| 11 | CFDA 84-213C |
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| | LEUSD No. 7295.07 |
| | |
| 1 | CONTRACT JAN 1.8 2011 By CBS |
| 2 | 32030 |
| 3 | THIS CONTRACT ("Contract") is entered into, in duplicate, effective as of |
| 4 | November 24, 2010, pursuant to a minute order adopted by the City Council of the City of |
| 5 | Long Beach at its meeting held on October 19, 2010, by and between LONG BEACH |
| 6 | UNIFIED SCHOOL DISTRICT, a California public agency, with offices located at 3701 E. |
| 7 | Willow Street, Long Beach, California 90815, ("Contractor") and the CITY OF LONG |
| 8 | BEACH, a municipal corporation ("City"). |
| 9 | This Contract is made with reference to the following facts and objectives: |
| 10 | WHEREAS, the City is the ongoing recipient of State Department of |
| 11 | Education Even Start Grant funds to operate a local family literacy program; and |
| 12 | WHEREAS, the Even Start Family Literacy Program (Program) helps break |
| 13 | the cycle of poverty and illiteracy by improving educational opportunities for low-income |
| 14 | families by helping parents gain the skills needed to become full partners in the education |
| 15 | of their young children; and |
| 16 | WHEREAS, Contractor desires to participate in said program and is |
| 17 | qualified by reason of experience, preparation, organization, staffing and facilities to |
| 18 | provide services; and |
| 19 | WHEREAS, City is willing to utilize Contractor to provide contract services |
| 20 | to support the Even Start Literacy Program; |
| 21 | NOW, THEREFORE, in consideration of the terms and conditions |
| 22 | contained herein, it is mutually agreed by and between the parties hereto as follows: |
| 23 | 1. DOCUMENT INCORPORATION. The following documents are |
| 24 | attached hereto as exhibits and incorporated herein and made a part hereof by this |
| 25 | reference as if set forth in full herein: |
| 26 | A. The Prime Contract, Exhibit "A", and any extension or |
| 27 | continuation thereof or any grant agreement which is the successor thereto which |
| 28 | authorizes a training and employment program for economically disadvantaged, |
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unemployed and underemployed persons, and the documents incorporated therein and attachments thereto, including the assurances and certifications made by the City to the State.

i. Contractor's program description, statement of work to be performed, Contractor's operation plan for participants, program conditions and standards for Contractor's performance under this Contract (collectively, the "Statement of Work") attached hereto as Exhibit "B".

ii. The Fee Schedule ("Budget") for the case management services to be provided by Contractor (the "Services") attached hereto as Exhibit "C".

B. Contractor and City agree to be bound by all the terms, conditions and provisions contained in the Prime Contract, the Statement of Work and Budget (collectively, the "Contract Documents"). Contractor hereby agrees to assume full responsibility for the performance of the operation, coordination and administration of such program pursuant to all the terms and conditions of Exhibits "B" and "C" to the extent that said documents are applicable to the delivery of services by Contractor hereunder; and the parties hereto agree to perform all duties, obligations and tasks to be performed by each party under the Contract Documents. In the event there is any conflict between the provisions of this Contract and the provisions of the Prime Contract, including the attachments thereto and the documents incorporated therein, as presently worded as or amended in the future, the parties agree that the provisions of the Prime Contract shall control.

C. Contractor shall conduct Even Start Family Literacy services in accordance with the provisions of the Contract Documents.

2. <u>TERM</u>.

A. The term of this Contract ("Term") shall be deemed to have commenced as of July 1, 2010 and unless sooner terminated pursuant to the

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OFFICE OF THE CITY ATTORNEY ROBERT E. SHANNON, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664 provisions hereof, shall terminate at midnight on June 30, 2011. Either of the parties hereto shall have the right to terminate this Contract in its entirety at any time during the Term for any or no reason whatsoever by giving (fifteen) 15 days prior written notice of termination to the other party. City shall have the additional right to cancel any part of this Contract at any time during the Term for any reason whatsoever by giving (fifteen) 15 days notice of such cancellation to the Contractor.

Β. Notwithstanding the foregoing, the City shall have the right to terminate and cancel this Contract without notice, in its sole discretion, if the actions or non-action of Contractor subjects the City to liability, legal obligations or program operation obligations beyond the liability and obligations under the Contract Documents. If this Contract is terminated prior to the expiration of the term, Contractor shall be reimbursed for all eligible program costs which have accrued but not been paid through the effective date of termination. Contractor agrees to accept such amount, plus all amounts previously paid, as full payment and satisfaction of all obligations of City to Contractor.

3. PERFORMANCE REVIEW.

Α. After each quarter during the Term, the City will conduct a review of Contractor's performance by comparing the Contractor's planned performance and contract earning levels with the actual performance and contract earning levels achieved by Contractor. If the Contractor is ten percent (10%) below planned performance and contract earning levels at the end of the first quarter, the Contractor may be required to implement a corrective action plan. Any such corrective action plan shall be subject to review and approval by the City.

Β. Underperformance at the end of the second quarter or any quarter thereafter, shall permit the City to unilaterally cancel this Contract or, in the

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alternative and at the sole discretion of the City, deobligate funds from this Contract up to
 the amount of the underexpenditures.

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CONTRACT AMOUNT AND PAYMENT.

A. The total amount which shall be payable by City to Contractor for Contractor's services during the Term shall not exceed One Hundred Twenty-Three Thousand and Fifteen Dollars (\$123,015.00).

B. The City shall, in due course, reimburse the Contractor for the actual, reasonable and necessary costs and expenses incurred by Contractor in the performance of this Contract which are authorized and approved by Exhibit "C" and are in accordance with and pursuant to the Prime Contract, to the extent that such Prime Contract is applicable to the Contractor's performance hereunder. Such payments by the City shall be made only from funds received by City under the Prime Contract and shall be payable only after the City receives said funds with which to make such payments.

