



OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35112 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

Approved as to form:  
Erica C. Bonilla Jun 29, 2022  
Erica Bonilla Date  
Deputy Director, Purchasing & Contracts

LONG BEACH COMMUNITY COLLEGE DISTRICT, a community college duly organized and existing under the laws of the State of California

Jun 30, 2022, 2022

By John Thompson  
Name John Thompson  
Title Director of Fiscal Services

\_\_\_\_\_, 2022

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

"College"

CITY OF LONG BEACH, a municipal corporation

7-19-2022, 2022

By [Signature]  
City Manager

"City"

This Fourth Amendment to Agreement No. 35112 is approved as to form on July 12, 2022.

CHARLES PARKIN, City Attorney  
By [Signature]  
Deputy