

SEE PAGE 2 OF 3

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LINE TABLE

| | | |
|----|-------------|---------|
| L1 | N89°58'55"W | 255.13' |
| L2 | S89°51'48"W | 123.70' |
| L3 | N89°51'48"E | 50.36' |
| L4 | N61°13'02"E | 50.00' |
| L5 | N89°59'40"W | 113.70' |
| L6 | S89°59'33"E | 124.76' |
| L7 | N00°00'20"E | 30.00' |

NOTE

() = RECORD PER 03-1675842 O.R.

BASIS OF BEARINGS

THE CENTERLINE OF JUDSON AVENUE, BEING NORTH 00°06'20" EAST PER TRACT No. 29340, RECORDED IN BOOK 760, PAGES 33 THROUGH 35, INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY.



SCALE
1 inch = 150 ft.

| | | |
|--|---|--|
| <p>DEDICATION OF RIGHT-OF-WAY FOR SIDEWALK PURPOSES</p> | <p>EXHIBIT A Page 1 of 3</p> | <p>PREPARED BY: M. PETYO & ASSOC., INC. 17982 SKY PARK CIRCLE SUITE B IRVINE, CA 92614 (949) 250-0272</p> |
| | | <p>DRAWN: 10/29/03 BY: JA CHECKED: FC/MP FILE: 4307.dwg</p> |

SIXTEENTH STREET

N89°59'40"W 113.70'

30'

30'

S61°13'02"W
17.89'

I.P.O.B.

P.O.B.

$\Delta=35^{\circ}13'15''$
L=31.35'
R=51.00'

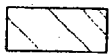
S61°13'02"W
32.11'

N61°13'02"E 50.00'

$\Delta=28^{\circ}48'03''$
L=47.25'
R=94.00'

2.2'

PARCEL 3
03-1675842 O.R.



STRIP BEING
DEDICATED



SCALE

1 inch = 30 ft.

DEDICATION OF
RIGHT-OF-WAY
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Page 2 of 3

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17982 SKY PARK CIRCLE
SUITE B
IRVINE, CA 92614
(949) 250-0272

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PARCEL 2
03-1675842 O.R.


30'

GAYLORD STREET

S89°51'48"W 123.70'

PARCEL 4
03-1675842 O.R.

1.50'

 STRIP BEING DEDICATED

PARCEL 5
03-1675842 O.R.

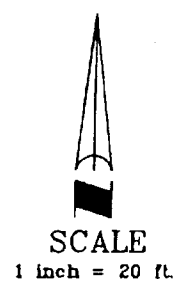
$\Delta=102^{\circ}48'44''$
 $L=91.52'$ $R=51.00'$
T.P.O.B
S00°16'59"W (RAD)

T.P.O.B OF PARCEL 4

S04°46'55"E
(S04°48'30"E)
(RAD)

PARCEL 4

$\Delta=5^{\circ}03'54''$
 $L=4.51'$
 $R=51.00'$



DEDICATION OF
RIGHT-OF-WAY
FOR SIDEWALK
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