OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

FIRST AMENDMENT TO PERSONAL SERVICE AGREEMENT NO. 36155

THIS FIRST AMENDMENT TO PERSONAL SERVICE AGREEMENT NO. 36155 is made and entered, in duplicate, as of June 13, 2022 for reference purposes only, pursuant to a minute order adopted by the Parks and Recreation Commission of the City of Long Beach at its meeting on November 18, 2021, by and between by and between OMARI QUARLES, an individual, ("Contractor"), and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with instruction or services related to Afrikan Drum and Dance Instruction (Programs); and

WHEREAS, City and Contractor (the "Parties") entered into Personal Service Agreement No. 36155 (the "Agreement") whereby Contractor agreed to provide these services; and

WHEREAS, the Parties desire to extend the term for one (1) additional oneyear period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 3 of the Agreement is hereby amended to read as follows.
- "3. <u>TERM</u>. The term of this Agreement shall begin on September 1, 2021 and end at 11:59 p.m. on August 31, 2023, unless terminated earlier in accordance with Section 13. The term may be extended for one (1) additional one-year period at the discretion of the Department of Parks, Recreation, & Marine Director ("Director")."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Personal Service Agreement No. 36155 are ratified and confirmed and shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the parties have executed this Agreement with all 2 formalities required by law as of the date first stated above. 3 August 19 4 Omari Quarles 5 6 "Contractor" **PARKS AND** COMMISSION OF THE CITY OF LONG 8 BEACH, CALIFORNIA 9 10 Director 11 "City" 12 This First Amendment to Personal Service Agreement No. 36155 is approved 13 August 22nd as to form on 2022, 15 CHARLES PARKIN, City Attorney 16 Ву 17 18 19 20 21 22 23 24 25 26 27 28

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