

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

RS&H CALIFORNIA, INC., a California corporation

January, 2016⁷

By Joseph P. Jackson
Name Joseph P Jackson
Title President

January 11, 2016⁷

By E. Holt Graves
Name E. Holt Graves
Title TREASURER

"Consultant"

CITY OF LONG BEACH, a municipal corporation

Feb. 28, 2016

By [Signature]
City Manager
EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

"City" **Assistant City Manager**

This First Amendment to Agreement No. 33785 is approved as to form on

2.23, 2016⁷

CHARLES PARKIN, City Attorney

By [Signature]
Deputy