

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

1 SUPPLEMENT TO AGREEMENT NO. 34876
2 34876

3 THIS SUPPLEMENT TO AGREEMENT NO. 34876 ("Supplement") is made
4 and entered, in duplicate, as of October 5, 2021 ("Effective Date"), pursuant to a minute
5 order adopted by the City Council of the City of Long Beach on October 5, 2021, by and
6 between the CITY OF LONG BEACH, a municipal corporation ("City"), and the GRAND
7 PRIX ASSOCIATION OF LONG BEACH ("Association").

8 WHEREAS, City and Association previously entered into Amended and
9 Restated Agreement No. 34876 dated December 6, 2017 (as amended, the
10 "Agreement"), pursuant to which City granted to Association permission to conduct
11 championship Grand Prix automobile races in the City of Long Beach, subject to the
12 terms and condition contained in the Agreement; and

13 WHEREAS, City and Association desire to make a temporary amendment
14 to the Agreement resulting from, among other things, circumstances related to the
15 COVID-19 pandemic;

16 NOW, THEREFORE, City and Association mutually agree as follows:

17 1. Capitalized terms in this Supplement which are not otherwise defined
18 shall have the meanings given them in the Agreement.

19 2. The parties acknowledge and agree that for the period between the
20 2021 Race and 2022 Race only, Association shall be entitled to leave in place that
21 certain race-related infrastructure and equipment described and depicted in Exhibit A
22 attached hereto (the "In-Place Infrastructure"). Association shall (i) be responsible for the
23 security of the In-Place Infrastructure at all times, (ii) add the City of Long Beach as an
24 additional insured under insurance policies covering liability associated with the In-Place
25 Infrastructure, (iii) conduct bi-monthly inspections of all In-Place Infrastructure, (iv) take
26 such actions as may be reasonably necessary to address graffiti, vandalism or vagrancy
27 on, under or within the secured area of the In-Place Infrastructure, and (v) remove all
28 advertisements from the In-Place Infrastructure.

1 3. In consideration of the rights granted in Section 2 of this Supplement,
2 after the 2022 Race Association shall pay for the one-time emulsion treatment of all
3 asphalt portions of the Circuit on Seaside Way and the Elephant Lot (as defined in the
4 Agreement) ("Emulsion Treatment"). The Emulsion Treatment shall be performed by
5 either City or Association contractors, at a time, place and manner reasonably approved
6 by both City and Association. Association shall promptly reimburse City for all third-party
7 costs associated with the Emulsion Treatment after completion of the Emulsion
8 Treatment or portions thereof.

9 4. The parties acknowledge and agree that for the 2022 Race only,
10 Section 5.4.1 of the Agreement shall be amended so that no construction or installation of
11 Circuit Improvements or decoration of City streets shall commence more than fifty (50)
12 days prior to the scheduled date of the 2022 Race.

13 5. All terms, covenants, and conditions of the Agreement, except as
14 amended herein, shall remain unchanged and in full force and effect.

15 /

16 /

17 /

18 /

19 /

20 /

21 /

22 /

23 /

24 /

25 /

26 /

27 /

28

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

"City"

CITY OF LONG BEACH, a California municipal corporation

By: *Linda F. Tatum*
Name: LINDA F. TATUM
Title: ASST CITY MANAGER

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

"Association"

GRAND PRIX ASSOCIATION OF LONG BEACH, LLC, a Delaware limited liability company

By: Aquarium Holdings, LLC, a Delaware limited liability company, its sole member

By: *[Signature]*
Pierre Wildman
Manager

This Supplement to Agreement No. 34876 is approved as to form on 2-1, 2022.

CHARLES PARKIN, City Attorney

By: *[Signature]*
Deputy

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