C. City may make advance payments to the Contractor only to the extent such payments are authorized and permitted by the State. Such advance payments shall only be made from funds which are received by the City from the State under the Prime Contract for such disbursement to the Contractor and such payments shall be made in accordance with said Prime Contract and pursuant to Exhibit "C". In no event shall the total of such advance payments exceed an amount equal to the average budgeted expenses for one (1) month as set forth in Exhibit "C". Contractor will maintain a separate account number within its accounting system for funds received hereunder as advance payments.

D. Payment to the Contractor shall be limited to the amounts specified in Exhibit "C" for the categories, criteria and rates established in said Attachment. The allocation of the total contract amount among the items in the Budget may vary by as much as ten percent (10%) without the approval by the Workforce Investment Board's Executive Director ("Executive Director").

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OFFICE OF THE CITY ATTORNEY ROBERT E. SHANNON, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664 Additionally, Contractor may, with the prior written approval of the Executive Director or his designee, make adjustments within and among the categories of expenditures in the Budget in excess of ten percent (10%), and modify the performance to be rendered hereunder as provided in Exhibit "B"; provided, however, that any such adjustment in expenditures shall not result in an increase in the amount of the total contract. The agent or representative of Contractor who signs as the maker of checks or drafts or in any manner authorizes the disbursement of said funds or expenditure of same shall be covered by a blanket fidelity or comprehensive crime bond regarding the handling of said funds in an amount set out in Section 11, paragraph E of this Contract.

E. Contractor shall not charge nor receive compensation under this Contract for any services or expenses unless said services or expenses are directly and exclusively related to the purposes of this Contract, and provided that payment is not also received by Contractor from some other source for said services or expenses.

F. Disbursement of funds received from the State shall be under the direction of the City Manager or his designee and shall be in accordance with the provisions of this Contract and made pursuant to the Prime Contract and any additional procedures, regulations and reporting requirements which are established by the City that do not conflict with applicable procedures, regulations and reporting requirements of the State.

G. All payments to Contractor by the City, including advance payments will be based upon invoices and the necessary supporting documents which the State and the City may require Contractor to submit. The expenditure of all funds shall be accounted for promptly, and Contractor shall keep separate detailed accounts for each expenditure for each component part of this project.

H. Public or private non-profit contractor revenues in excess of costs are to be treated as program income or profits in accordance with the City of

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Long Beach Program Income Policy pursuant to 20 CFR 629.32, 54 FR 47, or as amended, and will be used to further program objectives unless the Governor of the State of California requires that such income be turned over to the State.

5. <u>RECORDS</u>.

A. Records relating to the performance of this Contract shall be kept and maintained by Contractor in accordance with the manner and method prescribed by applicable State regulations and guidelines and City requirements. Records will be current, complete and available for purposes of inspection and audit during business hours as deemed necessary upon request by representatives of federal, state and local agencies.

B. Contractor shall provide access to all documents and materials related to this Contract and shall provide any information that the City, or its designee, requires in order to monitor and evaluate Contractor's performance hereunder. All such records shall be maintained and accessible for a period of seven (7) years from the expiration or earlier termination of this Contract.

6. FINANCIAL REPORTS.

A. Contractor shall promptly distribute to the City Manager or his designee copies of all correspondence including, but not limited to, financial, operational and performance reports which Contractor submits to or receives from the State. Contractor shall provide such other reports, documents or information as may be requested or required by the City or the State within three (3) days of written request. Upon expiration or earlier termination of this Contract, and within the time and in the manner prescribed by the City the Contractor shall perform all necessary close-out procedures required by the State and the City, including preparation of close-out reports and transmittal to the City of all documents in the possession of Contractor which relate to the conduct of the program, within the time and in the manner prescribed by the City. Final payment to the Contractor under this Contract will be paid only after the City has determined that Contractor

OFFICE OF THE CITY ATTORNEY ROBERT E. SHANNON, City Attomey 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664 has satisfactorily completed said close-out procedures.

B. If the Contractor is subject to the Single Audit Act (SAA), the
Contractor shall include this Contract within the scope of the SAA audit. A copy of
the SAA final audit report shall be delivered by Contractor to the City of Long
Beach within thirty (30) calendar days after its completion and, in any event, no
later than six (6) months after the end of the then-current fiscal year of Contractor.
In the event the Contractor fails to comply with this requirement, the Contractor shall be liable for any costs incurred by City for a substitute audit or review.

7. ACCOUNTING PROCEDURES.

A. On a monthly basis, commencing on the last day of the month succeeding the Effective Date of this Contract, the Contractor will submit an invoice with supporting documentation for payment based upon the cost categories in Attachment "B." These invoices will be due within ten (10) working days after the end of each month. Contractor shall complete the monthly payment requests in the format required by the City.

B. The Contractor will establish separate account numbers within its accounting system to account for the expenditures and revenues of this Contract. The Contractor's accounting system will be in compliance with all applicable procedures and Federal and State authorities having jurisdiction over this Contract, and shall be consistent with the fiscal and accounting procedures set forth herein. Without limiting the generality of the foregoing, the Contractor shall adhere to the following fiscal and accounting procedures:

i. Maintain a bank account and perform monthly bank reconciliations.

ii. Deposit all receipts in the bank account promptly and intact. (Do not pay any expense directly out of cash receipts).

iii. Maintain bank validated copies for every deposit slip in chronological order. Each deposit slip should include sufficient detail to

