AMENDMENT NO. ONE TO CONTRACT NO. 29992 29992

RE: Renewal No. One of Contract No. 29992 (PA-01207) for Providing Collection of Street Sweeping Debris to the City of Long Beach (BPEN07000032)

This Amendment to Contract No. 29992 is made and entered as of March 5, 2008 by and between the CITY OF LONG BEACH, a municipal corporation, and Consolidated Disposal Service, LLC

Contract No. 29992 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment: X 1. The term is extended to April 1, 2009. 2.\$450,000 has been added to the 1st renewal term for a total ("not to exceed") amount of \$900,000. 3. Prices during this period shall remain firm. 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 6. The discount offered to the City is increased by _____%. 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract. 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract. 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1. Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above. Attach Notary if Out-of-State Contractor CONTRACTOR (Signature) (Print / Type Name) President / Vice President / Secretary / Treasurer President / Vice President / Secretary / Treasurer (circle one) (circle one) THE CITY OF LONG BEACH: Assistant City Manager Approved as to form: City Manager ROBERT E. SHANNON, City Attorn EXECUTED PURSUANT TO SECTION 301 OF

THE CITY CHARTER.