## THIRD AMENDMENT TO FACILITY USE PERMIT NO. 30376

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THIS THIRD AMENDMENT TO FACILITY USE PERMIT NO. 30376 is made and entered, in duplicate, as of June 2, 2014, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on September 18, 2007, by and between FEDERATION OF FILIPINO AMERICAN ASSOCIATIONS, INC., a California non-profit corporation ("Permittee"), whose address is 2125 Santa Fe Avenue, Long Beach, California 90810, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City granted permission to Permittee to use space in the West Facilities Center located at 2125 Santa Fe Avenue, Long Beach, California 90810, which space is more particularly shown on Exhibit "A" attached hereto and incorporated herein (the "Permit Area"); and

WHEREAS, the parties desire to extend the Permit period;

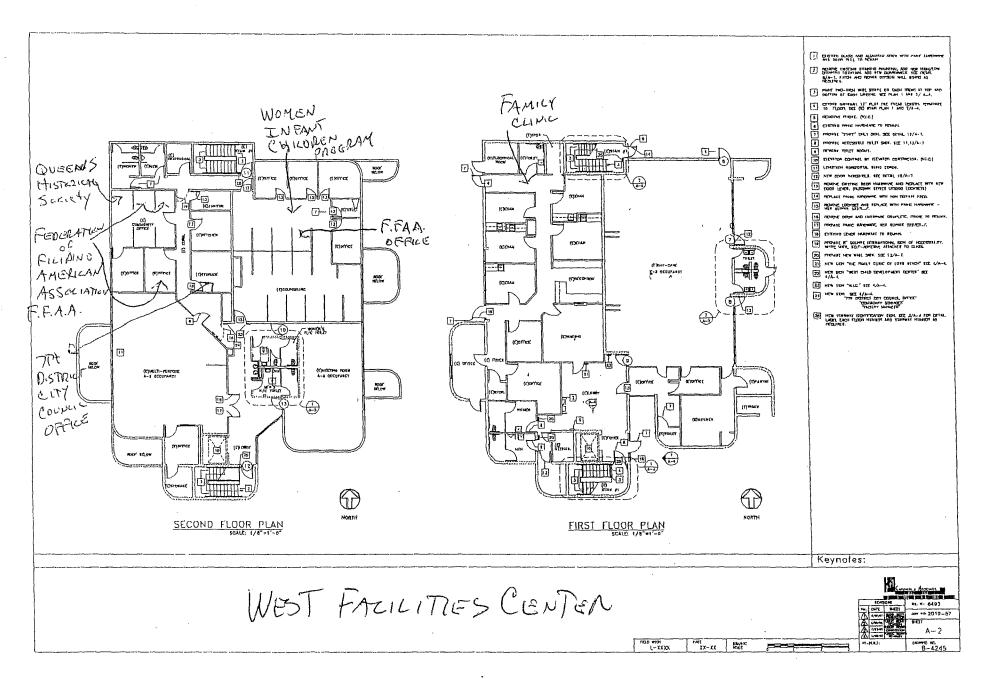
NOW, THEREFORE, in consideration of the mutual terms and conditions in Permit No. 30376, the parties agree as follows:

- 1. Section 1.A. of Permit No. 30376 is hereby amended in its entirety to read as follows:
- "1. A. The Permit Area shall be used solely for the purpose of providing human and social services and for no other purpose without the prior written consent of the Director of City's Department of Health and Human Services ("Director"). During the Permit period of October 1, 2007 through September 30, 2012, Permittee shall use the Permit Area only during the hours of 6:30 a.m. and 6:30 p.m., Monday through Friday, unless otherwise agreed upon. During the Permit period of October 1, 2012 through June 30, 2015, Permittee shall use the Permit Area only during the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday except holidays, unless otherwise agreed upon. At the end of the Permit period, the Permit may be extended annually upon a determination by the City that Permittee has fully complied with the terms and conditions

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FEDERATION OF FILIPINO AMERICAN. ASSOCIATIONS, INC., a California non-CITY OF LONG BEACH, a municipal ssistant City Manager City Manager TO SECTION 301 OF THE CITY CHARTER. CHARLES PARKIN, City Attorney

of this Permit and is otherwise in good standing with the City. The City shall notify



"EXHIBIT A"