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explain the source of the funds being deposited. (This may be done by 1 recording the details on the deposit slip or by attaching supporting 2 documentation which may have been received with the receipts.) 3 Disburse all funds by check, preferably signed by two iv. 4 employees, neither of whom is the bookkeeper or the accounting clerk. 5 Designate specific employees to perform each of the following C. 6 functions: 7 i. Receipt for goods and services provided to Contractor. 8 ii. 9 Approve the purchase of goods and services for Contractor. 10 iii. 11 Approve employee time sheets. 12 ív. Each above function shall be designated to a different employee. 13 D. Maintain documented support for every check written which 14 should include: 15 16 i. Original invoice from each vendor. ii. 17 Indication by signature and date of an authorized employee that the goods or services were received by the Contractor. This 18 may be done on a separate receiving report, a copy of a packing slip or on 19 the invoice itself. 20 iii. Indication that the goods or services were approved for 21 purchase by an authorized individual. This should be by signature and 22 dated and should appear on the invoice or on the purchase order or 23 purchase requisition, if such is used by the Contractor. 24 E. Maintain a copy of each invoice submitted to Grants 25 Accounting with copies of all supporting documents. 26 F. Maintain the following records in an orderly fashion by grant 27 period or Contractor's fiscal year: 28 8 GJA:in A10-03102 11-23-10

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| 1 | i. Bank statements and bank reconciliations. |
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| 2 | ii. Deposit slips and supports. |
| 3 | iii. Checks and supports. |
| 4 | iv. Time sheets or documentation to verify Contractor's |
| 5 | labor costs. |
| 6 | v. Cash receipts and cash disbursement journals. |
| 7 | vi. Requests for reimbursement and supports. |
| 8 | vii. Financial statements. |
| 9 | G. Maintain and file all required tax and personnel reports with |
| 10 | appropriate agencies. |
| 11 | H. Contractor must adhere to all audit requirements as outlined |
| 12 | in OMB Circular A-128, 29 CFR 95, and 29 CFR Part 96, and A-133, 29 CFR |
| 13 | 97.26 and 29 CFR 95.26 as applicable. |
| 14 | I. All invoices and billings will be considered final and must be |
| 15 | submitted within 45 calendar days from the end of the Term. Resolution of |
| 16 | disputed matters must be resubmitted within (fifteen) 15 calendar days from date |
| 17 | mailed to Contractor. City, in its sole discretion, may elect not to pay any invoices |
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8. INDEPENDENT CONTRACTOR STATUS. It is distinctly understood that in the performance of this Contract, the Contractor shall at all times be considered a wholly independent contractor and that Contractor's obligations to and authority from the City are solely as are prescribed by this Contract. Contractor expressly warrants that it will not, at any time, hold itself out or in any manner represent that Contractor or any of its agents, volunteers, subscribers, members, officers or employees are in any manner the officers, employees or agents of the City or the Pacific Gateway Workforce Investment Board (PGWIB), an unincorporated non-profit association. Contractor shall not have any authority to bind the City or PGWIB at any time or for any purpose. Contractor or any of Contractor's officers, employees or agents shall not have any power or authority as

or billings submitted after the cut-off date.

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agents or employees of the City or PGWIB and shall not be entitled to any of the rights,
 privileges or benefits of a City or PGWIB employee.

9. <u>ASSIGNMENT</u>. Contractor shall not delegate its duties or assign its
rights hereunder, either in whole or in part, without the prior written consent of the City.

10. <u>INDEMNIFICATION AND HOLD HARMLESS</u>. Contractor expressly agrees to defend, protect, indemnify and hold PGWIB, the City, their respective officers, employees and agents ("Indemnified Parties"), free and harmless from and against any and all claims, damages, expenses, loss or liability of any kind or nature whatsoever growing out of, or resulting from the acts or omissions of Contractor, its officers, agents or employees in the performance of this Contract. Contractor shall, at its own cost, expense and risk, defend all claims or legal actions that may be instituted against either the Indemnified Parties and Contractor shall pay any settlement entered into or satisfy any judgment that may be rendered against either the Indemnified Parties as a result of said acts or omissions of Contractor, its officers, agents or employees in the performance of this contract or shall pay any settlement entered into or satisfy any judgment that may be rendered against either the Indemnified Parties as a result of said acts or omissions of Contractor, its officers, agents or employees in the performance of this contract.

16 11. <u>INSURANCE</u>. Concurrent with the execution of this Contract by 17 Contractor, as a condition precedent to the effectiveness of this Contract, and in partial 18 performance of the obligations of indemnity assumed by Contractor under Section 10 19 above, Contractor shall procure and maintain during the Term at Contractor's expense:

A. Comprehensive General Liability in an amount not less than Two Million Dollars (\$2,000,000) combined single limit for each occurrence or Four Million Dollars (\$4,000,000) General Aggregate for bodily injury, personal injury and property damage. The Indemnified Parties shall be covered as insureds in respect to liability arising out of activities performed by or on behalf of the Contractor and coverage shall be in a form acceptable to the Risk Manager of the City ("Risk Manager").

B. Automobile Liability in an amount not less than Five Hundred Thousand Dollars (\$500,000) combined single limit per accident for bodily injury

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and property damage covering owned, non-owned and hired vehicles.

C. Workers' Compensation as required by the Labor Code of the State of California and Employers' Liability Insurance with limits of One Million Dollars (\$1,000,000) per occurrence.

D. Accidental Medical, Death and Dismemberment Insurance for all participants not entitled to workers' compensation benefits under the provisions of Section 3700 of the Labor Code of the State of California, unless this requirement has been waived in writing by the Risk Manager. Said insurance shall have limits of not less than One Hundred Thousand Dollars (\$100,000) Accident Medical and Twenty-Five Thousand Dollars (\$25,000) Accidental Death and Dismemberment.

E. Blanket Honesty or Comprehensive Crime Bond in an amount of fifty percent (50%) of sums payable under this Contract, or Twenty-Five Thousand Dollars (\$25,000), whichever is higher, to safeguard the proper handling of funds by those employee's agents or representatives of the Contractor who sign as the maker of checks or drafts or in any manner authorize the disbursement or expenditure of said funds.

