

**FOURTH AMENDMENT TO AGREEMENT NO. 33733**

33733

3                   THIS FOURTH AMENDMENT TO AGREEMENT NO. 33733 is made and  
4 entered, in duplicate, as of December 15, 2017 for reference purposes only, pursuant to a  
5 minute order adopted by the City Council of the City of Long Beach at its meeting on  
6 December 2, 2014, by and between RINCON CONSULTANTS, INC., a California  
7 corporation ("Consultant"), with a place of business at 180 North Ashwood Avenue,  
8 Ventura, California 93003, and the CITY OF LONG BEACH, a municipal corporation  
9 ("City").

10 WHEREAS, City requires specialized services requiring unique skills to be  
11 performed in connection with as-needed on-call environmental consulting services; and

12 WHEREAS, City and Consultant (the "Parties") entered into Agreement No.  
13 33733 (the "Agreement") whereby Consultant agreed to provide these services; and

14 WHEREAS, the Parties entered into a First Amendment to the Agreement to  
15 increase the total not to exceed amount to \$750,000; and

16 WHEREAS, the Parties entered into a Second Amendment to the Agreement  
17 to increase the total not to exceed amount to \$1,250,000 and extend the term; and

18 WHEREAS, the Parties entered into a Third Amendment to the Agreement  
19 to attach a revised rate sheet; and

20 WHEREAS, the Parties desire to extend the term an additional one (1) year  
21 period;

22 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
23 conditions herein contained, the Parties agree as follows:

24 1. Section 2 of the Agreement is hereby amended to read as follows:

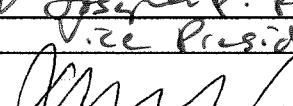
25           "2. TERM. The term of this Agreement shall commence at midnight on  
26 January 1, 2015, and shall terminate at 11:59 p.m. on December 31, 2018, unless sooner  
27 terminated as provided in this Agreement, or unless the services or the Project is  
28 completed sooner."

1                   2. Except as expressly modified herein, all of the terms and conditions  
2 contained in Agreement No. 33733 are ratified and confirmed and shall remain in full force  
3 and effect.

4                   IN WITNESS WHEREOF, the Parties have caused this document to be duly  
5 executed with all formalities required by law as of the date first stated above.

6                   RINCON CONSULTANTS, INC., a  
7                   California corporation

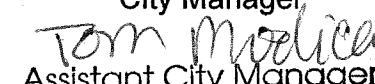
8                   By   
9                   Name Joseph L. Brown  
10                   Title Vice President

11                   By   
12                   Name Michael P. Anletti  
13                   Title President

14                   "Consultant"

15                   CITY OF LONG BEACH, a municipal  
16                   corporation

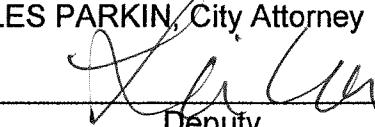
17                   By   
18                   EXECUTED PURSUANT  
19                   TO SECTION 301 OF  
20                   THE CITY CHARTER.

21                   "City"   
22                   Assistant City Manager

23                   This Fourth Amendment to Agreement No. 33733 is approved as to form on

24                   12/21, 2017.

25                   CHARLES PARKIN, City Attorney

26                   By   
27                   Deputy