | | | , | ١ |
| Radio | AM/FM / Stereo / Clock | | | Ì | | | |
| Restraint System | 3 point belts, w/ airbags | | | | | | |
| Windows | Tinted manual control | | | | | | |
| Mirrors | Standard side view | · | | | | | |
| Seats | 2, bucket type, medium gray vinyl | | 1.00 | | - | | |
| Flooring | Front black vinyl | | | | | | |
| Paint | Standard White | | *** | | 1 | | ŀ |
| | | | | | - | | ļ |

SPEC N .1/2 TON CARGO VAN

BID SECTION

| | VENDOR | | · · · · · · · · · · · · · · · · · · · |
|--------|-----------------------|---|---------------------------------------|
| | MODEL YEAR | ₹ | |
| | MANUFACTU | JRER | |
| | A PO PO PO PO POPE MO | DEL | |
| | | | |
| \$ | COST FOR | EHICLE | • |
| \$ | TIRE TAX | X | |
| \$ | DELIVERY | NR | * |
| \$ | SALES TAX | V | |
| \$ | TOTAL CO | ST PER VEHIC | ٠ |
| | | | |
| ESTIMA | TED DAY OF DELIVERY | | _\ |
| | NT TERMS | en e de la capación de | - |

SPEC O

| (SPEC O) ½ TON PASSENGE | R VAN | COMMENT | DEPTH OF THE PARTY OF | | COM YES | |
|-------------------------|--------------------------------------|-------------|---------------------------------------|--|------------|-------------|
| Vehicle Classification | 1/2 Ton Passenger van | | | 1. | | |
| GVWR | 7200 lbs. | | | , | | |
| Payload | 1900 lbs. | | | | | 1 |
| Passenger seating | 8 passenger | | | ······································ | | |
| Wheelbase | 135 in | | | | | |
| Engine | 5.3 liter min | | | | | |
| Power | 260 HP | | | | | |
| Transmission | 4 speed automatic over trive | , | The second second | • | | |
| Axle Ratio, Rear | 3.42 | · | | | | |
| Brakes | Power 4 wheel disk /4 wheel antilock | | · · · · · · · · · · · · · · · · · · · | | | |
| Wheels & Tires | 5, P235/75R16 BSW | | | | - | |
| Fuel Tank Capacity | 30 gal. minimum | | | | | |
| Alternator | 110 AMP | | | | | |
| Battery | 12V, 650CCA, Maintenance Free | | , | | | ٠. |
| Bumpers, Front & Rear | Standard | | | | | |
| Trailer Tow Package | Class IV | | | | | |
| Air Conditioning | Front, and Rear Manual control | ····· | | | | |
| Radio | AM/FM / Stereo / Clock | | | | | |
| Restraint System | 3 point belts w/ air bags | | 8 mm - 1, 12 mm | | | • |
| Windows | Tinted manual control | | | | | - |
| Mirrors | Standard side view | | | 1 | | |
| Seats | Standard seating, medium gray vinyl | | | 1 | | |
| Flooring | Black vinyl | | | | \top | |
| Side door | Hinged, swing out | | | | | |
| Paint | Standard White | - | | | | \dashv |

SPEC O

1/2 TON PASSENGER VAN

BID SECTION

| | VINDOR | 110 1 m | er og væge og som | in start | | _ | |
|--------|--------------------------|-----------|---------------------------------------|------------|-------|--------------------|--------------|
| | MODEL YEAR | | e e e e e e e e e e e e e e e e e e e | - - | | - . | • |
| ÷ | MANUFACTUR | RER | | | | | e e |
| | VEHICLE MOD | EL | e i ver e e | | · · · | - | • |
| | | | er meres en la compania | | | | |
| \$ | COST FOR V | EHICL | | | | | |
| \$ | TIRE TAX | | | | | | |
| \$ | DELIVERY | N | | | | •• | |
| \$ | SALES TAX | :- | A | | , | | : |
| \$ | TOTAL COS | T PER VEH | ICLE DR | | | | magnin comme |
| · : . | | | • • | | | | |
| ESTIMA | TED DAY OF DELIVERY | | | | | | |
| | NT TERMS nts offered) | | | . . | | | |

SPEC P

| (SPEC P) 1 TON CARGO VAN | 1 (1984) 1 (1984) 1 (1984) 1 (1984) 1 (1984) 1 (1984) 1 (1984) 1 (1984) 1 (1984) 1 (1984) 1 (1984) 1 (1984) 1 | COMMENTS | COMPLY YES NO |
|--------------------------|---|---|------------------|
| Vehicle Classification | Rear wheel drive Cargo Van | | |
| GVWR | 9500# | | |
| Wheelbase | 138 in. | 1 1. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. | |
| Engine | 5.4 Liter V8 EFI | and the second second | |
| Power | 255 HP @ 4500 RPM | | |
| Transmission | 4 speed automatic overdrive | | |
| Axle Ratio, Rear | 3.73 | | |
| Brakes | Power assist disk, w/ anti lock | | |
| Wheels & Tires | 5, LT245/75R16 | Section Section 5 | |
| Fuel Tank Capacity | 35 gallons | | |
| Alternator | 115 AMP | | |
| Battery | 12V maintenance free | | |
| Bumpers, Front & Rear | Standard | | |
| Trailer Tow Package | Class IV | | |
| Air Conditioning | Front manual control | | |
| Radio | AM/FM stereo radio w/ Clock | | |
| Restraint System | 3 point belts w/ airbags | | |
| Windows | Tinted / manual control | | |
| Mirrors | Manual telescopic side | 111141 | |
| Seats | 2, Bucket type, medium gray | | |
| Flooring | Black vinyl | | |
| Paint | Standard White | | |
| Side door | Sliding side door | | |
| Rear doors | Swing out w/ fixed glass | | |

SPEC P

1 TON CARGO VAN

BID SECTION

| -, | VENDOR | · · · · · · · · · · · · · · · · · · · |
|----------|---------------------------------|---------------------------------------|
| | MODEL YEAR | - |
| | MANUFACTURER | |
| ·· • · · | VEHICLE MODEL | , |
| \$_ | COST FOR CUHLLE | |
| \$ | TIRE TAX | |
| \$_ | DELIVERY | |
| \$_ | SALES TAX | |
| \$_ | TOTAL COST PER VEHICLE | |
| ES | STIMATED DAY OF DELIVERY | |
| | AYMENT TERMS tiscounts offered) | |

SPEC Q

| SPEC Q) 1 TON PASSENGER VA | N | COMMEN | тѕ | | A ASSES | YES | MPL N |
|----------------------------|---------------------------------|--------|---|-------|-------------|-----|-------------|
| Vehicle Classification | Rear wheel drive Passenger Van | | 1 () () () () () () () () () (| .1840 | | | |
| GVWR | 9500 # | | | | | | |
| Wheelbase | 138 in. | | in the state of the | in un | | | |
| Engine | 5.4 Liter V8 EFI | | * * | | | | |
| Power | 255 HP @ 4500 RPM | , | | | · | | |
| Transmission | 4 speed automatic overdrive | | | , | | | |
| Axle Ratio, Rear | 3.73 | | | | | | |
| Brakes | Power assist disk, w/ anti lock | | . 4 | | | | |
| Wheels & Tires | 5, LT245/75R 16 | | | • . | | | |
| Fuel Tank Capacity | 35 gallons | | | | | | |
| Alternator | 115 AMP | | * | | | | |
| Battery | 12V maintenance free | | | | | | |
| Bumpers, Front & Rear | Standard | | : | | • | | |
| Frailer Tow Package | Class IV | | | | | | |
| Air Conditioning | Front, rear manual control | | | | | | |
| Radio | AM/FM stereo radio w/ Clock | | | | | | |
| Restraint System | 3 point belts w/ airbags | | | | | | |
| Vindows | Tinted / manual control | | | | | | |
| <i>f</i> irrors | Manual telescopic side | | | | | | - 1 |
| Seats | Medium gray | - | | | | | |
| Seating Capacity | 12 passengers | : | | | | | |
| looring | Black vinyl | | | | | | |
| Paint | Standard White | · | | | | | |
| Side door . | Sliding side door | | | | - | 7 | |
| Rear doors | Swing out w/ fixed glass | | | | | | |