F. Each insurance policy shall be endorsed to provide that coverage shall not be cancelled by either party, reduced in amount or in limits, except after thirty (30) days prior written notice has been given to the City. All such insurance shall be primary and not contributing to any other insurance or self-insurance maintained by the Indemnified Parties.

G. The insurance required hereunder shall be placed with carriers admitted to write insurance in California, or carriers with a rating of or equivalent to A:VIII by A.M. Best Company and may be subject to such selfinsurance or deductible as may be approved by the Risk Manager. Any subcontractors which Contractor may use in the performance of services under this Contract shall be required to maintain insurance in accordance with the

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requirements of this Section 11.

H. Contractor shall furnish the City with certificates of insurance and with original endorsements affecting coverage as required above. The certificates and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf. Policies written on a "claims made" basis shall provide for an extended reporting period of not less than one hundred eighty (180) days. No claims made policies shall be acceptable to City unless the City Manager determines that no occurrence policy is available in the market for the particular risk being insured. Any modification or waiver of the insurance requirements contained in this contract shall only be made with the written approval of the Risk Manager in accordance with established City policy.

12 12. <u>DRUG-FREE WORKPLACE</u>. Contractor shall comply with 13 Government Code Sections 8350 et. seq. and 29 CFR Part 98, in matters relating to 14 providing a drug-free workplace including, but not limited to, the following:

A. Publishing a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations, as required by Government Code Section 8355(a).

B. Establishing a Drug-Free Awareness Program as required by Government Code Section 8355(b), to inform employees about all of the following:

i. The dangers of drug abuse in the workplace,

ii. The person's or organization's policy of maintaining a drug-free workplace,

iii. Any available counseling, rehabilitation and employee assistance programs, and

iv. Penalties that may be imposed upon employees for drug abuse violations.

C. Ensuring that every employee who provides services under

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i. Will receive a copy of Contractor's drug-free policy statement, and

ii. Will agree to abide by the terms of Contractor's statement as a condition of employment on this Contract:

D. Payments due Contractor may be subject to suspension or termination for failure to carry out the requirements of Government Code Sections 8350 et seq. and 29 CFR Part 98, Debarment and Suspension; Drug Free Workplace. As provided in Government Code Section 8357, the City shall not be required to ensure that Contractor provides a drug-free workplace.

13. NON-DISCRIMINATION.

A. In connection with performance of this Contract and as refined by applicable federal laws, rules and regulations, Contractor shall not discriminate in employment or in the performance of this Contract on the basis of race, religion, national origin, color, age, sex, sexual orientation, gender identity, AIDS, HIV status, handicap, or disability.

B. It is the policy of City to encourage the participation of Disadvantaged, Minority and Women-Owned Business Enterprises in City's procurement process, and Contractor agrees to use its best efforts to carry out this policy in the award of all approved subcontracts to the fullest extent consistent with the efficient performance of this Contract. Contractor may rely on written representations by subcontractors regarding their status. Contractor shall report to City in March and in September or, in the case of short-term agreements, prior to invoicing for final payment, the names of all sub-consultants engaged by Contractor for this Project and information on whether or not they are a Disadvantaged, Minority or Women-Owned Business Enterprise, as defined in Section 8 of the Small Business Act (15 U.S.C. Sec. 637).

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14. <u>CONFIDENTIALITY</u>.

A. Contractor shall keep confidential all financial, operations and performance records relating to its performance of this Contract ("Data") and shall not disclose the Data or use the Data directly or indirectly other than in the course of services provided hereunder. The obligation of confidentiality shall continue following expiration or earlier termination of this Contract. In addition, Contractor shall keep confidential all information, whether written, oral, or visual, obtained by any means whatsoever in the course of Contractor's performance hereunder for the same period of time. Contractor shall not disclose Data to any third party, nor use it for Contractor's own benefit or the benefit of others without first obtaining the prior written authorization and consent of the City.

B. All Data and other information, in whatever form or medium, compiled or prepared by Contractor in performing its services or furnished to Contractor by City shall be the property of City and City shall have the unrestricted right to use or disseminate same without payment of further compensation to Contractor. Copies of Contractor's work product may be retained by Contractor for its' own records.

18 15. <u>BREACH OF CONFIDENTIALITY</u>. Contractor shall not be liable for
19 a breach of confidentiality with respect to Data that:

A. Contractor demonstrates Contractor knew prior to the time City disclosed it; or

B. Is or becomes publicly available without breach of this Contract by Contractor; or

C. A third party who has a right to disclose such information does so to Contractor without restrictions on further disclosure; or

D. Must be disclosed pursuant to subpoena, court order, state or federal WIA rules and regulations, federal Department of Labor rules and regulations, or the rules and regulations of any other governmental agency having

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OFFICE OF THE CITY ATTORNEY ROBERT E. SHANNON, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664 1

jurisdiction over WIA administration.

16. <u>NOTICES</u>. All notices required or given pursuant to the provisions hereof may be served either by:

A. Mail service. Enclosing the same in a sealed envelope addressed to the party intended to receive the same at the address indicated herein and deposited postage prepaid, in the U.S. Postal Service as certified mail, return receipt requested; or

B. Personal service. Such notices shall be effective on the date personal service is effected or the date of the signature on the return receipt. For the purposes hereof, the address of the City and the proper party to receive any such notices in its behalf is the City Manager, City Hall, 333 West Ocean Boulevard, Long Beach, California 90802; and Contractor's address for service of any such notices shall be 3701 E. Willow Street, Long Beach, California 90815, Attention Roberta Lanterman, Telephone (562) 595-8893, ext. 264, Fax. No. (562) 634-5013.

16 17. <u>CONTRACT ADMINISTRATION</u>. The City Manager, or designee, is 17 authorized and directed, for and on behalf of the City, to administer this Contract and all 18 related matters, and any decision of the City Manager, or his designee, in connection 19 herewith shall be final.

