

**AMENDMENT NO. THREE TO CONTRACT NO. 33752**

**33752**

RE: **Renewal of Contract No. 33752 (ITB LB15-020) for furnishing and delivering building material, lumber and related products to the City of Long Beach ( Munis contract No.3150000019, formerly known as BPLB15000019)**

This Amendment to Contract No. 33752 is made and entered as of July 14, 2020 by and between the CITY OF LONG BEACH, a municipal corporation, and **Penn Forest Products, Inc.** (Contractor)

Contract No. 33752 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- X   1. Extending term to June 1, 2021.
- X   2. Adding \$250,000 for a new contract total of \$430,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by        %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

Kenneth Miller  
(Signature)

Kenneth Miller  
(Print / Type Name)

President / Vice President / Secretary / Treasurer  
(circle one)

**CONTRACTOR:**

Robert Williams  
(Signature)

Robert Williams  
(Print / Type Name)

President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By: Linda F. Tatum  
City Manager

**EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER**

Approved as to form:  
CHARLES PARKIN, City Attorney

By: Shirley S. Anderson  
Deputy  
8/18/2020