SPEC Q

1 TON PASSENGER VAN

BID SECTION

| | VENDOR | The state of the s | and the second second |
|---------------------------------------|----------------|--|-----------------------|
| | MODEL YEAR _ | | • |
| | MANUFACTURE | R | ** |
| · · · · · · · · · · · · · · · · · · · | VEHICLE MODE | n in terment production (production). L | |
| | | A CONTRACTOR OF THE STATE OF TH | |
| \$ | COST FOR V | 41 | : |
| \$ | TIRE TAX | | |
| \$! | DELIVERY | A | |
| \$ | SALES TAX | DIK | |
| \$ | TOTAL COST | PER VEHICLE | |
| · 11. | | | |
| ESTIMATED DA | AY OF DELIVERY | - | _ \ |
| PAYMENT TER | _ · | <u> </u> | _ |

SPEC R

| (SPEC R) 2WD REGULAR CAB | | COMMENTS | COMPLY YES NO |
|--------------------------|--------------------------------------|------------------|------------------|
| Vehicle Classification | 2WD Regular cab pick up | | |
| GVWR | 7000 lbs. Min. | | |
| Payload | 2000 lbs min. | | |
| Bed Size | 8.0 ft. | | |
| Wheelbase | 140 in. | | |
| Engine | 5.0 liter min. | 5.7 LITON | |
| Power | 250 HP min. | 5.7 LITER 381 HP | 1 |
| Transmission | 4 speed automatic overdrive | | |
| Axle Ratio, Rear | 3.55 | | |
| Brakes | Power 4 wheel disk /4 wheel antilock | | / |
| Wheels & Tires | 5, P235/75R16 BWS | | |
| Fuel Tank Capacity | 25 gal. minimum | | |
| Alternator | 110 AMP min. | | |
| Battery | 12V, 650CCA. Maintenance Free | | |
| Bumpers, Front & Rear | Standard | | |
| Trailer Tow Package | Class VI | | |
| Air Conditioning | Manual control | | |
| Radio | AM/FM / Stereo / Clock | | |
| Restraint System | 3 Point belts w/ airbags | | |
| Windows | Tinted, manual control | | |
| Mirrors | Standard side view | | |
| Seats | Split bench / medium gray vinyl | | |
| Flooring | Black vinyl | | 1 |
| Paint | Standard White | | |

SPEC R

REGULAR CAB, 2WD, LONG BED PICK UP

BID SECTION

| VENDOR | ONGO | | |
|----------------|--------|----|------|
| MODEL YEAR | 2008 | | |
| MANUFACTURER _ | TOYOTA | | |
| VEHICLE MODEL | TUNDRA | کے | 9228 |

- \$ 22,295. COST FOR VEHICLE
- \$ 6.75 TIRE TAX
- \$ /NC CUDEDELIVERY
- \$ 1/40. 00 SALES TAX
- \$ 24,143.75 TOTAL COST PER VEHICLE

ESTIMATED DAY OF DELIVERY

NOT 30 DAY NO DISCOUNT

PAYMENT TERMS (discounts offered)

SPEC S

| (SPEC S) 2 WD. ½ TON EXTENDED (| CAB PICK UP | COMMENTS | COM | IPLY |
|---------------------------------|--------------------------------------|--|-----|------|
| Vehicle Classification | 2WD Extended cab pick up | | T | 7 |
| GVWR | 7000 lbs. Min. | | 1 | 1 |
| Payload | 2000 lbs min. | 1665/6 | 1 | 1 |
| Bed Size | 6.5 ft. | 1.50 50 50 | 1 | |
| Wheelbase | 140 jn. | | 1 | 1 |
| Engine | 5.0 liter min. | | 1 | 1 |
| Power | 250 HP min. | | 1 | |
| Transmission | 4 speed automatic overdrive | | 1 | 1 |
| Axle Ratio, Rear | 3.55 | 4.30 REDA DIFF. | 1 | |
| Brakes | Power 4 wheel disk /4 wheel antilock | | 1 | 1 |
| Wheels & Tires | 5, P235/75R16 BWS | - | 7 | 1 |
| Fuel Tank Capacity | 25 gal. minimum | | 1 | 1 |
| Alternator | 110 AMP min. | | 1 | |
| Battery | 12V, 650CCA. Maintenance Free | A STATE OF THE STA | 1 | 1 |
| Bumpers, Front & Rear | Standard | | 1 | |
| Trailer Tow Package | Class VI | | 1 | |
| Air Conditioning | Manual control | 196 T. J. V. J | 1 | |
| Radio | AM/FM / Stereo / Clock | | 1 | |
| Restraint System | 3 Point belts w/ airbags | | 1 | · |
| Windows | Tinted, manual control | | 1 | |
| Mirrors | Standard side view | | / | |
| Seats | Split bench / medium gray vinyl | CLOTH SERIES | | 1 |
| Flooring | Black vinyl | CLOTH SERUS CARPET WITH HERVY DATE MA | 7 | 1 |
| Paint | Standard White | | / | |
| | | | | |

SPEC S

2WD, ½ TON, EXTENDED CAB, SHORT BED PICK UP

BID SECTION

| VENDOR | LONGO TOY | 174 |
|---------------|-----------|------|
| MODEL YEAR | 2008 | |
| MANUFACTURER | TOYOTA | |
| VEHICLE MODEL | TUNDRA | 8241 |

- \$ Z3,091 COST FOR VEHICLE
- \$ <u>8.78</u> TIRE TAX
- \$ <u>685.</u> DELIVERY
- \$ 1905. 01 SALES TAX
- \$ 25,689.76 TOTAL COST PER VEHICLE

ESTIMATED DAY OF DELIVERY

NOT 30 DAYS FRUM PO

PAYMENT TERMS (discounts offered)

SPEC T

| Vehicle Classification | ½ ton, 4X4, 4 door, standard pick up | A STATE OF STATE | | |
|------------------------|--------------------------------------|---|----|-------------|
| GVWR | 7000 lb. min. | | | 7 |
| Payload | 2300 lb. min | 20016 PATLORD | | v |
| Bed Size | 8.0 ft. | | 1 | |
| Wheelbase | 150 in. | 145.7 " WHEEL BASE | | _ |
| Engine | 5:3 liter V8 EFI min. | 5.76 | / | 1 |
| Power | 250 HP @ 4700 RPM | | 17 | |
| Transmission | 4 speed automatic overdrive | ,; * ********************************** | | , |
| Axle Ratio, Rear | 3.55 | Jane Control Person | | - |
| Brakes | Power 4 wheel disk/ 4 wheel antilock | | / | |
| Wheels & Tires | 5, LT235/75R16 BSW | | | |
| Fuel Tank Capacity | 25 gal. Min. | | 1 | |
| Alternator | 110 Amp min. | | 1 | |
| Battery | 12V, 650CCA. Maintenance Free | | 1 | |
| Bumpers, Front & Rear | Standard | | 1 | |
| Frailer Tow Package | Class IV | | 4 | · . |
| Air Conditioning | Manual control | | 1 | * |
| Radio | AM/FM / Stereo / Clock | | 1 | • |
| Restraint System | 3 point belts w/ airbags | | 1 | |
| Vindows | Tinted manual control | | 1 | |
| Mirrors | Standard side view | | 1 | |
| Seats | Split bench / medium gray vinyl | CLOTH | 1 | ~ |
| looring | Black vinyl | CLOTUS CARPOTED | 2 | |
| Paint | Standard White | | 1 | |

SPEC T

1/2 TON, 4X4, 4 DOOR, LONG BED PICK UP

BID SECTION

| VENDOR | Lonco Torota | |
|--------------|--------------|------|
| MODEL YEAR _ | 2008 | · |
| MANUFACTURE | R TOTOTA | |
| VEHICLE MODE | TUNORA | 8328 |

