

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO AGREEMENT NO. 34413

2 **34413**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 34413 ("First
4 Agreement") is made and entered, in duplicate, as of October 14, 2016, for reference
5 purposes only, pursuant to a minute order adopted by the City Council of the City of Long
6 Beach at its meeting on November 3, 2015, by and between CALIFORNIA STATE
7 UNIVERSITY, LONG BEACH RESEARCH FOUNDATION, CENTER FOR HEALTH
8 EQUITY RESEARCH ("CSULB-CHER"), with a place of business at 6300 State University
9 Drive, Suite 332, Long Beach, California 90815, and the CITY OF LONG BEACH, a
10 municipal corporation ("City").

11 WHEREAS, City is the fiscal agent and grantee for the federally-funded
12 continuation support for the National Forum on Youth Violence Prevention, State and
13 Community Development grant program ("Forum Grant Program" and also referred to as
14 the "DOJ Safe Schools Grant"); and

15 WHEREAS, City and CSULB-CHER entered into Agreement No 34413 (the
16 "Agreement") for the purpose of developing and executing an evaluation of the Forum
17 Grant Program; and

18 WHEREAS, as City received additional funding to continue the work, City
19 and CSULB-CHER desire to extend the term;

20 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
21 conditions herein contained, the parties agree as follows:

22 1. Section 4 of the Agreement is hereby amended to read as follows:

23 "4. TERM. The term of this Agreement shall commence at midnight on
24 October 1, 2015, and shall terminate at 11:59 p.m. on December 31, 2017, unless
25 otherwise extended by the City at its sole discretion or sooner terminated as provided in
26 this Agreement, or unless the services or the Project is completed sooner."

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2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33874 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

CALIFORNIA STATE UNIVERSITY, LONG BEACH RESEARCH FOUNDATION, CENTER FOR HEALTH EQUITY RESEARCH

4/3/17, 2016

By Laura D'Anna
Name Laura D'Anna
Title Director, CHER

4/3/17, 2016

By M. Reyes
Name Maria Reyes
Title Interim Sr. Director Sponsored Director

"CSULB-CHER"

CITY OF LONG BEACH, a municipal corporation

4/24, 2016

By [Signature]
City Manager

"City"

This First Amendment to Agreement No. 34413 is approved as to form on 4/18/17, 2016.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy

17 MAY -4 PM 2:48

RECEIVED
CITY CLERK
LONG BEACH, CA