## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

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## FIRST AMENDMENT TO CONTRACT NO. 35016

## 35016

THIS FIRST AMENDMENT TO CONTRACT NO. 35016 is made and entered into, in duplicate, effective as of August 25, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting held on March 17, 2020, by and between NURSES' DEVELOPMENT CENTER, INC., a California corporation ("Contractor"), with offices located at 6101 Ball Road, Suite 203, Cypress, California 90630, and the CITY OF LONG BEACH, a municipal corporation ("City") and administering entity for Pacific Gateway Workforce Investment Network.

WHEREAS, City and Contractor (the "Parties") entered into Contract No. 35016 (the "Contract") whereby Contractor agreed to provide vocational skills training and educational support in various sectors to Pacific Gateway participants; and

WHEREAS, the Parties desire to add \$250,000 to the Contract and extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- Section 2.A. of the Contract is hereby amended to read as follows: 1.
- "A. The term of this Contract ("Term") shall be deemed to have commenced as of October 1, 2017, and unless sooner terminated pursuant to the provisions hereof, shall terminate on September 30, 2021. Either of the parties hereto shall have the right to terminate this Contract in its entirety at any time during the Term for any or no reason whatsoever by giving fifteen (15) days prior written notice of termination to the other party. City shall have the additional right to cancel any part of this Contract at any time during the Term for any reason whatsoever by giving fifteen (15) days' notice of such cancellation to the Contractor."
  - 2. Section 5.A. of the Contract is hereby amended to read as follows:
- "A. The total amount which shall be payable by City to Contractor for Contractor's allowable services during the Term shall not exceed Six Hundred

Fifty Thousand Dollars (\$650,000)."

 Except as expressly modified herein, all of the terms and conditions contained in Contract No. 35016 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have caused these presents to be duly executed with all the formalities required by law on the respective dates set forth opposite their signatures.

1	NURSES' DEVELOPMENT CENTER, INC., a California corporation
09 23 , 2020	By Name ACMINDA CROCKETT Title PRESIDENT
<u>59 23</u> , 2020	By Struct Name David O Cooket Title Secretary  "Contractor"
<u>Uctober 5</u> , 2020	CITY OF LONG BEACH, a municipal corporation  By June J. Jalum  City Managerant  TO SECTION 301 OF THE CITY CHARTER.

This First Amendment to Contract No. 35016 is approved as to form on September 30, 2020.

By Deputy