- \$ 24,650. COST FOR VEHICLE
- \$ ______ X.75 TIRE TAX
- \$ 685. DELIVERY
- \$ 2033.63 SALES TAX
- \$ 27,377. 38 TOTAL COST PER VEHICLE

ESTIMATED DAY OF DELIVERY

120 Dars FROM Po.

PAYMENT TERMS (discounts offered)

NET 30 00 25 NO DISCOUNT

SPEC U

| SPEC Ù) 2 D. REGULAR C | AB % TON PICK UP | COMMENTS YES | |
|-------------------------|------------------------------------|---|-------|
| Vehicle Classification | 2WD. Reg. cab ¾ ton pick up | | |
| GVWR | 8600 lbs. | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| Payload | 3000 lbs. | | |
| Bed Size | 8.0 ft. | | |
| Wheelbase | 37 in. | | |
| Engine | 5.3 liter min. | | |
| Power | 250 HP | | |
| Transmission | 4 speed aut matic overdrive | | 1 |
| Axle Ratio, Rear | 4.10 | | I^- |
| Brakes | Power 4 wheel Air R wheel antilock | | T |
| Wheels & Tires | 5, LT245/75R17 BSW | | T |
| Fuel Tank Capacity | 35 GAL. minimum | | - |
| Alternator | 110 AMP | | |
| Battery | 12V, 650CCA Maintenance Free | | - |
| Bumpers, Front & Rear | Standard | | |
| Trailer Tow Package | Class IV | | : |
| Air Conditioning | Manual control | | : |
| Radio | AM/FM / Stereo / Clock | 3873 | |
| Restraint System | 3 point belts w/ airbags | | |
| Windows | Tinted manual control | | |
| Mirrors | Standard side view | | |
| Seats | Split bench, medium gray vinyl | | [. |
| Flooring | Black vinyl | | |
| Paint | Standard White | | |
| | | | |

SPEC U

3/4 TON, 2WD, REGULAR CAB, LONG BED PICK UP

BID SECTION

| | VENDOR | | | |
|---|--|------------|--|--|
| er en de la companya | MODEL YEAR | | | |
| | | ER | | |
| 1 -, 4 1 1 1 1 1 2 2 | | <u> </u> | | |
| \$- <u>-</u> | COST FOR VE | HICLE | engen om en er engen og en er engen og en er en er engen og en er en | |
| \$ | _ TIRE TAX | | | |
| \$ | DELIVERY | NA | • . | |
| \$ | SALES TAX | | | |
| \$ | TOTAL COST | PER VEHICI | | |
| ESTIMATED [| DAY OF DELIVERY | | | |
| PAYMENT TE | and the second s | | | |

SPEC V

| PEC V) LARGE 2WD SUV | | COMMENTS | CON | MPLY NO |
|------------------------|-------------------------------------|---|-----|------------|
| Vehicle Classification | 2WD, large SUV | | | |
| GVWR | 8600 lbs. | | | |
| Payload | 2500 lbs. | | | 1 2 |
| Wheelbase | .20 in. | | | |
| Engine | 5.3 Liter min. Gasoline | | | |
| Power | 300 HP | | | |
| Transmission | 4spd. Automatic overdrive | 10 mm (10 mm) | | |
| Axle Ratio, Rear | 3.73 | | | |
| Brakes | Power assist, w/ 4w antilock | | - | |
| Wheels & Tires | 5, P265/70R17, w seek wheels | 1. 1. | | |
| Fuel Tank Capacity | 25 gal. minimum | | | |
| Alternator | 140 AMP. | | | |
| Battery | 12V, Maintenance Free | | | |
| Bumpers, Front & Rear | Factory Standard | | | |
| Trailer Tow Package | Class IV, w 4 wire connector | | | |
| Air Conditioning | Front, manual control | | -: | |
| Radio | AM/FM Stereo/Single CD | | | |
| Restraint System | 3 point belt, w/ airbags | | | |
| Windows | Tinted, power control | | • | |
| Mirrors | Manual fold, power remote side view | | | |
| Seats | Medium gray, cloth | | | |
| Flooring | Medium gray, carpeted | | | |
| Paint | Standard White | | | |

SPEC V

2WHEEL DRIVE, LARGE SUV

BID SECTION

| - | NDOR | | |
|--|-----------------|--|-----------------|
| MO | DEL YEAR | | |
| MA | NUFACTURER | | |
| VEI | HICLE MODEL | | • |
| | | | |
| | | er og kompred mod skoletor | |
| \$ <u>* </u> | OST FOR VEHICLE | en e | |
| \$ TIRE TAX | | en e | |
| \$ DELIVERY | | | |
| \$ SALES TA | AX | | |
| \$7 | TOTAL COST PER | EHICLE | |
| | | M | |
| ESTIMATED DAY OF DE | LIVERY | | |
| PAYMENT TERMS (discounts offered) | <u></u> | | es que Mante |
| and the second s | | | |

SPEC W

| (SPEC W) LARGE 4WD SUV | | COMMENTS | | COM | IPLY NO |
|------------------------|-------------------------------------|-----------|-------------|-------------|------------|
| Vehicle Classification | 2WD, large SUV | | | | |
| GVWR | 8600 lbs. | | eta est | | |
| Payload | 2500 lbs. | | | | 1:: |
| Wheelbase | 120 in. | | | | |
| Engine | 5.3 iter min. Gasoline | | | | |
| Power | 300 HP | | | - | |
| Transmission | 4spd. Automatic overdrive | | | | - |
| Axie Ratio, Rear | 3.73 | | | | |
| Brakes | Power assist, w/ 4whl. antilock | | | | |
| Wheels & Tires | 5, P265/70R17, w/ steet wheels | | | | |
| Fuel Tank Capacity | 25 gal. minimum | | | | |
| Alternator | 140 AMP. | 1.10 | * | | |
| Battery | 12V, Maintenance Free | V^{ν} | | | |
| Bumpers, Front & Rear | Factory Standard | | | | |
| Trailer Tow Package | Class IV, w 4 wire connector | | | | |
| Air Conditioning | Front, manual control | | | | |
| Radio | AM/FM / Stereo / Single CD | 1 | | | |
| Restraint System | 3 point belt, w/ airbags | | | | |
| Windows | Tinted, power control | 100 | | | : |
| Mirrors | Manual fold, power remote side view | i.i | | | |
| Seats | Medium gray, cloth | | | | |
| Flooring | Medium gray, carpeted | | | • | |
| Paint· | Standard White | | | | |

SPEC W

4WHEEL DRIVE, LARGE SUV

BID SECTION

| \$TIRE TAX \$DELIVERY \$SALES TAX \$TOTAL COST PER VEHICLE ESTIMATED DAY OF DELIVERY PAYMENT TERMS | ELLE | | | | |
|---|--|-------------|---|---------------------------------------|-------------------------------------|
| \$COST FOR VEHICLE \$TIRE TAX \$DELIVERY \$SALES TAX | MODEL YEAR | R | · | · · · · · · · · · · · · · · · · · · · | |
| \$COST FOR VEHICLE \$TIRE TAX \$DELIVERY \$SALES TAX \$TOTAL COST PER VEHICLE ESTIMATED DAY OF DELIVERY PAYMENT TERMS | MANUFACTU | JRER | | , | • |
| \$TIRE TAX \$DELIVERY \$SALES TAX \$TOTAL COST PER VEHICLE ESTIMATED DAY OF DELIVERY PAYMENT TERMS | VEHICLE MO | PEL | | | |
| \$TIRE TAX \$DELIVERY \$SALES TAX \$TOTAL COST PER VEHICLE ESTIMATED DAY OF DELIVERY PAYMENT TERMS | and the second s | | | | |
| \$ DELIVERY \$ SALES TAX \$ TOTAL COST PER VEHICLE ESTIMATED DAY OF DELIVERY PAYMENT TERMS | \$COST FOR | VEHICLE | | | |
| \$ SALES TAX \$ TOTAL COST PER VEHICLE ESTIMATED DAY OF DELIVERY PAYMENT TERMS | \$ TIRE TAX | NK | | | |
| \$TOTAL COST PER VEHICLE ESTIMATED DAY OF DELIVERY PAYMENT TERMS | \$DELIVERY | | i | | |
| ESTIMATED DAY OF DELIVERY PAYMENT TERMS | \$ SALES TAX | | Alb | | |
| PAYMENT TERMS | \$TOTAL CO | ST PER VEHI | KE . | | p. 1 majorova naki i minki i čino 1 |
| PAYMENT TERMS | | | | | |
| | ESTIMATED DAY OF DELIVERY | | | | |
| | | | entenano en | | ». . |