20 18. <u>CORPORATE STATUS</u>. If the Contractor is a corporation,
21 Contractor shall, as a condition precedent to the effectiveness of this Contract, submit to
22 City proof of good standing of the corporate status.

19. <u>ENTIRE AGREEMENT</u>. This document fully expresses all understandings of the parties concerning all matters covered and shall constitute the total Agreement. Except for the adjustments of Exhibits "B" and "C" as provided in Section 4 hereof, no addition to or alteration of the terms of this Contract whether by written or oral understanding of the parties, their officers, agents or employees shall be valid unless made in writing and formally adopted in the same manner as this Contract.

1 20. CAPTIONS AND ORGANIZATION. The various headings and 2 numbers herein and the grouping of the provisions of this Contract into separate 3 Sections, paragraphs and clauses are for the purpose of convenience only and shall not 4 be considered a part hereof, and shall have no effect on the construction or interpretation 5 of any part of this contract.

6 21. TAX IDENTIFICATION NUMBER. As required by federal and state 7 law, City is obligated to and will report the payment of compensation to Vendor on Form 8 1099-Misc. Vendor shall be solely responsible for payment of all federal and state taxes 9 resulting from payments under this Agreement. Vendor shall submit Vendor's Employer 10 Identification Number (EIN), or Vendor's Social Security Number if Vendor does not have an EIN, in writing to City's Accounts Payable, Department of Financial Management. Vendor acknowledges and agrees that City has no obligation to pay Vendor until Vendor 13 provides one of these numbers.

22. AUTHORIZATION TO EXECUTE. Contractor warrants and affirms to City that any and all persons signing this Contract are authorized and empowered to so sign and that the execution of this Contract by such person or persons does bind Contractor to all terms, covenants and conditions of this Contract.

OFFICE OF THE CITY ATTORNEY ROBERT E. SHANNON, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

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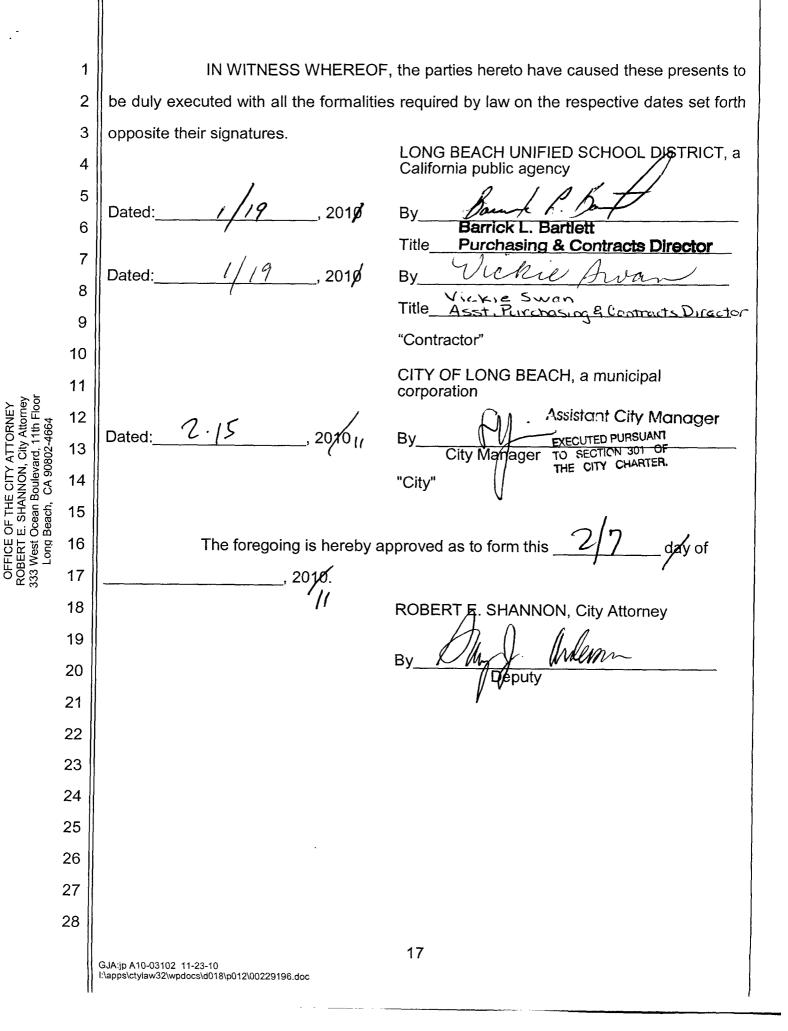


EXHIBIT A

Grant Award Notification

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|--|--|---|---|--|------------------------------|----------------------------|--|--|
| GRANTEE NAME AND ADDRESS Patrick West, Assistant City Manager | | | | FY | PCA | · · | Vendor Number | Suffix |
| City of Long Beach 3447 Atlantic Avenu Long Beach, CA 90 | | | | 10 | 14331 | | 2199 | 02 |
| Attention Patrick West | | | C | OUNT | V I – | | ZED ACC | |
| Program Office | | | | | Reso | urce | Rever | ue Object |
| City of Long Beach Telephone 562-570-6711 | | | | 19 | 31 |)5 | | 8290 |
| Name of Grant Pro William F. Goodling | - | Literacy | I | | <u></u> | | | |
| GRANT AMOUNT - | Original/Prior Amendments | Amendment Number | Amendr Amou | | Total | | Index | Federal Catalog Number |
| | \$133,015.00 | | | | \$133,015. | | 0656 | 84.213C |
| AWARD DATES | ······································ | ng | | | | | | |
| Dear Mr. West: | July 1, 2 | 2010 | | June 3 | 30, 2011 | | | |
| This award is made requirements. If the l then this award will b Please return the orig | Legislature takes a be amended accor ginal, signed Gran Maria A. Am | action to reduce dingly. nt Award Notific nor, Associate (| e or defer ation (AO- Governme art Progra rtment of B eet, Suite | the fun 400) to ntal Pro m Educati 3410 | ogram <u>Analys</u> ROBER | APPROVE | award is to D AS TO $\frac{1}{4} \cdot \frac{21}{21}$ ANMON, $\frac{1}{4} \cdot \frac{1}{21}$ | FORM |
| California Departme | ent of Education | | Titl | | | | VEPOILS | |
| Maria A. Amor | ······································ | | Ass | ociate | Government | | | t · |
| E-mail Address | | • • | | | | Telepho | | |
| <u>mamor@cde.ca.gov</u> Signature of the/Sta | ite Superintender | nt of Public In: | struction | or Des | ignee | 916-319 Date | | |
| | | | NCEOEO | PANT | PEOLIPEM | | 17, 2010 | |
| Or behalf of the grant terms, and conditions | tee named above, I s identified on the gr both; and I agree to | accept this grant rant application (i | t award. I h for grants w requiremen | ave rea vith an a ts as a | d the applicabl | e certifica cess) or ir | | |
| Printed Name of Aut | - | | Title | | | | | |
| PATRICK H. N E-mail Address | JESI | | | MP | ANAGER | Telepho | 200 | |
| | LONGBEACH. GOV | (| | | | 562.57 | | |
| Signature | 11 (| · | | | | Date | r v v v l | |

CDE Grant Number: 10–14331-2199-02 August 17, 2010 Page 2

Grant Award Notification (Continued)

William F. Goodling Even Start Family Literacy Program -

Annual Evaluation Report

For fiscal year (FY) 2010–11, the maximum amount approved by the Even Start Program for preparation of the annual program evaluation, evaluation activities (including services for an independent evaluator), and data collection will be \$5,000.

Noncompliance

All grantees must comply with the *Education Department General Administrative Regulations* (*EDGAR*), Subpart C, Section 80.43 under Enforcement:

(a) Remedies for noncompliance. If a grantee or subgrantee materially fails to comply with any term of an award, whether stated in a Federal statute or regulation, an assurance, in a State plan or application, a notice of award, or elsewhere, the awarding agency may take one or more of the following actions as appropriate in the circumstances: (1) temporarily withhold cash payments pending correction of the deficiency by the grantee or subgrantee or more severe enforcement action by the awarding agency; (2) disallow (that is, deny both use of funds and matching credit for) all or part of the cost of the activity or action not in compliance;
(3) wholly or partly suspend or terminate the current award for the grantee's or subgrantee's program; (4) withhold further awards for the program; or (5) take other remedies that may be legally available.

Budget Revisions

Any budget revision in excess of 10 percent in any budget category will require prior written approval from the Even Start Program. The final deadline to request a budget revision for FY 2010–11 is **April 1, 2011**.

Timeline for Financial Reports

The Financial Reports are a sequence of expenditures that occur throughout the entire accounting process. These reports are intended to assist projects with the quarterly monitoring of their expenditures and ensure accountability of all expenditures that were approved in the FY 2010–11 budget. These reports are due **January 3**1 **2011, and April 29, 2011**.

EXHIBIT B

SCOPE OF SERVICES

Even Start Family Literacy Grant Cost Reimbursement Contract

CONTRACTOR:

Long Beach Unified School District (Hereinafter referred to as "Contractor") 1515 Hughes Way Long Beach, California 90810

CONTRACT PERIOD: July 1, 2010 – June 30 2011

I. STATEMENT OF WORK:

In accordance with this Contract, the Long Beach Unified School District, hereinafter referred to as the "Contractor", will provide Even Start Family Literacy services in coordination for the Pacific Gateway Workforce Investment Network, administered by the City of Long Beach, hereinafter referred to as the "Network". The Catalogue of Federal Domestic Assistance (CFDA) title for this project is listed under Even Start Grants at CFDA 84.213C. The United States Department of Education is the federal agency responsible for the Even Start Family Literacy Program under CFR Part 212, EDGAR as applicable, PL 100-297 Elementary and Secondary Education Act of 1965 as amended.

The project code number as assigned by the Even Start National Evaluation team will be CA1D. This project code should be used to identify this project when communicating with the National Evaluation Team.

II. AMOUNT OF CONTRACT:

The Contractor will be reimbursed through a purchase order process. All costs will be in compliance with Exhibit "C."

III. PROJECT CONTACT INFORMATION:

For purposes of project coordination, the following individuals are the responsible parties for which all operational and fiscal activities will be coordinated:

- City Program Contact
 Alisa Munoz, Program Manager Career Transition Center 3447 Atlantic Ave. Long Beach, CA 90807 (562) 570-3748
 City Fiscal Contact
 Gary Stoppelmoor, Fiscal Coordinator
 - Career Transition Center 3447 Atlantic Ave. Long Beach, CA 90806 (562) 570-7738
- Contractor Program Contact

Roberta Lanterman Long Beach School for Adults 3701 E. Willow Street Long Beach, Ca 90815 (562) 595-8893, ext. 203

Contractor Fiscal Contact

.

Pina Wright Contract Analyst Long Beach Unified School District Purchasing & Contracts Branch Long Beach, CA 90805 (562) 663-3018

IV. SERVICES:

- A. Contractor shall provide Even Start family literacy services including early childhood, parent education, adult basic education, and parent and child interactive literacy activities.
- B. Contractor will attend all required State and local meetings as required.
- C. Contractor will ensure that all program services will be offered at the Long Beach School for Adults and in coordination with Long Beach Unified School district Head Start.
- D. Outreach and Recruitment: Contractor will be responsible for all outreach and recruitment of project participants in collaboration with the Network. Methods of outreach and recruitment will focus on

marketing through the Network's workforce programs, outreach through various school sites, and neighborhood outreach efforts.

