OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

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FIRST AMENDMENT TO AGREEMENT NO. 33465 33465

THIS FIRST AMENDMENT TO AGREEMENT NO. 33465 is made and entered, in duplicate, as of June 21, 2016, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on January 21, 2014, by and between CUSHMAN & WAKEFIELD OF CALIFORNIA, INC., a California corporation ("Consultant"), with a place of business at 3780 Kilroy Airport Way, Suite 100, Long Beach, California 90806, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with as-needed real estate broker services; and

WHEREAS, City and Consultant entered Agreement No. 33465 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, City and Consultant desire to extend the term;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on February 1, 2014, and shall terminate at 11:59 p.m. on January 31, 2018, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33465 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, th	e parties have caused this document to be duly
executed with all formalities required by la	w as of the date first stated above.
	CUSHMAN & WAKEFIELD OF CALIFORNIA, INC., a California corporation
<u>17 5</u> , 2016	Name James 2. McFadden Title Managina Principal
	Name Asses 2 Missions Title Manager Pariscipal
	"Consultant"
	CITY OF LONG BEACH, a municipal corporation
Jhy 25, 2016	By City Manager CITY CHARTER.
	"City" Assistant City Manager
This First Amendment to Ag	"City" Assistant City Manager greement No. 33465 is approved as to form on
This First Amendment to Ag	
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, , , ,	CHARLES PARKIN, City Attorney By
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, , , ,	CHARLES PARKIN, City Attorney By
, , , ,	CHARLES PARKIN, City Attorney By