## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

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## SECOND AMENDMENT TO AGREEMENT NO. 34489

THIS SECOND AMENDMENT TO AGREEMENT NO. 34489 is made and entered, in duplicate, as of August 20, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on December 20, 2016, by and between TWINING, INC., a California corporation ("Consultant"), with a place of business at 2883 E. Spring Street, Suite 300, Long Beach, California 90806, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34489 (the "Agreement") whereby Consultant agreed to provide as-needed construction materials testing and inspection services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$2,000,000 for a total not to exceed amount of \$4,000,000 and extend the term to December 31, 2020; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on January 1, 2017, and shall terminate at 11:59 p.m. on December 31, 2021, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- Except as expressly amended herein, all terms and conditions in Agreement No. 34489 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

TWINING, INC., a California corporation

By

Name Robert M. Ryam

Title CEO and President

"Consultant"

CITY OF LONG BEACH, a municipal corporation

City Manager DRSUANT

TO SECTION 301 OF

This Second Amendment to Agreement No. 34489 is approved as to form on September 18, 2020.

"City"

CHARLES PARKIN, City Attorney

Denuty

THE CITY CHARTER.