SPEC X

| (SPEC X) EXTRAL ARGE 2WI | Suv | COMMENTS | eter pet protes to s | CO YES | MPLY NO |
|--------------------------|-----------------------------------|----------|--|-----------|------------|
| Vehicle Classification | Extra large 2WD SUV | <u> </u> | | | |
| GVWR | 8600 lbs. | | | | |
| Payload | 2250 lbs. | | The Let | | |
| Wheelbase | 30 in. | | | | |
| Engine | 5.3 titer | | | | |
| Power | 300 HP | | | | |
| Transmission | 4 speed automatic overdrive | | | | |
| Axle Ratio, Rear | 3.73 | | e un la | | |
| Brakes | Power assist, 4 wheel antilock | | | | |
| Wheels & Tires | 5, P245/75R16F W 1 el wheels | | And the second s | | |
| Fuel Tank Capacity | 35 gal. minimun | | | | 1 77 |
| Alternator | 140 AMP | 0 | | | |
| Battery | 12V, 660 CCA, Mainten Free | | | | |
| Bumpers, Front & Rear | Factory Standard | | | 1 | |
| Trailer Tow Package | Class IV, 4 wire connector | | | | |
| Air Conditioning | Front & rear manual control | | | | |
| Radio | AM/FM / Stereo / single disc | | | | |
| Restraint System | 3 point belts w/ airbags | | \ | | |
| Windows | Tinted. Power control | | | | |
| Mirrors | Manual fold back, electric remote | | | | |
| Seats | Medium gray, cloth | | | | |
| Flooring | Medium gray, carpeted | | | | |
| Paint | Standard White | | | | - |

SPEC X

EXTRA LARGE 2WD SUV

BID SECTION

| | VENDOR | | |
|---------|-------------------------|-----------------|-----|
| | MODEL YEA | R | · . |
| | MANUNACTU | JRER | |
| · | VEHICLE INC | DDEL | |
| | | | |
| \$ | COST FOR | VENICLE | |
| \$ | TIRE TAX | | |
| \$ | DELIVERY | N | |
| \$ | SALES TAX | A)O | |
| \$ | TOTAL CO | OST PER VEHICLE | |
| | | | |
| ESTIMA' | TED DAY OF DELIVERY | <u> </u> | |
| | NT TERMS ts offered) | | |

SPEC Y

| (SPEC Y) EXTRA LARGE 4W | | COMMENTS | | COMP | LY |
|-------------------------|-------------------------------------|----------|--|------|---|
| Vehicle Classification | Extra large 4WD SUV | | | | × . |
| GVWR | 8600 lbs. | | | | |
| Payload | 2250 lbs. | • | registrati | | |
| Wheelbase | 130 in. | | | | |
| Engine | 5.3 Liter | | | | |
| Power | 3 0 HP | | 1.18 | | |
| Transmission | 4 speed automatic overdrive | | | | - 11 t |
| Áxle Ratio, Rear | 3.73 | | | | |
| Brakes | Power assist 4 wheel antilock | | in the second se | | ٠. |
| Wheels & Tires | 5, P245/75R16E, w/ steel wheels | | | | • • • • |
| Fuel Tank Capacity | 35 gal. minimum | | | | 1. |
| Alternator | 140 AMP | | | | |
| Battery | 12V, 660 CCA, Maintenar A P A | | | | |
| Bumpers, Front & Rear | Factory Standard | | | | |
| Trailer Tow Package | Class IV, 4 wire connector | | | | i. |
| Air Conditioning | Front & rear manual control | | | | |
| Radio | AM/FM / Stereo / single disc CD | | | | |
| Restraint System | 3 point belts w/ airbags | | | | |
| Windows | Tinted. Power control | N 1 | | | |
| Mirrors | Manual fold back, electronic remote | | | | • |
| Seats | Medium gray, cloth | | | | , *IF |
| Flooring | Medium gray, carpeted | , | | | : |
| Paint | Standard White | | | : | . 2 |

SPEC Y

EXTRA LARGE 4WD SUV

BID SECTION

| | VENDOR | |
|--------------------------------------|---------------|--|
| | MODEL YEAR | er var mag i de la transferioria. La companya de la c |
| | MANUFACTURE | ₹ |
| | VEHICLE MODEL | |
| | | |
| \$ <u></u> | COST FOR VEH | |
| \$TI | RE TAX | |
| \$DE | LIVERY | |
| \$ S/ | ALES TAX | |
| \$ | TOTAL COST F | PER VEHICLE |
| | • | DK |
| ESTIMATED DAY | OF DELIVERY | |
| PAYMENT TERMS (discounts offered) | · - | |

| (SPEC Z) ¼ TON SERVICE TRUCK | COMPL | DMMENTS |
|--|--------|-------------|
| Instructions: | YES NO | |
| State comments and/or exceptions in the blank spaces provided for each section regarding the vehicle or equipment offered corresponding to the specifications set forth. FAILURE TO COMPLETE ALL BLANK SPACES WILL OTHERWISE BE DETERMINED AS BIDDER MEETING SPECIFICATIONS MINIMUMS. | | |
| General Conditions: | | |
| The truck, cab and chassis with installed service bed body shall be completely equipped as specified and shall be ready for service upon delivery. It is the responsibility of the prime bidder to insure body/chassis integrity. The complete unit shall comply with the latest editions of the California Vehicle code, California Code of Regulations, SAE Standards, Federal Motor Vehicle Standards, and provisions of Cal OSHA. The omission from the specifications of any standard feature as shown in the manufacturer's brochure shall not alleviate the successful Bidder from the responsibility of furnishing a complete truck, cab and chassis with installed service bed body with all of the manufacturer's latest improvements in current production unless specifically deleted in the specifications. The complete units and all components shall be standard and cataloged by major manufacturers. | | |
| General: 3/4 Ton, single rear wheel, standard cab (delete bed) with installed service bed. | | |
| GVWR: Shall be at least 9,000 pounds. | | |
| Wheel Base: Shall be a minimum of 130" inches. | | |

| | | C:CIM | PLY | CON | IMENTS: | |
|---|--------------|-------|-----|-----|--|--------------------------|
| (SPEC Z) ¾ TON SERVICE TRUCK | ***** | YES | NO | T | | , i proince a |
| Cab Axle: Shall be a minimum of 56" inches. | | | | | | |
| Engine: | | | | , | | |
| Shall be V8 type with at least 5.0 | liters of | | 1 1 | | | s ee geb |
| displacement. | : ' ' | · | 1.1 | | | |
| | | 17 | | | | |
| Cooling: | | | | | | |
| Shall be largest, heaviest duty, in | ncreased | | | 1 | | |
| | size of | | | | e e gran a la companya de la company | |
| engine/transmission offered. Engine fan | shall be | | | | in the state of th | |
| heavy duty, multi-blade, viscous drive typ | e. | | | | • | |
| And the Arthurst of | | | | * . | | |
| Exhaust System: | | | , | | | |
| Shall be of a quiet design type with t | minimum | | | | | |
| backpressure restriction. Muffler(s) sh | all have | : | | : | | · |
| aluminized coating or be of stainles | ss steel | | | | en e | 14. |
| construction. | | | | | | |
| Transmission: | | | | | | |
| Shall be an automatic, torque converter t | type with | | | | | ٠. |
| at least four (4) speeds forward and | | | | | great distribution of | |
| reverse. | ` ' | | | · · | | • |
| | | | | | | |
| Axles: | | | | | | |
| Front: 3,500 pounds. | | | | | And the second second | |
| Rear: 6,500 pounds | | | | | | |
| | | | | | | |
| Shock Absorbers: | | | | | | |
| Shall be optional heavy duty, direct doub | le acting | | | | | |
| type. | | | | | | |
| | | | | ļ | | |
| Stabilizer Bar (anti-roll): | en germanen. | | | } | | |
| Shall be heavy-duty option. | | | | 1 | | |
| | | | | : | • | |
| Brakes: | <u></u> | | | | | |
| Shall be the largest, heavy-duty option | n power | | • • | *. | | |
| brake package available for vehicle/axles | offered. | | | | | |
| Signa browde a ramane id. tomeratario | | | ٠ | | | |
| Frame: | | | | | | |
| Shall be compatible to GVWR. | | | | | | |
| | | | | | | |

| (SPEC Z) % TON SERVICE TRUCK | COM | PLY | COMMENTS |
|---|-----|-----|---|
| Steering: Shall be factory power. | YES | NO | |
| Wheels: Manufacturer shall provide five (5) wheels at least six (6") inches wide. | | | Mary Add The removement with the arts the The removement with the |
| Tires: Manufacturer shall provide five (5) LT 225/70R x 16E tires with highway tread, minimum. Front wheels and tires shall be statically and dynamically balanced. | | | |
| Electrical System: Shall be twelve (12) volt, negative ground system. Wire piercing connectors are unacceptable; all body wiring shall be enclosed in nonmetallic, flexible loom, well supported. | | | |
| Alternator: Shall be not less than ninety-five (95) amp manufacturer's rated capacity. | | | |
| Batteries: Shall be manufacture's heavy-duty option. | | | |
| Fuel Tank: Largest factory standard for model offered. This shall include any and all hardware elbows, hoses, or modifications necessary for adapting filler assembly to body style specified. | | | |

| | (SPEC Z) ¾ TON SERVICE TRUCK | COM | | COMME | NTS | 11 A 11 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 | |
|----|--|------|----------|-------|-------|---|---------------|
| | Body: Shall be standard production, and include. | YES. | NO. | | | di Armai espeli- | |
| | at least all of the following: | | 1 | | 1 | State of English | |
| | 1. Seat shall be bench type, darker shade, | | | | | | |
| - | vinyl material upholstery with seat belts for | | | | | ar will bredsted | |
| 1 | three (3) occupants. | | | | | Augusta Taraga | |
| | 2. Floor covering shall be rubber. | | ٠. | | * * : | | in jar taraga |
| İ | 3. All glass shall be tinted. | | | | • | Mind Sales | |
| | 4. Doors shall provide automatic illumination | | | | | • | |
| | when opened. | | | | | | |
| ١ | 5. An integral heater, defroster, and air | | | | | | 5 |
| ŀ | conditioner, factory installed. | ŀ | | | | | |
| | | | | | | | |
| 1 | | | | | | المتاج المحاج المتاج المتاج المتاج | |
| | | 1 | <u> </u> | | , | | |
| | day/night adjustment feature. | | () | | • | Territorio (n. 1965). Granda de la companio de la compani | |
| | 8. A cab dome light. | , | | | | | |
| | 9. All instruments, controls, indicators, lights | | | | * | | |
| | and switches shall be factory standard | | | | | | |
| | unless otherwise specified. | | | | | | |
| | 10. Glove box, lockable if available. | | | | • | | |
| 1 | 11. Sun visors and armrests shall be provided | | | | | • | the second |
| | on both sides of cab. | | | | | | 5.1 |
| | 12. Factory installed AM/FM radio w/ clock | - | | | | * * * | |
| L | | | | | | | |
| | Additional Equipment: The following minimums | | | : | | | |
| | shall be provided and installed: | | | | | | |
| | Front bumper shall be factory standard. | | | | | • | |
| | 2. Rear bumper – Painted step type, with | | | | | | |
| ł | legal lights. | | | , | | | |
| | 3. Class IV hitch, pintle type, adequately | | | · · | | | d All Marie |
| | braced to withstand load rating of hitch | | | | | | |
| Ι. | with a safety chain eye on each side of | | | | | | |
| ľ | hitch; Holland PH 16B 2" outside diameter | | , | | | | |
| | ball or approved equal. Height to be 18". | | | | | | Maria Depth |
| | Trailer Electrical Connector shall be H.W. | | | | | | |
| | Phillps model 15-600, mounted near hitch. | | | | • | | |
| | 4. Right and left outside rear view, low profile | | | | \$ | | in the second |
| | type, and mirrors with fold back capability, | | | | | the grant of the | |
| ŀ | 6" x 9" minimum size. Mirrors must be | | | | | | |
| | usable with body configuration. | | | | | | |
| | 5. Back-up alarm, electric. | | | | | | |
| | Keys: A minimum of four (4) keys for each type | . 1 | | | | | |
| | of lock, i.e. door, tool boxes, and or | | | | | | |
| | compartment doors. | | | | | | |
| | ooniparanona aooro | ļ | | | | | |
| L | | | | L: | | | |

| (SPEC Z) ¾ TON SERVICE TRUCK | COM | | COMMENTS | The second of th |
|--|-----|------------|-------------|--|
| Service Body: | YES | NO | in the side | |
| | | (374) | | |
| 1. Service body dimensions shall be | | \$ 2.5 (5) | | |
| minimum; 96"Lx79"Wx38"H, with cab | | 24.5 | *** | |
| window protection | | ; | | |
| 2. Body shall be primer coated, with final | | 1.11 | | |
| finish to match truck cab. | | 1.0 | | The second secon |
| 3. All body panels shall be minimum 14 | | | · ‡ •. | and the second of the second o |
| gauge-galvanized steel, with continuous | | | | |
| welds. | | | ; · | |
| 4. Bed compartments shall have vertical | | , . | | محال المراجع والمستحر المتحر |
| configuration, street side, and curbside. | | , . | | |
| Compartments shall each have two (2) | | | | |
| adjustable shelves, with metal dividers. | | | • | |
| for a contract of the contract | | | | |
| 5. All compartment doors shall have chrome plated recessed T handle type | ļ., | ٠ | | |
| mechanisms, with lock assemblies all | | . | • | |
| keyed alike, and a hold open feature. | | | | |
| 6. Flip top compartments, (both sides) shall | | | · · | |
| have a minimum 4" depth, with dividers. | | | | |
| Flip top doors shall be covered with | | | | |
| aluminum diamond plate. | | | | |
| 7. Tailgate shall be double wall construction, | | | | |
| and self-leveling, 12" finished height. | | | | |
| Bed floor shall be a minimum of 12-gauge | | | | |
| diamond plate steel, with adequate bottom | - | | | |
| support. Flooring shall have a minimum of 49" | | | | |
| width space between compartment bases. | | | | |
| Service Body Equipment: Optional | | | | |
| Gervice Dody Equipment Optional | | | | • |
| 1. Over cab rack shall be minimum 1"x2" | | . [| : | |
| rectangular tube type steel construction. | | - 1 | | |
| Rear crossbar shall be a swing-away type, | | | ; | |
| and center crossbar shall be removable. | | | | |
| 2. Honda EU3000 generator to be installed in | - | | | |
| the #1 compartment curbside. Generator | | . | · | |
| shall have remote start, and stop | | | | |
| capability. Generator fuel supply shall be | | . | • | |
| drawn from vehicle fuel supply. A weather | | | | |
| sealed duplex 110V electrical outlet shall | | | | |
| be wired and installed at end of curbside | | | | |
| compartment. Generator shall be mounted | · | | | |
| on a slide out shelf. | | ļ | • | |
| on a char car arrest. | | | | • • |
| | | | | |

