



CITY OF LONG BEACH
CITY CLERK
333 W. Ocean Boulevard
Long Beach, CA

**SUPPLEMENTAL
MEMORANDUM**

To: Mayor and City Council

From: Maria de la Luz Garcia, City Clerk

Posted: January 15, 2016 (Posted more than 72 hours in advance of the meeting)

Subject: Corrections and/or additions to the City Council Agenda for the meeting of Tuesday, January 19, 2016.

A Closed Session has been prepared for Tuesday, January 19, 2016 at 4:00 P.M.
A copy of the agenda is attached.

The following changes have been made to the City Council Agenda for the meeting of Tuesday, January 19, 2016. A revised Agenda and supporting documentations are attached.

CONSENT CALENDAR:

7. 16-0040 REQUEST:

Financial Management requests that the resolution pertaining to Agenda Item No. 7 be distributed for the City Council meeting of January 19, 2016. Recommended action remains the same.

Recommendation to adopt resolution authorizing City Manager to execute a contract with Southern California Fleet Services, Inc., of Corona, CA, to provide Seagrave fire apparatus parts and service on an as-needed basis, in an annual amount of \$200,000, plus a 10 percent contingency, in the amount of \$20,000, for a total annual not to exceed \$220,000 for a period of two years, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide).

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

23. 16-0052 Recommendation to adopt resolution requesting specified services from the Los Angeles County Registrar-Recorder/County Clerk's office for the June 7, 2016 City of Long Beach General Municipal Election in an estimated amount of \$878,000; and

Request City Attorney to prepare an urgency ordinance amending and temporarily superseding A) Long Beach Municipal Code Section 1.21.010 relating to canvass of returns and B) Long Beach Municipal Code Section 1.21.050 relating to candidates' statements for the June 7, 2016 general municipal election only. (Citywide)

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

13. 16-0031 REQUEST:

Mayor Robert Garcia requests that Agenda Item No. 13 be withdrawn from the City Council meeting of January 19, 2016.

WITHDRAWN

~~Recommendation to receive and file City of Long Beach Climate Resiliency Assessment Report from the Aquarium of the Pacific.~~

~~**Office or Department:** MAYOR ROBERT GARCIA~~

~~**Suggested Action:** Approve recommendation.~~

NEW BUSINESS:

22. 16-0068 Recommendation to request City Attorney to draft a resolution in support of President Barack Obama's executive actions to reduce gun violence and make our communities safer.

Office or Department: COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

REQUEST:

The City Clerk requests that the addition/deletion to the Standing Committee Reminders be made as follows:

STANDING COMMITTEE REMINDERS:

Tuesday, January 19, 2016 – Economic Development and Finance Committee
(Attorney/Client) at 3:45 P.M., 14th Floor Conference Room.

~~Tuesday, January 19, 2016 – Housing and Neighborhoods Committee at 4:00 P.M.,
Council Chamber.~~

Tuesday, January 19, 2016 – Housing Authority of the City of Long Beach, California at
4:30 P.M., Council Chamber.

Tuesday, January 26, 2016 – City of Long Beach, as the Successor Agency to the
Redevelopment Agency of the City of Long Beach, California at 4:00 P.M., Council
Chamber.

Tuesday, January 26, 2016 – Housing and Neighborhoods Committee at 4:30 P.M.,
Council Chamber.

NOTE: The above noted revision has been made to the City Council Agenda of Tuesday,
January 19, 2016. Refer to Legistar InSite 2.0 (<http://longbeach.legistar.com/Calendar.aspx>)
to review the Agenda and Agenda Items, click on the File I.D. number to review the
supporting documentation.

MG:pr

Attachments

cc: Council Agenda distribution