

SECOND AMENDMENT TO CONTRACT NO. 34951  
**34951**

THIS SECOND AMENDMENT TO CONTRACT NO. 34951 is made and entered into, in duplicate, as of October 15, 2019, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting held on December 19, 2017, by and between CALIFORNIA STATE UNIVERSITY, DOMINGUEZ HILLS, a public education institution ("Contractor"), with offices located at 1000 East Victoria Street, Carson, California 90747, and the CITY OF LONG BEACH, a municipal corporation ("City") and administering entity for Pacific Gateway Workforce Investment Network.

WHEREAS, City and Contractor (the "Parties") entered into Contract No. 34951 (the "Contract") whereby Contractor agreed to provide vocational skills training and educational support in various sectors to Pacific Gateway participants; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to October 14, 2019 and add \$110,000; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period and add \$150,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2.A. of the Contract is hereby amended to read as follows:

"A. The term of this Contract ("Term") shall be deemed to have commenced as of October 15, 2016, and unless sooner terminated pursuant to the provisions hereof, shall terminate on October 14, 2020. Either of the parties hereto shall have the right to terminate this Contract in its entirety at any time during the Term for any or no reason whatsoever by giving fifteen (15) days prior written notice of termination to the other party. City shall have the additional right to cancel any part of this Contract at any time during the Term for any reason whatsoever by giving fifteen (15) days' notice of such cancellation to the Contractor."

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

2. Section 5.A. of the Contract is hereby amended to read as follows:

"A. The total amount which shall be payable by City to Contractor for Contractor's allowable services during the Term shall not exceed Four Hundred Eighty Thousand Dollars (\$480,000)."

3. Except as expressly modified herein, all of the terms and conditions contained in Contract No. 34951 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have caused these presents to be duly executed with all the formalities required by law on the respective dates set forth opposite their signatures.

CALIFORNIA STATE UNIVERSITY,  
DOMINGUEZ HILLS, a public education  
institution

December 19, 2019

By [Signature]  
Name Maria Hernandez  
Title Manager, Procurement & Contracts

\_\_\_\_\_, 2019

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

"Contractor"

CITY OF LONG BEACH, a municipal  
corporation

January 9, 2019<sup>20</sup>

By [Signature]

EXECUTED PURSUANT  
TO SECTION 301 OF  
"City" THE CITY CHARTER

This Second Amendment to Contract No. 34951 is approved as to form on

12-26, 2019.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy