

STATE OF CALIFORNIA  
**STANDARD AGREEMENT**  
 Std. 2 (Grant - Rev 08/08)

**32649**

AGREEMENT NUMBER 11-066	AM. NO. 2
TAXPAYERS FEDERAL EMPLOYER IDENTIFICATION NO. [REDACTED]	

THIS AGREEMENT, made and entered into this 17<sup>th</sup> day of April, 2014,  
 in the State of California, by and between State of California, through its duly elected or appointed, qualified and acting

TITLE OF OFFICER ACTING FOR STATE <b>Executive Officer</b>	AGENCY <b>State Coastal Conservancy</b>	, hereafter called the Conservancy, and
GRANTEE'S NAME <b>City of Long Beach</b>		, hereafter called the Grantee.

The Grantee, for and in consideration of the covenants, conditions, agreements, and stipulations of the Conservancy hereinafter expressed, does hereby agree as follows:

The State Coastal Conservancy ("the Conservancy") and the City of Long Beach ("the grantee") agree to amend their existing Agreement No. 11-066 as follows:

**TERM OF AGREEMENT**

The term of the agreement is extended to November 30, 2022.

The completion date is extended to February 28, 2015.

APPROVED AS TO FORM  
March 6, 2014  
**CHARLES PARKIN, City Attorney**  
 By [Signature]  
**GARY J. ANDERSON**  
 DEPUTY CITY ATTORNEY

All other terms and conditions of the existing agreement shall remain in effect.

The provisions on the following pages constitute a part of this agreement.  
 IN WITNESS WHEREOF, this agreement has been executed by the parties hereto, upon the date first above written.

STATE OF CALIFORNIA		GRANTEE	
AGENCY <b>State Coastal Conservancy</b>		GRANTEE (If other than an individual, state whether a corporation, partnership, etc.) <b>City of Long Beach</b>	
BY (Authorized Signature) <u>[Signature]</u>		BY (Authorized Signature) <u>[Signature]</u> <b>Assistant City Manager</b>	
PRINTED NAME AND TITLE OF PERSON SIGNING <b>Samuel Schuchat, Executive Officer</b>		PRINTED NAME AND TITLE OF PERSON SIGNING <b>Patrick H. West, City Manager</b>	
ADDRESS & PHONE NUMBER <b>1330 Broadway, 13<sup>th</sup> Floor Oakland, CA 94612 Phone: (510) 286-1015</b>		ADDRESS <b>2760 Studebaker Road Long Beach, CA 90815 Phone: (562) 570-3165</b>	

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

AMOUNT ENCUMBERED BY THIS DOCUMENT  <b>\$-0-</b>	PROGRAM/CATEGORY (CODE AND TITLE) <b>Capital Outlay</b>	FUND TITLE <b>Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Action Fund...</b>		
PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT  <b>\$1,500,000.00</b>	(OPTIONAL USE) <b>DeForest Park Wetlands Restoration</b>			
TOTAL AMOUNT ENCUMBERED TO DATE <b>\$1,500,000.00</b>	OBJECT OF EXPENDITURE (CODE AND TITLE) <b>3760-301-6051(1)(E) Reap by Ch. 21/12</b>	CHAPTER <b>1XXX</b>	STATUTE <b>2009</b>	FISCAL YEAR <b>09/10</b>
	OBJECT OF EXPENDITURE (CODE AND TITLE) <b>Resource Enhancement</b>			

I certify that this agreement is exempt from Department of General Services' approval.

[Signature]  
**Erlinda Corpuz**  
 Contracts Manager

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.

SIGNATURE OF ACCOUNTING OFFICER <u>[Signature]</u>	DATE <b>04/17/14</b>
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GRANTEE  ACCOUNTING  PROJECT MANAGER  CONTROLLER  STATE AGENCY