

1 THIRD AMENDMENT TO AGREEMENT NO. 33499

2 **33499**

3 THIS THIRD AMENDMENT TO AGREEMENT NO. 33499 is made and
4 entered, in duplicate, as of July 18, 2018, for reference purposes only, pursuant to a minute
5 order adopted by the City Council of the City of Long Beach at its meeting only June 13,
6 2017, by and between MLA GREEN, INC. DBA MIA LEHRER & ASSOCIATES, a
7 California corporation, with a place of business at 3780 Wilshire Blvd., Suite 250,
8 Los Angeles, California 90010 ("Consultant"), and the CITY OF LONG BEACH, a municipal
9 corporation ("City").

10 WHEREAS, City requires specialized services requiring unique skills to be
11 performed in connection with as-needed landscape architectural services; and

12 WHEREAS, City and Consultant (the "Parties") entered into Agreement No.
13 33499 (the "Agreement") whereby Consultant agreed to provide these services; and

14 WHEREAS, the Parties entered into a First Amendment to the Agreement to
15 extend the term and add \$250,000 for a total not to exceed amount of \$500,000; and

16 WHEREAS, the Parties entered into a Second Amendment to the Agreement
17 to extend the term and add \$500,000 for a total not to exceed amount of \$1,000,000; and

18 WHEREAS, the Parties desire to extend the term one (1) additional one-year
19 period, update the City Representative and attach a revised rate sheet;

20 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
21 conditions herein contained, the Parties agree as follows:

22 1. Section 2 of the Agreement is hereby amended to read as follows:

23 "2. TERM. The term of this Agreement shall commence at midnight on
24 August 1, 2014, and shall terminate at 11:59 p.m. on August 1, 2019, unless sooner
25 terminated as provided in this Agreement, or unless the services or the Project is
26 completed sooner."

27 2. The rates in Exhibit "B" to the Agreement are hereby amended in
28 accordance with Exhibit "B-1", attached hereto and incorporate by this reference.

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Lona Beach, CA 90802-4664

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3. The City Representative in Exhibit "C" to the Agreement is hereby amended in accordance with Exhibit "C-1", attached hereto and incorporated by this reference.

4. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33499 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

MLA GREEN, INC. DBA MIA LEHRER & ASSOCIATES, a California corporation

_____, 2018

By [Signature]
Name MIA LEHRER
Title PRESIDENT

_____, 2018

By _____
Name _____
Title _____

"Consultant"

CITY OF LONG BEACH, a municipal corporation

8/10, 2018

By [Signature]
City Manager

"City"

This Third Amendment to Agreement No. 33499 is approved as to form on 8/7, 2018.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy

EXHIBIT “B-1”

Rates or Charges

STUDIO- MLA

251 South Mission Road
Los Angeles, California 90033
T. 213 384 3844

studio-mla.com

BILLING RATES August 2, 2018 – August 1, 2019

President	\$250/ hr.
Principal	\$185/ hr.
Senior Associate	\$150/ hr.
Associate	\$135/ hr.
Project Designer	\$100/ hr.

President will be billed at \$250.00 per hour, Principal at \$185.00 per hour, Senior Associate at \$150.00 per hour, Associate at \$135.00, and Project Designer at \$100.00.

Reimbursable expenses are in addition to fees for professional services. Direct costs or reimbursable expenses related to the work of the project are billed at.

- A. Copies of drawings including original plots, specification, reports, and estimates; photographic services, photocopying and reproduction of drawings and other documents furnished or prepared in connection with the work of this Agreement. Below is in-house reproduction cost schedule:

8.5x11	b/w	0.10	Bond	1.10 sf
8.5x11	Color	1.00	Vellum	1.60 sf
11x17	b/w	0.20	Heavy Bond	1.60 sf
11x17	Color	2.00	Photo Paper	3.25 sf

- B. Postage, shipping and messenger expenses other than first class mail.
C. Teleconference charges.
D. Parking, transit costs and mileage costs for meetings and site visits.
E. All travel including taxis, rental vehicles, shuttles, meals, hotel, visas, and airfare.
F. Fees for sub-consultants as approved in advance by the Client.
G. Presentation quality perspectives or 3-D models and their materials.

EXHIBIT “C-1”

City’s Representative:

Alvin Papa, Assistant City Engineer

(562) 570-6386

STUDIO- MLA

251 South Mission Road
Los Angeles, California 90033
T. 213 384 3844

studio-mla.com

6 August 2018

Teri A. Luce, Administrative Aide
Department of Public Works
City of Long Beach
333 West Ocean Boulevard, Ninth Floor
Long Beach, CA 90802
562/570-6524

Dear Ms. Luce:

MLA Green, Inc. is doing business as Studio-MLA as a S-Corporation. The officers of the corporation are:

Mia Lehrer	Chief Executive Officer
	President
	Secretary
	Chief Financial Officer

Mia Lehrer is also the 100% shareholder owner. The above is stated in the Written Consent of Sole Director of MLA Green, Inc., a California corporation document signed and dated on August 31, 2009.

Sincerely,



Mia Lehrer, FASLA
President