

AMENDMENT NO. ONE TO CONTRACT NO. 34142

34142

RE: Adding funds to contract 34142 for Purchasing Fire Turnouts for the City of Long Beach.
BPF15000001 – ITB FD 14-089

This Amendment to Contract No. 34142 is made and entered as of **July 20, 2016** by and between the CITY OF LONG BEACH, a municipal corporation, and **Allstar Fire Equipment (Contractor)**.

Contract No. 34142 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Renewal Option (Not applicable at this time)
- 2. \$60,000 to be added for the term of October 1, 2015 to September 30, 2016
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

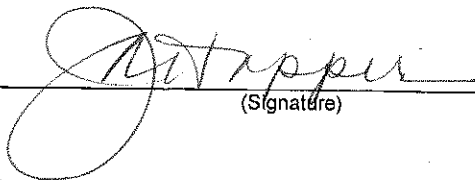
CONTRACTOR:


(Signature)

Joseph A. Sposato

President

President / Vice President / Secretary / Treasurer
(circle one)


(Signature)

J. A. Hopper

Vice President

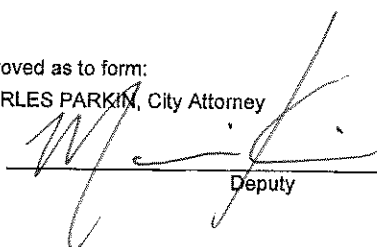
President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By:  EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.
Patrick H. West, City Manager

Assistant City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: 
Deputy