SUPPLEMENTAL CONDITIONS

SPEC Z

| | | (SPEC Z) % TON SERVICE TRUCK | | IPLY | COMMENTS |
|----------------|----------------|--|-----|------|--|
| | | * | YES | NO | |
| | | Service Body Equipment cont: | | | |
| | .*. | 3. Removable vise bracket mounted at end of | | | A Secretary Secretary Secretary |
| | 17 2 Fr. | curd side compartment | | | A CONTRACTOR OF THE SAME STATE OF THE |
| | | 4. Two Whelen L31HAF L36 LED beacons | | | · 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | , 11 J | 5. Beacons to be mounted atop over cab rack street side | .,. | | The second secon |
| 9.0 | | 6. One Whelen TA837A 33" 8 segment | | | |
| | | amber traffic Advisor light strip, with | | | |
| | | controller. Shall be mounted on bed | | | A STATE OF THE PROPERTY OF THE |
| | | window protection below over cab rack. | | | The first of the second of the |
| | | 7. Four rectangular halogen type work lights, | | | |
| *** | | with swivel mounting. Lights shall be | | | |
| and the second | | mounted on over cab rack post. | | | |
| | | 8. Roll top enclosure. | , | | |
| | | | , | | |
| | | 9. One lift gate, 1000 lb. Tommy Gate model #54-1040TP, or approved equal. | | | |
| | | | . , | Ì | |
| | | NOTE: All wiring for lighting shall terminate in | | | |
| | | truck cab compartment at the Traffic Advisor | | | |
| S | | controller. Beacon and work lights shall have | | ٠. | |
| | | separate lighted rocker switches on controller. | | | |
| · . | ٠. | EMISSION RATTING: | | · | |
| | | Vehicle shall meet the minimum emission | | | |
| | €= <u>~</u> .• | requirements set forth by the SCAQMD and shall | *** | | The second secon |
| i | | be rated at LEV, ULEV, or SULEV emission | | | |
| .] | | standards. (if available) | | ٠. | The second second section is |
| | | | | | |
| | | Paint: | ş• | | |
| | | Cab shall be standard manufacturer's "White". Service body to match. | | | |
| | | | | | |
| | | Acceptable Makes and Models, but not limited | | | The section of the se |
| | | | | | |
| ł | | Chevrolet | | | 11 sinus. |
| | 5 1 S. | GMC | | | |
| | | Ford | | | |
| | | Dodge | | | |
| | - 1 | | · | L | <u> </u> |

SPEC Z

3/4 TON SERVICE BED TRUCK

BID SECTION

| | VENDOR | - | | | |
|---------------------------|----------------------------|-------------|--------|--------------|---------------------------------------|
| | MODEL YEAR | | | | |
| | MANUFACTURER | | · | | |
| | VEHICLE MODEL | <u> </u> | | | • . • |
| \$ | SOST FOR VEHICLE | (¾ TON TRU | CK WIT | H SERVICE B | ODY) |
| \$ | TIRE TAX | | • | • | |
| \$ | DELIVERY | | • | | |
| \$ | SALES TAX | · · | , | | |
| \$ | SUB TO A. | | | | |
| OPTIONAL | ITEM COST TO INCLUDE TAXES | | | | e e e e e e e e e e e e e e e e e e e |
| \$ | OVER CAB RACK | | . : | | |
| \$ <u></u> | HONDA EU 3000 C | AIOR | | · | |
| \$ | REMOVABLE VISE BRAC | | | · | |
| \$ | (2) WHELEN L31 HAF BE | ACONS | | • | |
| \$ | (1) WHELEN | | \. · | · ; | |
| \$ | (4) HALOGEN WORK LIG | SHTS | | | - · · · · |
| \$ | ROLL TOP ENCLOSURE | | | | |
| \$ | LIFT GATE, 1000 LB. | | | | • |
| \$ | TOTAL COST PE | R VEHICLE | | | |
| ESTIMATED | D DAY OF DELIVERY | • | | | |
| PAYMENT 7 (discounts o | | | | | V 12. 1 |

Time is of the essence for delivery. Failure to deliver on the date stated above is a material breach of the Contract. The parties agree that damages for delay would be difficult to calculate. Therefore, liquidated damages in the amount of \$ 25.00 per day will be withheld from final payment.

| (SPEC AA)FORD, POLICE CERTIFIED SEDAN, MARINE PATROL | | VIPLY | COMMENTS |
|---|-----|--------------|--|
| Instructions: State comments and/or exceptions in the blank spaces provided for each section regarding the vehicle or equipment offered corresponding to the specifications set forth. FAILURE TO COMPLETE ALL BLANK SPACES WILL OTHERWISE BE DETERMINED AS BIDDER MEETING SPECIFICATIONS MINIMUMS. | YES | NO | |
| General: Full size; gasoline powered, rear wheel drive, police certified, 4-door sedan. | | | Andreas Commence of the second |
| Wheelbase: Shall be at least 114.4". | : | | |
| Overall Length: Shall be 212.0". | | | |
| Engine: Shall be a V-8 configuration, fuel injected, with at least 4.6L of displacement and 210 horsepower. | | | |
| <u>Transmission:</u> Minimum, four (4) speed automatic. | | | |
| Cooling: Shall be largest, heaviest duty, increased capacity system available for size of engine specified. Option code: PCD, silicone hoses and aircraft-type clamps. | | | |
| Shall be heavy-duty Police option. | | | |
| Shock Absorbers: Heavy-duty option, front and rear. | | | |
| Drive Axle Ratio: Shall be 3.55:1 | | , , | |
| Brakes: Front and rear power ABS disc. | | | |

| (SPEC AA) FORD, POLICE CERTIFIED SEDAN MARINE PATROL | COMPLY | COMMENTS |
|--|--------|--|
| Wheels and Tires: | YES NO | E. C. Street Street Conference |
| Five (5) steel 16" X 7" wheels with small cover hub | | The state of the second |
| caps, and five (5) radial ply, black wall tires, | | 1000 1000 1000 1000 1000 1000 1000 100 |
| minimum size P225/60VR16-100V BSW speed | | |
| rated. (All tire and wheel assemblies to be | | The state of the s |
| balanced statically and dynamically.) | | 1 1/4/38/2014 2014 2014 2014 2014 |
| Electrical: 12-volt negative ground system. | ·, | |
| Alternator: Largest factory option available. Not | | |
| less that 130 amp. | | |
| icos mar roo amp. | | |
| Battery: 78 amp hr, extra heavy duty. | | The Armed Contract Contract |
| | | |
| Interior: | | than the same of t |
| Shall be heavy-duty cloth front buckets no rear | | |
| seat, with power drivers seat (Code 21A), dark blue | , | |
| color. | | |
| Steering: | | |
| Factory Power | | |
| Additional Equipment: | | |
| Shall have all standard equipment as listed in | | |
| factory brochure in the Police Package option. If | 1 1 | |
| not listed as standard equipment the following shall | | |
| be furnished and installed. | | |
| | | |
| Factory installed air conditioning. | | |
| 2. Power (electric) rear view mirrors, left and | . | |
| right outside mirrors to be remote controlled | | · |
| from drivers seat. | · | |
| 3. Tinted glass - all windows. | 25 | |
| 4. Sun Visors and arm rests, right and left | | |
| sides. | | • |
| 5. Keys - single locking, fleet keyed alike, Key | . [| |
| Code 1284X, two keys per unit, all units. 6. Cigarette lighter. | | |
| 6. Cigarette lighter.7. Body and side molding. | | |
| , , | | |
| 8. Heavy-duty rubber floor covering.9. Under hood and trunk lights. | | |
| 10. Rear trunk lid light. | | |
| 11. Inside hood and trunk release on instrument | | |
| panel (Code 614). | | |
| 12. Dual horns. | | |
| 13. Electric rear window defogger. | | |
| 14. Power door locks, rear handles inoperative. | . | |
| 15. Power windows; option code "PW4" driver | | |
| operated. | | |
| operateu. | | |

| (SPEC AA) FORD, POLICE CERTIFIED SEDAN MARINE PATRO | L COMPLY | COMMENTS | en en la companya (en la companya en la companya e |
|---|----------|-------------------|--|
| Additional Equipment cont: | YES NO | 4.3.5 | |
| 16. Tilt steering wheel. | | | The state of the s |
| 17. Windshield wipers, 2 speed with washer | | | Strong regions assessed, it is |
| minimum. | | | Care Shirt Tolling |
| 18. Left and Right spotlights, <u>Unity</u> only, 6" | 1 100 | | The first of the second of |
| black housing windshield pillar mounted. | | The second second | The state of the second of the |
| 19. Delete radio option. | | | |
| 20. Radio interference suppression and option (Code 53M). | | ** | |
| 21. Push bumpers, <u>Go-Rino, Model 5036, 18"</u> | | * | |
| buddy bumper or approved equal. | | | and the second beautiful and |
| 22. Trunk air circulation fan. | | | The second section of the second |
| 23. Permanent rubber tie down. Skid plates on | | 1 N1. | e to the first of the second |
| front suspension/steering. | | | |
| 24. License plate bracket, front. | | | |
| 25. Factory side impact air bags. | | | |
| Paint: | | | |
| Shall be white. | • | | · . |
| Acceptable Makes and Models: | | | |
| Ford Crown Victoria | | | |
| Delivery: | | | |
| Chall be FOR Lang Book Floor Comisses | | | |
| Shall be FOB Long Beach Fleet Services | | | |
| Bureau 2600 Temple Ave Long Beach all DMV | | | 1 |
| paperwork is due at time of delivery. | | 2.5 | |
| | 1. | 1 | |

FORD, POLICE CERTIFIED SEDAN, MARINE PATROL

BID SECTION

| | VENDOR | | |
|-----------------------------------|--------------------|------------|------------|
| | MODEL YEAR | | |
| | MANUFACTURER | | |
| | VEHICLE MODEL _ | | |
| \$ | COST FOR VEHIC | CLE | |
| \$ | TIRE TAX | | |
| \$ | DELIVERY | Y . | |
| \$ | SALES TAX | NR | • . |
| \$ | TOTAL COST PE | R VEHICL | |
| ESTIMAT | ED DAY OF DELIVERY | | |
| PAYMEN [*] (discounts | | | The second |

Time is of the essence for delivery. Failure to deliver on the date stated above is a material breach of the Contract. The parties agree that damages for delay would be difficult to calculate. Therefore, liquidated damages in the amount of \$ 25.00 per day will be withheld from final payment.

| (SPEC BB) FORD, POLICE CERTIFIED SEDAN BLACK AND WHITE | | IPLY | CON | IMENTS |
|---|-----|-------------|-----|--------|
| Instructions: State comments and or exceptions in the blank spaces provided for each section regarding the vehicle or equipment offered corresponding to the specifications set forth. FAILURE TO COMPLETE ALL BLANK SPACES WILL OTHERWISE BE DETERMINED AS BIDDER MEETING SPECIFICATIONS MINIMUMS. | YES | NO | | |
| General: Full size, gasoline powered, rear wheel drive, police certified, 4-door sedan. | | : | | |
| Wheelbase: Shall be at least 114.4". | | | | |
| Overall Length: Shall be 212.0". | | | | |
| Engine: Shall be a V-8 configuration, fuel injected, with at least 4.6L of displacement and 210 horsepower. | | | | |
| <u>Transmission:</u> Minimum, four (4) speed automatic. | | | | |
| Cooling: Shall be largest, heaviest duty, increased capacity system available for size of engine specified. Option code: PCD, silicone hoses and aircraft-type clamps. | | | | |
| Shall be heavy-duty Police option. | | | | |

| (SPEC BB) FORD, POLICE CERTIFIED SEDAN BLACK AND WHIT | E CO | MPLY | COMMENTS |
|--|--|------|--|
| Shock Absorbers: | YES | NO | Silver Kar Hebrie |
| Heavy-duty option, front and rear. | 1 | | |
| | | | |
| Drive Axle Ratio: | | | |
| Shall be 3.55:1 | d 12 | 1 | |
| | | 1.50 | |
| Brakes: | | | |
| Front and rear power ABS disc. |] , | | A CONTROL OF THE CONT |
| The second secon | | | |
| Wheels and Tires: | 1 | ļ | |
| Five (5) steel 16" X 7" wheels with small cover hub | | • | |
| caps, and five (5) radial ply, black wall tires, | | | |
| minimum size P225/60VR16-100V BSW speed | | | |
| rated. (All tire and wheel assemblies to be | | 1 | |
| balanced statically and dynamically.) | | | |
| balanced statically and dynamically. | | | |
| Electrical: 12-volt negative ground system. | | - | \$55.5 |
| Liectifical. 12-voit negative ground system. | | | |
| Altamatam Largest fastory option available. Not | | | |
| Alternator: Largest factory option available. Not | | | |
| less that 130 amp. | | | |
| D-44 70 bu autor because dute | | | |
| Battery: 78 amp hr, extra heavy duty. | | | |
| | <u> </u> | | |
| Interior: | | | |
| Shall be heavy-duty cloth front buckets no rear | | | |
| seat, with power drivers seat (Code 21A), dark blue | | | A. |
| color. | | | |
| Steering: | | | |
| Factory Power | } | | |
| ractory rower | | | |
| Additional Equipment: Shall have all standard | | | |
| equipment as listed in factory brochure in the | | • | |
| Police Package option. If not listed as standard | | | |
| equipment the following shall be furnished and | | | |
| installed. | | | |
| Factory installed air conditioning. | | | |
| 2. Power (electric) rear view mirrors, left and | | | |
| right outside mirrors to be remote controlled | | | |
| from drivers seat. | | | |
| 3. Tinted glass - all windows. | | | |
| 4. Sun Visors and arm rests, right and left sides. | | | |
| 4. Sun visors and annitests, right and left sides. | | | |
| | | | |

| SPEC BB) FORD, POLICE CERTIFIED SEDAN BLACK AND WHITE | CON | IPLY | COM | IMEN | rs, company of the second | |
|---|------|------|-----|-----------|---|---------|
| 5. Keys - single locking, fleet keyed alike, Key | YES | NO | | | | ign. |
| Code 1284X, two keys per unit, all units. | 1 | | -,* | | i i kuda ijaka magaba | ٠. |
| 6. Cigarette lighter. | | | | · . | Opinion for the first of the contract of the contrac | |
| 7. Body and side molding. | , | | | | Eld Littleberg | |
| 8. Heavy-duty rubber floor covering. | | | | • • • • | o, Princepatha, nyabat italia | , : |
| 9. Under hood and trunk lights. | | | | Ę | en i karanta (j. 1949). Melang | 1 t |
| 10. Rear trunk lid | | | | | | |
| 11. Inside hood and trunk release on instrument | ٠. | - | | | 经通用的 医电影 医电影 | · - : |
| panel (Code 614). | | 1 | | | A MERCANIAN | |
| 12. Dual horns. | , | ' | | : | to have the | |
| 13. Electric rear window defogger. | | | | | ·连续, 可以被从或数字和推出; | |
| 14. Power door locks, rear handles inoperative. | | | | | the stage of the second section | ٠. ! |
| 15. Power windows; option code "PW4" driver | | İ | | | and the second second second | |
| operated. | | , | ' | | | |
| 16. Tilt steering wheel. | | | | | | |
| 17. Windshield wipers, 2 speed with washer | İ | | | | | . • |
| minimum. | | | | | | |
| 18. Left and Right spotlights, <u>Unity</u> only, 6" <u>black</u> | | | | | | |
| housing windshield pillar mounted. | | : | | | | |
| 19. Delete radio option. | | | | | | |
| 20 Radio interference suppression and option | | | | ٠. | | |
| | | | | • | | |
| (Code 53M). | | | | | | |
| 21. Push bumpers, Go-Rino, Model 5036, 18" | | | | | | |
| buddy bumper or approved equal. | | | | | | |
| 22. Trunk air circulation fan. | | | | | | |
| 23. Permanent rubber tie down. | | | | | | |
| 24. Skid plates on front suspension/steering (Go- | | | | | • | |
| Rino). | | | | | • . | |
| 25. License plate bracket, front. | | | | : . | | ٠. |
| 26. Factory side impact air bags. | | | | | | |
| | \/F0 | A10 | | | | _ |
| Paint: | YEŞ | NO. | İ | , | | |
| | | | | | | |
| Two tone, black and white, body shall be painted | | | | | | |
| black, doors and top shall be white. | • | | | · · · · · | | |
| | | | | | · | |
| Acceptable Makes and Models: | | | | . • | | Ė. |
| | | | | | | |
| Ford Crown Victoria | | | | | and the second second | |
| | | | | | | |
| Delivery: | | | | | | |
| | | | | | | |
| Shall be FOB Long Beach Fleet Services | | | | • | | |
| Bureau 2600 Temple Ave Long Beach all DMV | | | | | | |
| paperwork is due at time of delivery. | | | | | | |
| Park 2 | | i | | | · · · · · · · · · · · · · · · · · · · | |

