## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664

## SEVENTH AMENDMENT TO AGREEMENT NO. 34706

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THIS SEVENTH AMENDMENT TO AGREEMENT NO. 34706 is made and entered, in duplicate, as of May 19, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 5, 2019, by and between JASON ADDISON SMITH CONSULTING SERVICES, INC. DBA JAS PACIFIC, a California corporation ("Consultant"), with a place of business at 201 North Euclid Avenue, Suite A, Upland, California 91786, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34706 (the "Agreement") whereby Consultant agreed to provide as-needed plan review and inspection services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$34,500 for a total not to exceed amount of \$114,500; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to add \$150,000 for a total not to exceed amount of \$264,500; and

WHEREAS, the Parties entered into a Third Amendment to the Agreement to add \$166,300 for a total not to exceed amount of \$430,800; and

WHEREAS, the Parties entered into a Fourth Amendment to the Agreement to add \$181,100 for a total not to exceed amount of \$611,900 and extend the term to July 31, 2020; and

WHEREAS, the Parties entered into a Fifth Amendment to the Agreement to add \$55,100 for a total not to exceed amount of \$667,000; and

WHEREAS, the Parties entered into a Sixth Amendment to the Agreement to update the rates/charges; and

WHEREAS, the Parties desire to add \$40,000 to the Agreement for a total not to exceed amount of \$707,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and

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conditions herein contained, the Parties agree as follows:

1. Section 1.A. of the Agreement is hereby amended to read as follows:

"A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Seven Hundred Seven Thousand Dollars (\$707,000), at the rates or charges shown in Exhibit "B"."

2. Except as expressly amended herein, all terms and conditions in Agreement No. 34706 are ratified and confirmed and shall remain in full force and effect.

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1	IN WITNESS WHEREOF, the Parties have caused this document to be duly	
2	executed with all formalities required by law as of the date first stated above.	
3		JASON ADDISON SMITH CONSULTING
4		SERVICES, INC. DBA JAS PACIFIC, a California corporation
5	May 22 2020	
6	, 2020	Name Christine Champany
7		Title Vice President
8	May 22, 2020	By Jason Smith
9		Title CEO
10		"Consultant"
11		CITY OF LONG BEACH, a municipal
12		corporation
13	<u>September 14</u> , 2020	By Sinda F. Jahren City Manager EXECUTED PURSUAN
14	•	City Manager EXECUTED PURSUANTO SECTION 301 C
15		"City" THE CITY CHARTE
16	This Seventh Amendment to Agreement No. 34706 is approved as to form	
17	on <u>August 19</u> , 2020.	
18		CHARLES PARKIN, City Attorney
19		By / /
20		Deputy
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