FIRST AMENDMENT TO AGREEMENT NO. 33462

THIS FIRST AMENDMENT TO AGREEMENT NO. 33462 is made and entered, in duplicate, as of April 30, 2015, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on May 13, 2014, by and between MELENDREZ ASSOCIATES, a California corporation ("Consultant"), with a place of business at 617 South Olive Street, 11th Floor, Los Angeles, California 90014, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with the development of a West Long Beach Livability Implementation Plan ("Project"); and

WHEREAS, the parties entered Agreement No. 33462 whereby Consultant agreed to provide these Services; and

WHEREAS, the parties desire to extend the term;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions in this Agreement, the parties agree as follows:

- 1. Section 2 of Agreement No. 33462 is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on May 15, 2014, and shall terminate at 11:59 p.m. on May 14, 2016, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33462 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly 1 executed with all formalities required by law as of the date first stated above. 2 3 MELENDREZ ASSOCIATES, a California corporation 4 5 Name 6 Title 7 Ву Name 8 Title 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664 Assistant City Mahager 12 2015 City Manager 13 TO SECTION 301 OF THE CITY CHARTER. "City" 14 This First Amendment to Agreement No. 33462 is approved as to form on 15 2015. 16 17 CHARLES PARKIN, City Attorney 18 Ву 19 20 21 22 23 24 25 26 27 28