FORD, POLICE CERTIFIED SEDAN BLACK AND WHITE

BID SECTION

| | VENDOR | | | | |
|--|--|--------------|-----|--|---|
| | MODEL YEAR | | | | - |
| | MANUFACTU | RER | | | |
| in the second of | VEHICLE MOD | DEL | | | |
| \$ | COST FOR V | EHICLE | | in the second se | ; |
| \$ | TIRE TAX | | | • | |
| \$ | DELIVERY | N | | 93 93 | |
| \$ | SALES TAX | "" | | | |
| \$ | TOTAL COS | ST PER VEHIC | fin | | |
| ESTIMATE | D DAY OF DELIVERY | • | | | |
| PAYMENT | The second secon | | | | |

Time is of the essence for delivery. Failure to deliver on the date stated above is a material breach of the Contract. The parties agree that damages for delay would be difficult to calculate. Therefore, liquidated damages in the amount of \$25.00 per day will be withheld from final payment.

| (SPEC CC) FORD, POLICE CERTIFIED SEDAN, SOLID, POLICE, FIRE | COL | MPLY | COMMENTS |
|---|------|------|---|
| Instructions: State comments and/or exceptions in the blank spaces provided for each section regarding the vehicle or equipment offered corresponding to the specifications set forth. FAILURE TO COMPLETE ALL BLANK SPACES WILL OTHERWISE BE DETERMINED AS BIDDER MEETING SPECIFICATIONS MINIMUMS. | YES | NO | |
| General: Full size, gasoline powered, rear wheel drive, police certified, 4-door sedan. | | | |
| Wheelbase: Shall be at least 114.4". | | | |
| Overall Length: Shall be 212.0". | | | |
| Engine: Shall be a V-8 configuration, fuel injected, with at least 4.6L of displacement and 210 horsepower. | | | |
| Transmission: Minimum, four (4) speed automatic. | , | 1 | |
| Cooling: Shall be largest, heaviest duty, increased capacity system available for size of engine | | | |
| specified. Option code: PCD, silicone hoses and aircraft-type clamps. | 18.1 | | i kan di pajaka di pajaka di pajaka di pajaka di pajaka di pajaka di pajaka di pajaka di pajaka di pajaka di p Pajaka di pajaka di |
| Shall be heavy-duty Police option. | | | |

| (SPEC CC) FORD, POLICE CERTIFIED SEDAN, SOLID, POLICE, FIRE | CO | MPLY | COMMENT | | المراجعة المواجعة المراجعة ا المراجعة المراجعة ا | |
|---|-----|------|---------------------------------------|--|--|---------------------------------------|
| Shock Absorbers: | YES | NO | | | | |
| Heavy-duty option, front and rear. | | | | | er. Bondon | |
| Drive Axle Ratio: | | | | | | · · · · · · · · · · · · · · · · · · · |
| Shall be 3.55:1 | | | | | | ÷ |
| Brakes: | | | | | | ··· |
| Front and rear power ABS disc. | | | | | | 11: |
| Wheels and Tires: | | | | | | |
| Five (5) steel 16" X 7" wheels with <u>full</u> cover hub caps, and five (5) radial ply, black wall tires, minimum size P225/60VR16-100V BSW speed | | | | | | |
| rated. (All tire and wheel assemblies to be balanced statically and dynamically.) | | | · · · · · · · · · · · · · · · · · · · | n man in la medicale. Linux in the land frequency | | |
| Electrical: 12-volt negative ground system. | | | | | | |
| Alternator: Largest factory option available. Not less that 130 amp. | · | | | | 3 , | • |
| Battery: | | | | | | |
| 84-amp hour, extra heavy duty. | | | | | · • · · · · · · · · · · · · · · · · · · | |
| Interior: Shall be color-coded as requested. Front seats shall be bucket type with armrests on each side of seat and drivers seat shall be power. | | | | | | |
| Steering: | | | | | | |
| Factory Power | | | | | | |
| Additional Equipment: | | | | | | |
| Shall have all standard equipment as listed in factory brochure in the Police Package option. If not listed as standard equipment the following shall be furnished and installed: | | | • | | | |
| Factory installed air conditioning. Electric clock. Rear view electric mirrors, left and right outside mirrors to be remote controlled from drivers seat. | | | | | · · · , | |

| | (SPEC C | C) | | | AND THE STATE OF T |
|---|---------|--|-------|-------|--|
| • | | OLICE CERTIFIED SEDAN, SOLID, POLICE, FIRE | T YES | NO | |
| | 4. | Tinted glass - all windows. | ' | 100 | |
| | 5. | Sun visors. | | ļ., . | January Carlot Authority Control 1 |
| | 6. | Keys - single locking, Six (6) keys per | | | |
| | | lock type for each vehicle (vehicles shall | | | A An ignor to both some |
| 1 | | be keyed separately). | | | |
| | 7. | Body and side molding painted to match. | | | |
| | 8. | Under hood and trunk lights. | : | | |
| | 9. | Cigarette lighter. | | | the state of the s |
| 1 | 10. | Inside hood and trunk release, option | | | The second of th |
| | 100 | code (618). | | | |
| | 11. | Dual horns. | | | The State of the s |
| | 12. | Electric rear window defogger. | | | The Charles and the Commence of the |
| | 13, | Power door locks. | | | |
| | 14. | Power windows. | | | The state of the s |
| | ·15. | Tilt steering wheel. | İ | | |
| - | 16. | AM/FM Radio CD Player. Radio | | | |
| | • • | suppression package (53M). | · . | | |
| | 17. | Cruise Control | | | |
| I | 18. | Floor covering shall be carpeted. | · . | | **** |
| 1 | 19. | Carpeted matching floor mats. | | ì | |
| | 20. | Skid plates on front suspension/steering | | | |
| | | (Go-Rino). | , | | |
| İ | 21. | Black grill and trim. | | | |
| 1 | 22. | Truck air circulation fan | | ĺ | |
| | 23. | License plate bracket, front. | • | | |
| | 24. | Factory side impact air bags. | | | |
| | • | | | | |
| | Color | Desired: | | | |
| | | | | | |
| | Exterio | or: mixed colors | 200 | | |
| | Interio | r: mixed colors | | | |
| _ | Delive | | | | |
| | 1 | | | | |
| | Shall b | pe FOB Long Beach Fleet Services | | | |
| | | u 2600 Temple Ave Long Beach all | Ì | | |
| | | aperwork is due at time of delivery. | | | |
| ' | | | ļ | | The state of the s |
| | | | | | A |

FORD, POLICE CERTIFIED SEDAN SOLID, POLICE, FIRE

BID SECTION

| | | VENDOR | | · · · · · · · · · · · · · · · · · · · |
|-----|----------|-------------------|--|---------------------------------------|
| | | MODEL YEAR | | |
| | | MANUFACTURER | | <u> </u> |
| , | • | VEHICLE MODEL _ | | |
| | | | | |
| \$_ | <u>:</u> | COST FOR VEHIC | CLE SI SI SI SI SI SI SI SI SI SI SI SI SI | W 1 1 |
| \$_ | | TIRE TAX | | |
| \$_ | *. | DELIVERY | | |
| \$_ | | SALES TAX | VV | |
| \$_ | | TOTAL COST PE | R VEHICLE | |
| | · · | | B IQ | |
| ES | TIMATED | DAY OF DELIVERY _ | | |
| | YMENT T | | | · |

Time is of the essence for delivery. Failure to deliver on the date stated above is a material breach of the Contract. The parties agree that damages for delay would be difficult to calculate. Therefore, liquidated damages in the amount of \$ 25.00 per day will be withheld from final payment.