



CITY OF LONG BEACH
CITY CLERK
411 W. Ocean Boulevard
Long Beach, CA

**SUPPLEMENTAL
MEMORANDUM**

To: Mayor and City Council
From: Monique De La Garza, City Clerk
Posted: September 13, 2019 (Posted more than 72 hours in advance of the meeting)
Subject: Corrections and/or additions to the City Council Agenda for the meeting of Tuesday, September 17, 2019.

A Closed Session agenda has been prepared for Tuesday, September 17, 2019 at 4:30 P.M. A copy of the agenda is attached.

The following changes has been made to the City Council Agenda for the meeting of Tuesday, September 17, 2019. A revised Agenda and supporting documentation is attached.

CONTINUED HEARING:

23. 19-0885 The Parks, Recreation and Marine Department requests that Agenda Item No. 23 be withdrawn from the City Council meeting of September 17, 2019, due to the appellant withdrawing the appeal.

WITHDRAWN

~~Recommendation to receive the supporting documentation into the record, conclude the public hearing, consider the appeal by William Grisolia, dba Long Beach Blues Society, and uphold the decision of the Parks and Recreation Commission to deny the City Manager's Office of Special Events and Filming Application #20-10539, for the operation of the New Blues Festival in El Dorado East Regional Park, Area III (Application #20-10539). (District 5)~~

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

REQUEST:

The City Clerk requests that the additions and/or deletions to the Hearing Reminders be made as follows:

HEARING REMINDER:

Tuesday, October 1, 2019 – Hearing for the East Anaheim Street Parking and Business Improvement Area, declaring its intention to levy the annual business assessment. (Districts 3,4)

NOTE: The above noted revisions have been made to the City Council Agenda of Tuesday, September 17, 2019. Refer to Legistar InSite 2.0 (<http://longbeach.legistar.com/Calendar.aspx>) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

MD:jn

Attachments

cc: Council Agenda distribution