- E. Orientation: An individual or small group orientation will be conducted prior to enrolling a family in the project. The orientation will include, but is not limited to the following:
 - 1. Convey to participant the purpose of the project.
 - 2. Describe what may be expected in terms of participation.
 - 3. Relate classroom schedules and facility services information.
 - 4. Stress the positive and helpful aspects of the project through involvement in motivational activities.
 - 5. Elicit full cooperation and commitment toward the project.
 - 6. Explanation of the various components of the project.
 - 7. Explanation of the reasons for each project component.
 - 8. Explanation of the Network's programs and services.
 - 9. Opportunities for questions and answers.
- F. Placement: Contractor will assist the families in determining the proper mix of services and placement into a local program.
- G. Services: Contractor will ensure that families receive the proper mix of services, which will include early childhood education, parent education, adult basic education/higher education as appropriate, and parent and child interactive literacy activities.
- H. Contractor will ensure that coordination with the workforce program occurs in order to provide employment services to customers on an as needed basis.
- I. Contractor will maintain and provide all data to the State Department of Education using the ESPIRS system. Reports must also be forwarded to the Network in conjunction with submission to the State.
- J. Contractor will ensure coordination with all project partners on a regular basis.

V. RECORD MANAGEMENT AND TIMELINES:

- A. All records shall be made available to the City for inspection on an as-needed basis.
- B. Contractor will be responsible for the accuracy and completeness of all activities, and for the security of all related documents and data.

C. Attendance records for all classes and events shall be maintained and submitted to appropriate Network staff upon request.

VI. GOALS OF THE PROJECT:

The Contractor shall ensure the following goals established for the project:

- A. To assist children in reaching their full potential as learners.
- B. To help parents become full partners in their children's education.
- C. To provide literacy training for parents.
- D. To help parents develop skills necessary to obtain and maintain employment.
- E. To develop a model for addressing the needs of families within the family literacy model.

The Contractor shall provide evidence of success towards accomplishing these established goals by providing a program evaluation at the end of each program year.

VII. CONTINUATION OF CONTRACT:

- A. Continuation of this contract is contingent upon the satisfactory achievement of the standards and goals of the contract; and/or
- B. Availability of funds from the State of California Department of Education.

VIII. INVOICING/BUDGETARY REQUIREMENTS:

- A. Contractor is responsible for the ordering, payment, and receiving of all materials necessary to administer all program components.
- B. Contractor will ensure that billing is submitted monthly and is in compliance with Exhibit "B" Budget Summary.
- C. Section 1054[c] of the General Education Provisions Act (GEPA) provides that funds may not be used for indirect costs. Under section 89.24(a) of EDGAR, indirect costs do not qualify for cost sharing and may not be used as a portion of the grantee's contribution to the project cost. Funds from Event Start projects must be kept in a separate account from the Title I funds per GEPA section 635(b)(2) and (b)(5). Although the Even Start Family Literacy Program is operated under the auspices of Part B of Title I of the Elementary and Secondary Education Act, these funds cannot be co-mingled and must be accounted for separately.

- D. Contractor shall ensure that the maximum federal funded share of the total allocated amount is based on a federal portion that will decrease by 10% each year. The in-kind share starts at 10% and must increase by 20%, 30%, and 40% each succeeding year through year four. In years five through eight a 50% in-kind match is required.
- E. Contractor shall ensure that all funds awarded during the term of this contract must be spent or encumbered by June 30, 2010.

IX. CONTRACT MODIFICATION:

Contractor agrees to the following procedures for modification:

- A. All requests for contract modifications must be written and provide detailed justification for such a modification and by approved by the Network.
- B. The City may initiate a modification at any time during the contractual term with written concurrence from the Contractor.
- C. Any changes made in Exhibit "C" Budget Summary must be approved by the Network and be processed either through a Letter of Modification or an Amendment.

EXHIBIT C

PACIFIC GATEWAY WORKFORCE INVESTMENT NETWORK ADMINISTERED BY THE CITY OF LONG BEACH

PROJECT BUDGET SUMMARY

| Organization Inform | ation: Even Start Family Literacy | |
|-----------------------|---|-----------------|
| Name: | Long Beach Unified School District | |
| Address: | 3701 E. Willow St., Long Beach, CA 908 | 15 |
| Telephone Number: | 562-595-8893 x. 203 | - |
| Fax Number: | 562-989-1847 | _ |
| Email Address: | rlanterman@lbschools.net | - |
| Contact Person: | Roberta Lanterman | _ |
| Federal ID: | | - |
| Agreement Information | on: | |
| Budget Period: | 7-01-10- to 6-30-11 | Contract No: |
| Effective Date: | 7/1/2010 | Amendment No: |
| | | |
| Funding Source: | CA Department of Education Even Start I | Family Literacy |
| Project Name: | Long Beach Family Literacy | |

Fiscal Approval:

Audri - Dallad

Date: 2 J 0 RECEIVED DEC 1 2010

BY: A

BUDGET INFORMATION

SECTION A - Budget Summary by Categories

| Acct.No. | Budget Category | (A) | (B) | (C) |
|----------|------------------------------|------------|------|------------|
| 101 | Administrative Costs | - | | |
| 102 | Fringe Benefits | | | - |
| 103 | Administrative Costs - Other | | | - |
| 118 | Indirect Costs | | | |
| 201 | Project Staff | 81,352.00 | | 81,352.00 |
| 202 | Fringe Benefits | 35,663.00 | | 35,663.00 |
| 203 | Training/Training Materials | 1,032.00 | | 1,000.00 |
| 204 | Operating Costs | | | - |
| 205 | Support Services | | | - |
| 206 | Program - Other | 5,000.00 | | 5,000.00 |
| ·· | Total Funds Requested: | 123,047.00 | | 123,015.00 |

Section B - Cost Sharing/Match Summary (if appropriate)

| Acct. No. | Budget Category | (A) | (B) | (C) |
|-----------|---------------------------|-----|-----|-----------|
| 301 | Cash Contribution | - | | ÷ |
| 302 | In-Kind Contribution | | | 18,000.00 |
| | | | | - |
| | Total Cost Sharing/Match: | - | - | 18,000.00 |

