

**CITY OF LONG BEACH  
CITY COUNCIL AGENDA**

Bonnie Lowenthal, 1st District  
Dan Baker, 2nd District  
Frank Colonna, Vice Mayor, 3rd District  
Dennis Carroll, 4th District

Gerald R. Miller, City Manager  
Larry G. Herrera, City Clerk



Beverly O'Neill, Mayor

**TUESDAY, JULY 13, 2004  
COUNCIL CHAMBER, 5:00 P.M.**

Jackie Kell, 5th District  
Laura Richardson, 6th District  
Tonia Reyes Uranga, 7th District  
Rob Webb, 8th District  
Val Lerch, 9th District

Robert E. Shannon, City Attorney

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**PRESENTATIONS TO  
COUNCILMEMBER ROBERT WEBB**

**PRESENTATIONS TO  
COUNCILMEMBER DENNIS CARROLL**

**PRESENTATION OF HISTORIC PHOTO ALBUM  
OF FIRST LONG BEACH OPEN GOLF TOURNAMENT**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**HEARING:**

**1. DEPARTMENT: FINANCIAL MANAGEMENT**

**SUBJECT:** Application of The Auld Dubliner, LLC, dba The Auld Dubliner, for a Permit for Entertainment without Dancing by Patrons at an Existing Restaurant at 71 S. Pine Avenue. (District 2)

**SUGGESTED ACTION:**

Receive supporting documentation into the record and conclude the hearing.

Grant the permit, with or without conditions; or deny the permit.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM CITY CLERK**

Opportunity given to first 10 citizens who have submitted speaker cards in writing to the City Clerk to address the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

**CONSENT CALENDAR: (2-11)**

2. DEPARTMENT: CITY CLERK

SUBJECT: Claims for Damages.

SUGGESTED ACTION:

Refer to City Attorney the damage claims received between July 1, 2004 to July 8, 2004.

3. DEPARTMENT: LAW

SUBJECT: Stipulations with Requests for Awards.

SUGGESTED ACTION:

Authorize City Attorney to submit for approval by Workers' Compensation Appeals Board, and if so approved, authority to pay \$5,915 in compliance with Appeals Board order for claim of Michael Albarran; \$130,000 for claim of Edward Davenport; \$52,062.50 for claim of Curtis Fairley; \$18,317.50 for claim of Delores Johnson; and \$7,475 for claim of Renae Tyner.

4. DEPARTMENT: LAW

SUBJECT: Darnell Scott, et al. v. Tommy Smith, et al. and related actions.

SUGGESTED ACTION:

Authorize City Attorney to pay sum of \$13,500 in full settlement of this consolidated lawsuit.

5. DEPARTMENT: OIL PROPERTIES

SUBJECT: Agreement for provision of oil spill response resources with National Response Corporation. (District 2)

SUGGESTED ACTION:

Authorize City Manager to execute agreement effective July 1, 2004, and any subsequent amendments for a period of 5 years and thereafter for successive periods of one year unless terminated by either party upon notice to the other party 90 days or more before the next renewal date.

6. DEPARTMENT: POLICE

SUBJECT: Alcoholic Beverage License Applications:

- A. Application of 7 Eleven Incorporated, dba 7 Eleven Store 2174-20266B, for a fiduciary transfer of an off-sale beer and wine license at 401 Atlantic Avenue. (District 1)
- B. Application of Super Center Concepts Incorporated, dba Superior Super Warehouse for a stock transfer of an on-sale general license at 1033 Long Beach Boulevard. (District 1)
- C. Application of Pushpinder Singh, dba Natraj Cuisine of India, for a person-to-person transfer of an on-sale beer and wine for bonafide eating place license at 5262 East 2nd Street. (District 3)
- D. Application of Domenico's Pizza Incorporated, dba Domenico's, for a stock transfer of an on-sale beer and wine for bonafide eating place license at 5339-41 East 2nd Street. (District 3)
- E. Application of Eun Mi Cho, dba Liquor Mill, for a person-to-person transfer of an off-sale general license at 5440 Long Beach Boulevard. (District 8)
- F. Application of DY Global Incorporated, dba Joe's Handy Market, for a person-to-person transfer of an off-sale beer and wine license at 301 East Artesia Boulevard. (District 9)
- G. Application of Hae Kwang Lee and Jae Sook Lee, dba C and C Fine Food Market, for a person-to-person transfer of an off-sale beer and wine license at 6401 Downey Avenue. (District 9)

SUGGESTED ACTION:

Receive and file with existing conditions.

7. DEPARTMENT: POLICE

SUBJECT: Local Law Enforcement Block Grant funding for crime reduction and public safety improvement purposes. (Citywide)

SUGGESTED ACTION:

Authorize City Manager to execute documents necessary to apply for, accept, and expend all Department of Justice, Bureau of Justice Assistance, Local Law Enforcement Block Grant Program funds.

8. DEPARTMENT: PUBLIC WORKS

SUBJECT: One-year operating agreement between the City of Long Beach and the Long Beach Public Transportation Company. (Citywide)

SUGGESTED ACTION:

Authorize City Manager to execute one-year operating agreement for public transportation services from August 1, 2004 through June 30, 2005.

