

LOS ANGELES HOMELESS SERVICES AUTHORITY

2020-2021 CNGFH AGREEMENT

AMENDMENT NUMBER TWO

35696

Contractor: City of Long Beach

Original Contract Number: 2020CNGFH239

This Contract Number: 2020CNGFH239 – Amendment Two

Procurement Title: Homeless Initiative

Project Name: Long Beach Continuum of Care

Funding Sources: County of Los Angeles Measure H Special Funds

**This Amendment Two
Contract Amount:** No Cost Extension

Total Contract Amount as Amended: \$2,225,146

This Amendment Two Term: July 1, 2020 to August 31, 2021

Total Contract Term as Amended: July 1, 2020 to August 31, 2021

CFDA: NONE
DUNS: 07-5295832

**AMENDMENT NUMBER TWO
TO AGREEMENT NUMBER 2020CNGFH239
BETWEEN
LOS ANGELES HOMELESS SERVICES AUTHORITY
AND
CITY OF LONG BEACH
RELATING TO
2020-2021 CNGFH AGREEMENT**

THIS AMENDMENT NUMBER TWO ("Amendment Number Two") to Agreement Number 2020CNGFH239 ("Agreement") is entered into by and between the Los Angeles Homeless Service Authority ("LAHSA"), a joint powers authority of the City and County of Los Angeles, and **City of Long Beach** ("Contractor"), a 501(c)(3) organization incorporated under the laws of the State of California. Collectively the Parties.

NOW, THEREFORE, in consideration of the mutual covenants herein set forth and the mutual benefits to be derived therefrom, the Parties agree as follows:

AMENDMENT

Effective on the date of LAHSA's Executive Director's signature, the Agreement is amended.

1. **RECITALS** is hereby amended as follows:

Add the following:

WHEREAS, on March 9, 2021, LAHSA and Contractor entered into Agreement 2020CNGFH239;

"WHEREAS, LAHSA and Contractor now desire to amend the Agreement for the purposes of: (a) extending contract end term to August 31, 2021; (b) updating the Program Budget; and (c) making such other changes as are required in connection with all of the foregoing, as detailed elsewhere in this Amendment Number Two;

WHEREAS, Section 70.. **CHANGES AND AMENDMENTS OF TERMS**, provides for such amendments;

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2. Section 6. **TERM**, delete "June 30, 2021" and replace with "August 31, 2021".
3. Section 7. **COMPENSATION**, Sub-section A., is hereby deleted in its entirety and replaced with the following:

"A. LAHSA shall pay Contractor an amount not to exceed **two million two hundred twenty-five thousand one hundred forty-six dollars and no cents (\$2,225,146.00)** for the complete and satisfactory performance of the terms of this Agreement, as solely determined by LAHSA.

1. The Annual Maximum Contract Amount for Fiscal Year July 1, 2020 through August 31, 2021 shall not exceed **\$2,225,146**.

Such funds shall be allocated from County of Los Angeles Measure H Special Funds and shall be expended in accordance with a LAHSA approved Program Budget, **Exhibit B**. Contractor's authority to expend such funds shall be for specific time periods as set forth in this Agreement. Contractor's right to receive compensation is conditioned upon compliance with LAHSA's indemnification and insurance requirements, satisfactory performance, and compliance with this Agreement, as solely determined by LAHSA."

2. **Exhibit B, Project Budget**, is hereby amended as follows:

Delete **Exhibit B-1, Project Budget for Fiscal Year 2020-2021, July 1, 2020 to June 30, 2021**, and replace with **Exhibit B-2, Project Budget for Fiscal Year 2020-2021, July 1, 2020 to August 31, 2021**, attached hereto and incorporated herein by such reference. Any and all references to **Exhibit B, Project Budget**, in the Agreement, its Table of Contents, and/or Exhibits and any related amendments shall hereby incorporate and include **Exhibit B-2, Program Budget for Fiscal Year 2020-2021, July 1, 2020 to August 31, 2021**.

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IN WITNESS WHEREOF, the Los Angeles Homeless Services Authority and Contractor have caused this Amendment Number Two to be executed by their duly authorized representatives.

For: Los Angeles Homeless Services Authority

By: Heidi Marston
Heidi Marston (Sep 8, 2021 10:58 PDT)
Name: Heidi Marston
Title: Executive Director

Executed on this date: 09/08/2021

For: City of Long Beach

Internal Revenue Service ID Number:
95-6000733

By: [Signature]
Name: Thomas B. Modica
Title: Acting City Manager

Executed on this date: 8/5/21

Affix Contractor's
Corporate Seal. In the
absence of a corporate
seal a notary
attestation of your
signature must be
provided

APPROVED AS TO FORM
August 4, 20 21
CHARLES PARKIN, City Attorney
By: [Signature]
TAYLOR M. ANDERSON
DEPUTY CITY ATTORNEY

This Agreement shall be referenced as Amendment Two to 2020CNGFH239

Exhibit B-2
Program Budget for Fiscal Year 2020-2021
(On Next Page)

Contractor: City of Long Beach

Agreement: 2020CNGFH239 – Amendment Two

Agency Name: City of Long Beach
 Program Name: Long Beach Continuum of Care
 Contract #: 2020CNGF11239
 Funding Source: Measure H \$ 2,225,146
 Total Award: \$ 2,225,146

Funding Allocation - By Funding Source/Contract

Program Component	Measure H A5	Measure H B3	Measure H E6	Measure H E7	Measure H E8	Total
Crisis Housing	\$ -	\$ -	\$ -	\$ -	\$ 760,501	\$ 760,501
Outreach Coordination	\$ -	\$ -	\$ 726,551	\$ -	\$ -	\$ 726,551
Housing Navigation	\$ -	\$ -	\$ -	\$ 329,706	\$ -	\$ 329,706
Rapid Rehousing	\$ -	\$ 335,693	\$ -	\$ -	\$ -	\$ 335,693
Prevention Division	\$ 72,695	\$ -	\$ -	\$ -	\$ -	\$ 72,695
Total	\$ 72,695	\$ 335,693	\$ 726,551	\$ 329,706	\$ 760,501	\$ 2,225,146

Funding Term - Dates

Program Component	Measure H A5	Measure H B3	Measure H E6	Measure H E7	Measure H E8
Crisis Housing					07/01/20-08/31/21
Outreach Coordination			07/01/20-08/31/21		
Housing Navigation				07/01/20-08/31/21	
Rapid Rehousing		07/01/20-08/31/21			
Prevention Division	07/01/20-08/31/21				