BUDGET DETAIL

| ADMINISTRATIVE COSTS | | | | Account 101 |
|-------------------------|---------------|---------------|-----------|-------------|
| Position Title/Activity | Annual Salary | No. of Months | % of Time | Total |
| N/A | | | | |
| | | | | |
| | | | | |
| | | | TOTAL | - |

| ADMINISTRATIVE COSTS: FRI | | Account 102 | | |
|----------------------------------|----------|-----------------|----------|-------|
| Description | % Rate | Rate Applied to | | Total |
| Workmen's Compensation | <u></u> | | <u></u> | |
| Health & Welfare Insurance | | | | |
| Retirement or Pension | | | | |
| Other SUI | | | <u> </u> | - |
| | <u> </u> | | TOTAL | - |

| ADMINISTRATIVE COSTS: O | | Account 103 | |
|-------------------------|----------------|-------------|-------|
| Description | Quantity/Price | | Total |
| | | | ····· |
| | | TOTAL | |

| ADMINISTRATIVE COSTS: IN-DIRECT | Ac | count 118 |
|---------------------------------|-------|-----------|
| Indirect Costs | | Total |
| | | |
| | | |
| | TOTAL | - |

| PROGRAM COSTS: STAFF | Account 201 | | | |
|-------------------------|-------------|---------------|---------|-----------|
| Position Title/Activity | Salary | No. of Months | Time | Total |
| Program Facilitator | | 10 | 100.00% | 36,939.00 |
| Parenting Teacher | | 10 | 100.00% | \$17,437 |
| Office Assistant | | 10 | 63% | 22,759.00 |
| Office Assistant (Sub) | | 10 | 10% | 2,801.00 |
| Recreation Aide | | 10 | 1% | 1,416.00 |
| | | | TOTAL | 81,352.00 |

| PROGRAM: FRINGE BENEFI | rs | | | Account 202 |
|-----------------------------|--------------|-----------------|-------|-------------|
| Description | % Rate | Rate Applied to | | Total |
| Medicare | 0.0145 | | | 1,180.00 |
| Workmen's Compensation | 0.0222 | | | 1,800.00 |
| Medical | 20,721 | | | 20,721.00 |
| STRS/PERS - Retirement | .0825/.10707 | | | 7,000.00 |
| OASDI | 1382 | | | 1,382.00 |
| Other SUI | 0.0072 | | | 581.00 |
| OPEB | 1544 | | | 1,554.00 |
| Dental, Life, Vsion, Mental | \$1,445 | | | \$1,445 |
| | | | TOTAL | 35,663 |

| TRAINING/TRAINING MATERIALS | | Account 203 |
|--|----------------|-------------|
| Description | Quantity/Price | Total |
| Parent and Child Instructiona Materials | | \$1,000 |
| | TOTAL | \$1,000 |

| OPERATING COSTS | | Account 204 |
|-----------------|----------------|-------------|
| Description | Quantity/Price | Total |
| | | |
| | | |
| | | |
| | TOTAL | - |

| SUPPORT SERVICE | | Account 205 |
|-----------------|----------------|-------------|
| Description | Quantity/Price | Total |
| | | |
| | | |
| | | |
| | TOTAL | |

| PROGRAM - OTHER | | Account 206 |
|-----------------|----------------|-------------|
| Description | Quantity/Price | Total |
| Evaluator | | \$5,000 |
| | | |
| | | · . |
| | TOTAL | 5,000.00 |

| CASH CONTRIBUTION | | Account 301 |
|-------------------|----------------|-------------|
| Description | Quantity/Price | Total |
| | | |
| | | |
| | | |
| | TOTAL | - |

| IN-KIND CONTRIBUTION | | Account 302 |
|---------------------------|----------------|-------------|
| Description | Quantity/Price | Total |
| Sustainability Specialist | | 18,000.00 |
| | | |
| | | |
| | TOTAL | 18,000.00 |

| GRAND TOTAL FUNDS REQUESTED | \$, | 123,015 |
|-----------------------------|---------|---------|
| | | |

COST SHARING/MATCH IN-KIND CONTRIBUTION

PROGRAM COSTS: STAFF SALARIES

| Position Title/Activity | Salary | No. of Months | % of Time | Total |
|--------------------------------|--------|---------------|-----------|-------|
| Project Manager | | | | |
| Project Manager | | | | |
| Clerical | | | | |
| Faculty for Skills Instruction | | | | |
| Dean of Workforce | | | | |
| Development | | | | |
| Project Advisor | | | | |
| | | | TOTAL | |

PROGRAM: FRINGE BENEFITS

| Description | % Rate | Rate Applied to | Tota | <u> </u> |
|---------------|--------|-----------------|------|----------|
| Staff Fringes | | | | |

PROGRAM - OTHER

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| Description | Quantity/Price | Total |
|--------------------------------|-----------------------------|-------|
| Industry Content Experts for | | |
| curriculum development | | |
| Virtual Job Shadows | | |
| Port/Industry Tours | | |
| Recognition Ceremonies | | |
| Outreach materials | | |
| Professional Memberships | | |
| Consumable Testing and | | |
| Instructional Materials | | |
| (Consumable supplies and AV | | |
| Materials @ \$16,000 and | | |
| industry-specific software for | | |
| training @ \$4,000) | | |
| CITD space usage for satellite | | |
| GMEC | | |
| CITD staff time for website | | |
| development | | |
| Marketing job applicants to | | |
| CITD clients and trade | | |
| partners | | |
| CITD assistance in placing | | |
| students in paid internships | | |
| Market GMEC to CITD clients | | |
| and @ CITD events) | | |
| | TOTAL IN-KIND CONTRIBUTIONS | - |