9. COUNCIL COMMITTEE: COUNCILWOMAN LAURA RICHARDSON, SIXTH DISTRICT,  
CHAIR, BUDGET OVERSIGHT COMMITTEE

SUBJECT: Fiscal Year 2004 Mid-Year Budget Performance Report.

SUGGESTED ACTION:

Concur in recommendation of Committee that communication be received and filed.

10. DEPARTMENT: VARIOUS

SUBJECT: Minutes for filing:

Harbor Commission, June 28, 2004  
Planning Commission, June 3, 2004  
Water Commission, June 17, 2004

SUGGESTED ACTION:

Receive and file.

11. DEPARTMENT: LEGISLATIVE

SUBJECT: Proclamations for Councilmembers Robert Webb and Dennis Carroll.

SUGGESTED ACTION:

Approve.

**SUGGESTED ACTION: CONCUR IN RECOMMENDATIONS ON CONSENT CALENDAR.**

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

12. COUNCIL OFFICE: COUNCILWOMAN JACKIE KELL, FIFTH DISTRICT  
SUBJECT: City's West Nile Virus efforts.  
SUGGESTED ACTION:  
Request a report on the City's efforts to deal with the spreading virus and to include how the City is working with other local agencies.
  
13. COUNCIL OFFICES: COUNCILMEMBER TONIA REYES URANGA, SEVENTH DISTRICT  
COUNCILWOMAN JACKIE KELL, FIFTH DISTRICT  
SUBJECT: Report on impact of weekend runway closures.  
SUGGESTED ACTION:  
Receive and file.
  
14. COUNCIL COMMITTEE: COUNCILWOMAN JACKIE KELL, FIFTH DISTRICT, CHAIR  
HOUSING AND NEIGHBORHOODS COMMITTEE  
SUBJECT: Proposal to approve name of "Burton W. Chace Park" for new mini park.  
SUGGESTED ACTION:  
Concur in recommendation of Committee that communications be received, and the proposal to name the new mini-park located at Market Street and Dairy Avenue the "Burton W. Chace Park" approved.
  
15. DEPARTMENT: FINANCIAL MANAGEMENT  
SUBJECT: Fiscal Year 2004 Third Quarter Budget Appropriation Adjustments. (Citywide)  
SUGGESTED ACTION:  
Approve adjustments to FY 04 departmental and fund appropriations in accordance with existing City Council policy.

16. DEPARTMENT: POLICE

SUBJECT: Application of Salah Helal Mohamed, dba Café Tunis, for an original on-sale beer and wine for bonafide eating place alcoholic beverage license at 76½ 62nd Place. (District 3)

SUGGESTED ACTION:

Receive and file application; or

Request City Clerk to file protest with California State Department of Alcoholic Beverage Control; or

Request City Clerk to transmit conditions to California State Department of Alcoholic Beverage Control as requested by Councilmember.

17. DEPARTMENT: POLICE

SUBJECT: Application of J C Management Incorporated, dba Philly's Best, for an original on-sale beer and wine for bonafide eating place alcoholic beverage license at 2002 Ximeno Avenue, Suite B. (District 4)

SUGGESTED ACTION:

Receive and file application; or

Request City Clerk to file protest with California State Department of Alcoholic Beverage Control; or

Request City Clerk to transmit conditions to California State Department of Alcoholic Beverage Control as requested by Councilmember.

ORDINANCES:

18. DEPARTMENT: FINANCIAL MANAGMENT

SUBJECT: Ordinance amending the Long Beach Municipal Code by adding Section 2.84.030 relating to local preference. (Citywide)

SUGGESTED ACTION:

Declare ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.

19. DEPARTMENT: LAW

SUBJECT: Ordinance amending the Long Beach Municipal Code by adding District N to Section 10.32.110 creating a new preferential parking district. (District 3)

SUGGESTED ACTION:

Declare ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.

20. DEPARTMENT: LAW

SUBJECT: Ordinance amending the Long Beach Municipal Code, by amending Section 10.32.110 relating to Preferential Parking District "F" and repealing District "N". (District 5)

SUGGESTED ACTION:

Declare ordinance read and adopted as read.

21. DEPARTMENT: LAW

SUBJECT: Ordinance amending the Long Beach Municipal Code by amending Section 10.22.080 by adding Subsection Z relating to parking vehicles for sale.

SUGGESTED ACTION:

Declare ordinance read and adopted as read.

22. DEPARTMENT: PLANNING AND BUILDING

SUBJECT: Ordinance designating the Bluff Heights Historic Landmark District. (Districts 2,3)

SUGGESTED ACTION:

Declare ordinance read and adopted as read.

**NEW BUSINESS:**

23.

24.

25.

**PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity given to citizens to address the City Council on non-agenda items who have not already addressed the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

**REMINDERS:**

**Saturday, July 10, 2004, Budget Summit II, at the Long Beach Airport Marriott from 1:00 P.M. to 4:00 P.M.**

Budget Oversight Committee at City Hall, 13th Floor Conference Room, at 3:00 P.M.

Housing Authority at 4:30 P.M.

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802. You may view the agenda or documents on the Internet at [www.longbeach.gov](http://www.longbeach.gov). E-Mail correspondence can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov). Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk of the Main Library and at Branch Libraries. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.