OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attomey 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

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FIRST AMENDMENT TO AGREEMENT NO. 35225

35225

THIS FIRST AMENDMENT TO AGREEMENT NO. 35225 is made and entered, in duplicate, as of February 4, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 5, 2019, by and between MICHAEL BAKER INTERNATIONAL, INC., a Pennsylvania corporation ("Consultant"), with a place of business at 3 Hutton Centre Drive, Santa Ana, California 92707, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35225 (the "Agreement") whereby Consultant agreed to provide on-call environmental, planning, affordable housing, and community engagement consultant services; and

WHEREAS, the Parties desire to add \$360,000 to the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Four Hundred Eighty-Five Thousand Dollars (\$485,000), at the rates or charges shown in Exhibit "B"."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35225 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 2 executed with all formalities required by law as of the date first stated above. 3 MICHAEL BAKER INTERNATIONAL, INC., a Pennsylvania corporation 4 2020 By 5 Robert Schlesinger Name Senior Vice President 6 Title 7 2020 By_ Michael Tylman Name 8 Assistant Secretary Title 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 12 February 28 13 TO SECTION 301 OF "City THE CITY CHARTER 14 15 This First Amendment to Agreement No. 35225 is approved as to form on 16 17 CHARLES PARRIN, Qity Attorney 18 19 Deputy 20 21 22 23 24 25 26 27 28

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